

INTRODUCED BY: COUNCIL MEMBER(s) Hendrickson

1           **AN ORDINANCE RENEWING THE BID AWARDS FOR CERTAIN  
2 PRODUCTS AND SERVICES FOR VEHICLE LIGHTING & EQUIPMENT  
3 INSTALL 2019, DEPARTMENT OF PUBLIC WORKS, DIVISION OF FLEET  
4 SERVICES.**

5           **WHEREAS**, Pursuant to Ordinances 19-0330 and 20-0283 Jefferson County,  
6 Missouri entered into a Contract, known as the Vehicle Lighting & Equipment Install 2019  
7 Contract, with Public Safety Upfitters LLC; and

8           **WHEREAS**, Jefferson County, Missouri, (hereafter, the "County") recommends  
9 the renewal of the following bid awards at the same terms and conditions as previously bid,  
10 as authorized by the original Invitation for Bid awarded by the County, for an additional  
11 one-year term:

12           **BID NAME**

13           Vehicle Lighting & Equipment Lighting Install 2019

14           **AWARDED BIDDER**

15           Public Safety Upfitters LLC

16           **ORDINANCE NUMBERS**

17           19-0330 and 20-0283

18           **WHEREAS**, the Department of Administrative Services of Jefferson County,  
19 Missouri, requested renewal from the awarded bidder, Public Safety Upfitters LLC, to

**FILED**

JUL 17 2020

1 renew the contract for the Vehicle Lighting & Equipment Install 2019 with the County;

2 and

3 **WHEREAS**, the Jefferson County, Missouri, Council finds it is in the best interest  
4 of the County to renew the bid award for Vehicle Lighting & Equipment Install 2019 from  
5 the date of approval to 6-21-21 with Public Safety Upfitters LLC with approval of the  
6 County Council and County Executive up to **\$25,000.00 per term, for total amount not**  
7 **to exceed \$25,000.00 for the term**, subject to budgetary limitations.

8 **BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL,**

9 **AS FOLLOWS:**

10 **Section 1.** The County authorizes the renewal of the bid awards for an  
11 additional one-year term as follows:

12 **BID NAME**

13 Vehicle Lighting & Equipment Install 2019

14 **TERM**

15 Date of approval to 6-21-21

16 Upon approval of the County Council and County Executive

17 **AMOUNT**

18 **Up to \$25,000.00 per term,**

19 **for total amount not to exceed \$25,000.00 for the term,**

20 subject to budgetary limitations

21 **AWARDED BIDDER**

22 Public Safety Upfitters LLC

1           Section 2.     The Jefferson County, Missouri, Council hereby authorizes the  
2     County Executive to execute a renewal agreement, attached hereto and incorporated herein  
3     by reference and attached as Exhibit A. The County Executive is further authorized to take  
4     any and all actions necessary to carry out the intent of this Ordinance.

5           Section 3.     Copies of all Invitations for Bid, Requests for Proposals, responses  
6     thereto, and any contracts or agreements shall be maintained by the Department of the  
7     County Clerk consistent with the rules and procedures for the maintenance and retention  
8     of records as promulgated by the Secretary of State.

9           Section 4.     This Ordinance shall be in full force and effect from and after its  
10    date of approval. If any part of this Ordinance is invalid for any reason, such invalidity  
11    shall not affect the remainder of this Ordinance.

**THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE  
JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:**

Council Member District 1, Brian Haskins

Yes

Council Member District 2, Renee Reuter

Yes

Council Member District 3, Phil Hendrickson

Yes

Council Member District 4, Charles Groeteke

Yes

Council Member District 5, Tracey Perry

Absent

Council Member District 6, Daniel Stallman

Yes

Council Member District 7, James Terry

Yes

THE ABOVE BILL ON THIS 13<sup>th</sup> DAY OF July, 2020:

PASSED  FAILED

Phil Hendrickson

Phil Hendrickson, County Council Chair

Pat Schlette

Pat Schlette, Council Executive Assistant

THIS BILL WAS  APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 16<sup>th</sup> DAY OF July, 2020.

THIS BILL WAS  VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS  DAY OF July, 2020.

Dennis J. Gannon

Dennis J. Gannon, Jefferson County, Missouri, Executive

ATTEST:

Ken Waller

Ken Waller, County Clerk

BY:

John Smith

Reading Date: 07-13-2020



# County of Jefferson

## State of Missouri

Administration Center  
729 Maple Street • PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon  
County Executive

### DEPARTMENT OF ADMINISTRATIVE SERVICES

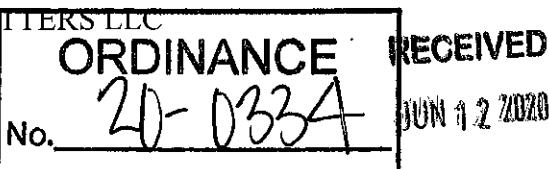
David Courtway - Director

Dana Downs  
Human Resources Manager  
(636)797-5563 / Fax (636)797-5596

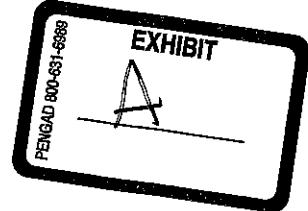
Web Address: [www.jeffcomo.org](http://www.jeffcomo.org)

Jackie Talarski  
General Services Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

PUBLIC SAFETY UPFITTERS LLC  
PO BOX 539  
EUREKA MO 63025



May 27, 2020



Attn: LISA HELTERBRAND

Your company was awarded a bid for "**VEHICLE LIGHTING AND EQUIPMENT INSTALL 2019**" for the County of Jefferson, Missouri in **June 2019**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions subject to approval by the County Council and County Executive. The new award dates shall be from the **date of approval through June 21, 2021**.

#### PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter
- 2) Updated insurance certificates
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County  
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Lisa Helterbrand  
Printed Name of Authorizing Agent

lisa helterbrand  
Signature

6-9-2020

Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Jackie Talarski  
Jackie Talarski  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this \_\_\_\_\_ day of \_\_\_\_\_ 2020:

Public Safety Upfitters, LLC  
Company Name

County of Jefferson, State of Missouri

Lisa Hetterbrand  
Signature  
LISA Hetterbrand  
Print

Dennis J. Gannon  
Dennis J. Gannon County Executive

Company Address: PO Box  
539, Eureka, MO  
63025  
Phone: 314-882-2603

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kristy W. Appling  
County Auditor

APPROVED AS TO FORM

MLP  
County Counselor



1724 Westpark Center, Ste B  
Fenton, MO 63026  
636-326-8090

June 10, 2020

This is to state that my company, Public Safety Upfitters, LLC, does not own any real or personal property in Jefferson County, Missouri.

Lisa Helterbrand  
Public Safety Upfitters, LLC  
PO Box 539  
Eureka, MO 63025

Name Printed: Lisa Helterbrand Date: 6-10-20

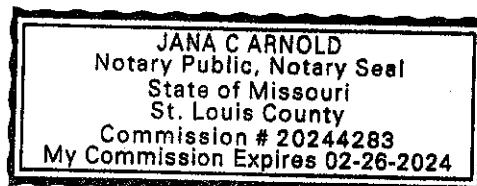
Signature: Lisa Hel

Notarized By:

Name Printed: Jana C. Arnold Date: 06-10-2020

Signature: Jana C. Arnold

Exp 02-26-2024





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
06/09/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. IF SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER		CONTACT NAME: Kevin Smith	
Weiss Insurance		PHONE (A/C, No. Ext): (636) 534-7223	FAX (A/C, No): (636) 534-7923
683 Trade Center BLVD STE 130 Chesterfield		E-MAIL ADDRESS: kevinsmith@weiss-ins.com	
		INSURER(S) AFFORDING COVERAGE	NAIC #
		INSURER A: Ohio Security Insurance Company	24082
		INSURER B: Trumbull Insurance Company	27120
		INSURER C:	
		INSURER D:	
		INSURER E:	
		INSURER F:	

INSURED		CERTIFICATE NUMBER: CL1911439733		REVISION NUMBER:		
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.						
INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/>	BKS58298389	10/10/2019	10/10/2020	EACH OCCURRENCE	\$ 1,000,000
	DAMAGE TO RENTED PREMISES (Ea occurrence)				\$ 1,000,000	
	MED EXP (Any one person)				\$ 15,000	
	PERSONAL & ADV INJURY				\$ 1,000,000	
	GENERAL AGGREGATE				\$ 2,000,000	
A	GEN'L AGGREGATE LIMIT APPLIES PER: POLICY <input type="checkbox"/> PRO- JECT <input type="checkbox"/> LOC	BAS58298389	10/10/2019	10/10/2020	PRODUCTS - COMP/OP AGG	\$ 2,000,000
	Package Modification				\$	
	COMBINED SINGLE LIMIT (Ea accident)				\$ 1,000,000	
	BODILY INJURY (Per person)				\$	
	BODILY INJURY (Per accident)				\$	
A	AUTOMOBILE LIABILITY  ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY				PROPERTY DAMAGE (Per accident)	\$
	Medical payments				\$ 2,000	
	EACH OCCURRENCE				\$	
	AGGREGATE				\$	
	DED <input type="checkbox"/> RETENTION \$ <input type="checkbox"/>				\$	
B	UMBRELLA LIAB <input type="checkbox"/> OCCUR <input checked="" type="checkbox"/> CLAIMS-MADE <input type="checkbox"/>	84WBCAC1SG0	10/10/2019	10/10/2020	<input checked="" type="checkbox"/> PER STATUTE	OTH-ER
	E.L. EACH ACCIDENT				\$ 500,000	
	E.L. DISEASE - EA EMPLOYEE				\$ 500,000	
	E.L. DISEASE - POLICY LIMIT				\$ 500,000	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below				Y / N <input checked="" type="checkbox"/> Y	N / A

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

## CERTIFICATE HOLDER

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

*Mark Weiss*

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