

**For more information contact:**

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**Jefferson County Department of Public Works provides Walk Bike Jefferson County Master Plan status update and upcoming fall community engagement opportunities**

**Hillsboro, MO (September 19, 2024)** – The Jefferson County Department of Public Works, in partnership with local firms Crawford, Murphy & Tilly, Inc. (CMT) and SWT Design, continues the process in creating the Walk Bike Jefferson County Master Plan. A draft network for walking and biking, as well as draft street design guidance, are being developed after completing a comprehensive existing conditions analysis and first round of community engagement. These elements will be combined to develop the draft plan document. The draft plan focuses on addressing safety, connectivity and comfortability of people walking and biking in Jefferson County, as well as a strategy for prioritizing improvements. Draft plan recommendations will continue to be shared throughout Fall 2024, with final plan submission for approval in early 2025.

Extensive public engagement continues to be a key element of the plan. Two community engagement opportunities are approaching this fall, where everyone is welcome and encouraged to provide feedback on the draft plan.

- A Public Open House to share the draft plan recommendations is scheduled for Thursday, October 24, from 3-6 PM, in the Assembly Room of the Jefferson County Administration Center, 729 Maple St, Hillsboro, MO 63050. Attendees will be able to view and provide feedback on the draft plan at this Open House.

Additionally, a pop-up demonstration will be simultaneously occurring outside the building on Maple Street, to help showcase and visualize what street improvement concepts are included in the plan to create safer spaces for walking and biking.

- A booth at the Apple Butter Festival in Kimmswick, MO, on Saturday, October 26, from 1-5 PM, will be staffed by the project team to provide the community and festival attendees an additional opportunity to view and provide feedback on the draft plan.

For more information, visit the project website: [walk-bike-jefferson-county-jeffsncntybkwlk.hub.arcgis.com](http://walk-bike-jefferson-county-jeffsncntybkwlk.hub.arcgis.com). Open House materials will be posted on the project website for the public's viewing shortly before the Open House is held. Additionally, the completed Existing Conditions report, Open House materials from June 2024, and the Project Fact Sheet are available to be viewed by the public on the project website.

**MEDIA RELEASE**  
**JEFFERSON COUNTY PUBLIC WORKS DEPARTMENT**  
Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

**Notice period** (weeks/days): \_\_\_\_\_

**Council District**: \_\_\_\_\_

**Project Identification:**

Name: \_\_\_\_\_  
Limits: \_\_\_\_\_  
Project Number: \_\_\_\_\_  
Creek Crossing: \_\_\_\_\_  
ADT: \_\_\_\_\_  
Project Length (Road): \_\_\_\_\_  
Location (S/T/R or vicinity): \_\_\_\_\_

**Funding Source:**

Federal Funding or Local: \_\_\_\_\_  
(80% Federal/20% Local) (100%)

**Engineer:**

Name (consultant/county): \_\_\_\_\_  
Engineer's Estimate: \$ \_\_\_\_\_

**Estimated Dates:**

Start Date: \_\_\_\_\_  
Road Closure (full/partial): \_\_\_\_\_  
Finish Date: \_\_\_\_\_

**Contractor Data:**

Name/City: \_\_\_\_\_  
Low Bidder (yes/no): \_\_\_\_\_  
Number of Bidders: \_\_\_\_\_  
Bid Amount: \$ \_\_\_\_\_  
#Working Days: \_\_\_\_\_

**Structure Data:**

*Existing Structure:*  
Type/Length/Width: \_\_\_\_\_  
Age of Structure: \_\_\_\_\_  
Sufficiency Rating: \_\_\_\_\_  
Load Posting: \_\_\_\_\_

*New Structure:*  
Type/Length/Width: \_\_\_\_\_

**Miscellaneous Information** (Message Boards, shoulder width, detour roads, other improvements, etc.):  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

More information on this project can be found at <https://www.jeffcomo.org/160/Projects>