

BILL NO.: 20-0824

ORDINANCE NO.: 20-000

0382

INTRODUCED BY: COUNCIL MEMBER(s) Hendrickson

1           **AN ORDINANCE RENEWING THE BID AWARDS FOR CERTAIN**  
2   **PRODUCTS AND SERVICES FOR RETAIL FUEL PURCHASES 2019,**  
3   **DEPARTMENT OF PUBLIC WORKS.**

4                   **WHEREAS**, Pursuant to Ordinance 19-0384 Jefferson County, Missouri entered  
5                   into a Contract, known as the Fuel Retail Purchases 2019 Contract, with Home Service Oil  
6                   Company; and

7           **WHEREAS**, Jefferson County, Missouri, (hereafter, the "County") recommends  
8 the renewal of the following bid awards at the same terms and conditions as previously bid,  
9 as authorized by the original Invitation for Bid awarded by the County, for an additional  
10 one-year term:

11 BID NAME

12 Fuel Retail Purchases 2019

13 **AWARDED BIDDER**

14 Home Service Oil Company

15 **ORDINANCE NUMBER**

16 19-0384

17       **WHEREAS**, the Department of Public Works, Division of Fleet Services of  
18 Jefferson County, Missouri, requested renewal from the awarded bidder, Home Service Oil  
19 Company to renew the contract for the Fuel Retail Purchases 2019 with the County; and

**FILED**

AUG 31 2020

Page 1 of 5

**KEN WALLER**  
COUNTY CLERK, JEFFERSON COUNTY, MO

1           **WHEREAS**, the Department of Public Works, Division of Fleet Services of  
2 Jefferson County, Missouri, finds it is in the best interest of the County to renew the bid  
3 award for Fuel Retail Purchases 2019 for the term date of approval to 8-10-21 with Home  
4 Service Oil Company with approval of the County Council and County Executive up to  
5 **\$750,000.00 per term, for total amount not to exceed \$750,000.00 for the term**, subject  
6 to budgetary limitations.

7                   **BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL,**  
8                   **AS FOLLOWS:**

9           Section 1.    The County authorizes the renewal of the bid awards for an  
10    additional one-year term as follows:

11 BID NAME

12 Fuel Retail Purchases 2019

13 TERM

14 Date of approval to 8-10-21

15 Upon approval of the County Council and County Executive

16 AMOUNT

17 Up to \$750,000.00 per term,

18 for total amount not to exceed \$750,000.00 for the term,

19 subject to budgetary limitations

20 AWARDED BIDDER

21 Fuel Retail Purchases 2019

1           Section 2.     The Jefferson County, Missouri, Council hereby authorizes the  
2     County Executive to execute a renewal agreement, attached hereto and incorporated herein  
3     by reference and attached as Exhibit A. The County Executive is further authorized to take  
4     any and all actions necessary to carry out the intent of this Ordinance.

5           Section 3.     Copies of all Invitations for Bid, Requests for Proposals, responses  
6     thereto, and any contracts or agreements shall be maintained by the Department of the  
7     County Clerk consistent with the rules and procedures for the maintenance and retention  
8     of records as promulgated by the Secretary of State.

9           Section 4.     This Ordinance shall be in full force and effect from and after its  
10    date of approval. If any part of this Ordinance is invalid for any reason, such invalidity  
11    shall not affect the remainder of this Ordinance.

**THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:**

Council Member District 1, Brian Haskins

Yes

Council Member District 2, Renee Reuter

Yes

Council Member District 3, Phil Hendrickson

Yes

Council Member District 4, Charles Groeteke

Yes

Council Member District 5, Tracey Perry

Yes

Council Member District 6, Daniel Stallman

Yes

Council Member District 7, James Terry

Yes

**THE ABOVE BILL ON THIS 24<sup>th</sup> DAY OF August, 2020:**

✓ PASSED        FAILED



Phil Hendrickson, County Council Chair

Pat Schlette  
Pat Schlette, Council Executive Assistant

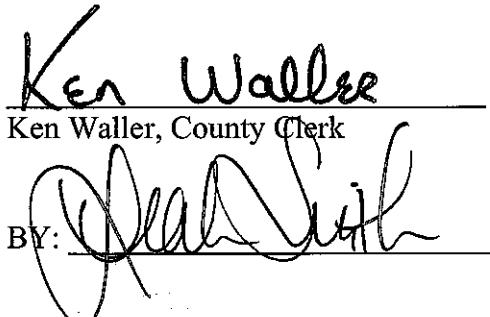
THIS BILL WAS X APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 20<sup>th</sup> DAY OF August, 2020.

THIS BILL WAS \_\_\_\_\_ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.

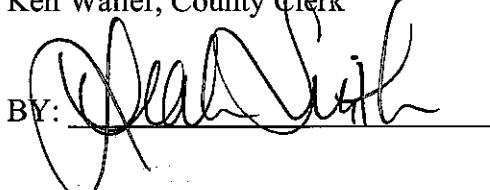


Dennis J. Gannon  
Dennis J. Gannon, Jefferson County, Missouri, Executive

ATTEST:



Ken Waller  
Ken Waller, County Clerk

BY: 

Reading Date: 08-24-2020



# County of Jefferson

## State of Missouri

Administration Center  
729 Maple Street • PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon  
County Executive

### DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: [www.jeffcomo.org](http://www.jeffcomo.org)

Dana Downs  
Human Resources Manager  
(636)797-5563 / Fax (636)797-5596

Jackie Talarski  
General Services/Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

HOME SERVICE OIL COMPANY  
6910 FRONT ST/ PO BOX 9  
BARNHART MO 63012

ORDINANCE  
No. 20-0382

EXHIBIT  
A

July 21, 2020

Attn: BRYAN GOFORTH

Your company was awarded a bid for "FUEL RETAIL PURCHASES 2019" for the County of Jefferson, Missouri in August 2019. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from the date of approval to 8-10-2021.

#### PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter
- 2) Updated insurance certificates
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County  
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Bryan Goforth  
Printed Name of Authorizing Agent

Signature  
Signature

8-6-20

Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Jackie Talarski  
Jackie Talarski

Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this \_\_\_\_\_ day of \_\_\_\_\_ 2020:

Home Service Oil Company  
Company Name

  
Signature  
Bryan Goforth

Print

Company Address: \_\_\_\_\_

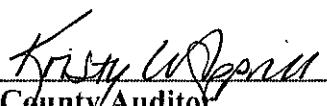
6910 Front Street / P.O. Box 9  
Barnhart, MO 63012

Phone: 636-416-4526 ext. 110

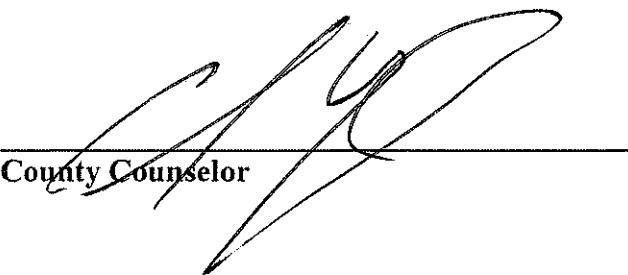
County of Jefferson, State of Missouri

  
Dennis J. Gannon County Executive

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

  
County Auditor

APPROVED AS TO FORM

  
County Counselor



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
09/27/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERs NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(es) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   |                |   |                |
|---|----------------|---|----------------|
| PRODUCER<br>Holmes Murphy & Assoc - WDM<br>PO Box 9207<br>Des Moines, IA 50306-9207 | 1-800-247-7756 | CONTACT NAME:<br>PHONE (A/C, No. Ext):<br>E-MAIL ADDRESS: | FAX (A/C, No): |
|   |                | INSURER(S) AFFORDING COVERAGE                             | NAIC #         |
|   |                | INSURER A: ZURICH AMER INS CO                             | 16535          |
|   |                | INSURER B: Und at Lloyds London - AINN #: AA1122000       |                |
|   |                | INSURER C:  |                |
|   |                | INSURER D:  |                |
|   |                | INSURER E:  |                |
|   |                | INSURER F:  |                |

## COVERAGEs

CERTIFICATE NUMBER: 57398338

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE   | ADD'L SUBR INSD WWD | POLICY NUMBER                     | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS  |              |  |
|----------|---|---------------------|-----------------------------------|-------------------------|-------------------------|---|--------------|--|
| A        | COMMERCIAL GENERAL LIABILITY<br>CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR   |                     | GL05501964-00                     | 09/30/19                | 09/01/20                | EACH OCCURRENCE                                 | \$ 1,000,000 |  |
|          | GEN'L AGGREGATE LIMIT APPLIES PER:<br>POLICY <input type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC<br>OTHER:   |                     |                                   |                         |                         | DAMAGE TO RENTED PREMISES (Each occurrence)     | \$ 300,000   |  |
| A        | AUTOMOBILE LIABILITY<br>ANY AUTO<br>OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS<br>HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY                |                     | BAP5501965-00                     | 09/30/19                | 09/01/20                | PERSONAL & ADV INJURY                           | \$ 1,000,000 |  |
|          | GENERAL AGGREGATE   |                     |                                   |                         |                         | \$ 2,000,000                                    |              |  |
|          | PRODUCTS - COMP/OP AGG  |                     |                                   |                         |                         | \$ 2,000,000                                    |              |  |
|          |   |                     |                                   |                         |                         | \$  |              |  |
|          |   |                     |                                   |                         |                         | \$  |              |  |
| B        | UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR<br>EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE   |                     | 19*RENMA1800055-100845*0009/30/19 | 09/30/19                | 09/01/20                | EACH OCCURRENCE                                 | \$ 5,000,000 |  |
|          | DED <input type="checkbox"/> RETENTIONs   |                     |                                   |                         |                         | \$  |              |  |
|          | AGGREGATE   |                     |                                   |                         |                         | \$ 5,000,000                                    |              |  |
|          |   |                     |                                   |                         |                         | \$  |              |  |
| A        | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br>ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?<br>(Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below | Y/N<br>N/A          | WC5501963-00                      | 09/30/19                | 09/01/20                | <input checked="" type="checkbox"/> PER STATUTE | OTH-ER       |  |
|          | E.L. EACH ACCIDENT  |                     |                                   |                         |                         | \$ 1,000,000                                    |              |  |
|          | E.L. DISEASE - EA EMPLOYEE  |                     |                                   |                         |                         | \$ 1,000,000                                    |              |  |
|          | E.L. DISEASE - POLICY LIMIT   |                     |                                   |                         |                         | \$ 1,000,000                                    |              |  |
|          |   |                     |                                   |                         |                         |   |              |  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

## CERTIFICATE HOLDER

## CANCELLATION

|  |  |
|--|--|
| County of Jefferson<br>PO Box 100<br>Hillsboro, MO 63050 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| AUTHORIZED REPRESENTATIVE                                |  |
|  |  |

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# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
02/24/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERs NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|                             |                |   |
|-----------------------------|----------------|---|
| PRODUCER                    | 1-800-247-7756 | CONTACT NAME:                                       |
| Holmes Murphy & Assoc - NDM |                | PHONE (A/C, No. Ex):                                |
| PO Box 9207                 |                | E-MAIL ADDRESS:                                     |
| Des Moines, IA 50306-9207   |                | INSURER(S) AFFORDING COVERAGE                       |
|                             |                | NAIC #  |
|                             |                | INSURER A: ZURICH AMER INS CO 16535                 |
|                             |                | INSURER B: Und at Lloyds London - AIIN #: AA1122000 |
|                             |                | INSURER C:  |
|                             |                | INSURER D:  |
|                             |                | INSURER E:  |
|                             |                | INSURER F:  |

COVERAGES CERTIFICATE NUMBER: 58561653 REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR  | TYPE OF INSURANCE   | ADD'L/SUBR INSD WVO | POLICY NUMBER                     | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY)  | LIMITS   |
|---|---|---------------------|-----------------------------------|-------------------------|--|--|
| A   | COMMERCIAL GENERAL LIABILITY<br><br>CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR |                     | GLO5501964-00                     | 09/30/19                | 09/01/20   | EACH OCCURRENCE \$ 1,000,000                     |
|   | DAMAGE TO RENTED PREMISES (Ex occurrence) \$ 300,000                                      |                     |                                   |                         |  |  |
|   | MED EXP (Any one person) \$ EXCLUDED  |                     |                                   |                         |  |  |
|   | PERSONAL & ADV INJURY \$ 1,000,000  |                     |                                   |                         |  |  |
|   | GENERAL AGGREGATE \$ 2,000,000  |                     |                                   |                         |  |  |
|   | PRODUCTS - COM/OP AGG \$ 2,000,000  |                     |                                   |                         |  |  |
|   | OTHER: \$   |                     |                                   |                         |  |  |
| GEN'L AGGREGATE LIMIT APPLIES PER:  |   |                     |                                   |                         |  |  |
| POLICY <input type="checkbox"/> PRO-<br>JECT <input checked="" type="checkbox"/> LOC  |   |                     |                                   |                         |  |  |
| OTHER:  |   |                     |                                   |                         |  |  |
| AUTOMOBILE LIABILITY  |   |                     | BAP5501965-00                     | 09/30/19                | 09/01/20   | COMBINED SINGLE LIMIT (Ex accident) \$ 1,000,000 |
| X ANY AUTO  | BODILY INJURY (Per person) \$   |                     |                                   |                         |  |  |
| OWNED AUTOS ONLY  | BODILY INJURY (Per accident) \$   |                     |                                   |                         |  |  |
| X HIRED AUTOS ONLY  | PROPERTY DAMAGE (Per accident) \$   |                     |                                   |                         |  |  |
| SCHEDULED AUTOS NON-OWNED AUTOS ONLY  | \$  |                     |                                   |                         |  |  |
| UMBRELLA LIAB   |   |                     | 19*RENMA1800055-100845*0009/30/19 | 09/01/20                | EACH OCCURRENCE \$ 5,000,000   |  |
| X EXCESS LIAB   | CLAIMS-MADE   |                     |                                   |                         | AGGREGATE \$ 5,000,000   |  |
| DED   | RETENTION \$  |                     |                                   |                         | \$   |  |
| WORKERS COMPENSATION AND EMPLOYERS' LIABILITY   |   |                     |                                   |                         |  |  |
| Y/N   | N/A   | WC5501963-00        | 09/30/19                          | 09/01/20                | X PER STATUTE \$<br>E.L. EACH ACCIDENT \$ 1,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 1,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 1,000,000 |  |
| ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below |   |                     |                                   |                         |  |  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

|   |  |
|---|--|
| CERTIFICATE HOLDER  | CANCELLATION   |
| Jefferson County<br>Department of Administrative Services<br><br>729 Maple St.<br>P.O. Box 100<br>Hillsboro, MO 63050 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
|   | AUTHORIZED REPRESENTATIVE<br><br>  |
| USA   |  |

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JEFFERSON COUNTY TAX RECEIPT  
2019 REAL ESTATE

1/6/2020 3:28 PM

PARCEL NUMBER: 09-3-0-05-0-3-003-001.

RECEIPT#: 2019101770

TOTAL VALUATION: 33,500  
ACRES 0.66

HOME SERVICE OIL COMPANY  
PO BOX 9  
BARNHART, MO 63012-0009

PROPERTY DESCRIPTION

US SURVEY 1985 PT LOT 3 OF  
KIMMS

SITUS: 4183 JEFFCO BLVD

BETH MAHN, COLLECTOR  
729 MAPLE ST., STE 36  
HILLSBORO, MO 63050  
PHONE: (636) 797-5406  
Email: bmahn@jeffcomo.org

| TAX DISTRICT        | TAX             |
|---------------------|-----------------|
| COUNTY TAX          | 1.51            |
| FOX SCHOOL          | 1,510.95        |
| HEALTH UNIT TAX     | 35.95           |
| JC DEV DISABILITIES | 30.49           |
| JEFFERSON COLLEGE   | 110.48          |
| LIBRARY / C1 & C6   | 92.90           |
| MENTAL HEALTH TAX   | 30.49           |
| MERCHANT SUR TAX    | 80.40           |
| PARK TAX            | 9.11            |
| ROAD & BRIDGE TAX   | 80.53           |
| ROCK AMBULANCE      | 71.96           |
| ROCK COMM FIRE      | 413.16          |
| SHERIFF DEPARTMENT  | 117.25          |
| STATE TAX           | 10.05           |
| <b>TOTAL TAXES</b>  | <b>2,595.23</b> |
| <b>TOTAL PAID</b>   | <b>2,595.23</b> |

PAID

Validated By  
BETH MAHN, Jefferson County Collector  
Kristy Apprill, Jefferson County Auditor

DATE: 12/31/2019 STATEMENT TOTAL: 2,595.23 TOTAL PAID: 2,595.23 RECEIPT#: 2019101770

REAL ESTATE TAX RECEIPTS CANNOT BE USED  
TO LICENSE VEHICLES

JEFFERSON COUNTY TAX RECEIPT  
2019 REAL ESTATE

1/6/2020 3:33 PM

PARCEL NUMBER: 09-9-0-30.0-4-004-010.

RECEIPT#: 2019101796

TOTAL VALUATION: 4,800  
ACRES 0.24

HOME SERVICE OIL COMPANY  
PO BOX 9  
BARNHART, MO 63012-0009

PROPERTY DESCRIPTION

TOWN OF BARNHART  
LOTS 7,8,9  
BLOCK 1

SITUS:

BETH MAHN, COLLECTOR  
729 MAPLE ST., STE 36  
HILLSBORO, MO 63050  
PHONE: (636) 797-5406  
Email: [bmahn@jeffcomo.org](mailto:bmahn@jeffcomo.org)

| TAX DISTRICT        | TAX           |
|---------------------|---------------|
| COUNTY TAX          | 0.22          |
| HEALTH UNIT TAX     | 5.15          |
| JC DEV DISABILITIES | 4.37          |
| JEFFERSON COLLEGE   | 15.83         |
| LIBRARY / C1 & C6   | 13.31         |
| MENTAL HEALTH TAX   | 4.37          |
| MERCHANT SUR TAX    | 11.52         |
| PARK TAX            | 1.31          |
| ROAD & BRIDGE TAX   | 11.54         |
| ROCK AMBULANCE      | 10.31         |
| ROCK COMM FIRE      | 59.20         |
| SHERIFF DEPARTMENT  | 16.80         |
| STATE TAX           | 1.44          |
| WINDSOR SCHOOL      | 228.60        |
| <b>TOTAL TAXES</b>  | <b>383.97</b> |
| <b>TOTAL PAID</b>   | <b>383.97</b> |

**PAID**

Validated By  
BETH MAHN, Jefferson County Collector  
Kristy Apprill, Jefferson County Auditor

DATE: 12/31/2019 STATEMENT TOTAL: 383.97 TOTAL PAID: 383.97 RECEIPT#: 2019101796

REAL ESTATE TAX RECEIPTS CANNOT BE USED  
TO LICENSE VEHICLES

JEFFERSON COUNTY TAX RECEIPT  
2019 PERSONAL PROPERTY

1/6/2020 3:33 PM

ACCOUNT #: 059979

RECEIPT #: 2019101796

TOTAL VALUATION: 183,600

BETH MAHN, COLLECTOR

729 MAPLE ST., STE 36

HILLSBORO, MO 63050

PHONE: (636) 797-5406

Email: bmahn@jeffcomo.org

HOME SERVICE OIL CO OFFICE  
PO BOX 9  
BARNHART, MO 63012

PROPERTY DESCRIPTION

|        |                    |  |   |        |
|--------|--------------------|--|---|--------|
| 000000 | 1HTHH0005MH381035  | 1991 INT TANKER 48LBS 2A                 | 1 | 700    |
| 194021 |                    | 2003 INT BOOM 16LBS                      | 1 | 2,940  |
| 351456 | 1FDWF37P48EB77221  | 2006 FORD (F350SD) CAB & CHASSIS 4X4 4C  | 1 | 2,770  |
| 074453 | 1NKZLP0X6FJ446224  | 2015 KENWORTH (T880) CAB & CHASSIS 6X    | 1 | 16,500 |
| 000000 | 2FZHRJAH7XHB57499  | 1989 STERLING (L7501) TRACTOR 4X2 4X2 2C | 1 | 630    |
| 463226 | 1XPBAP9X4FD285162  | 2015 PETERBILT (330) TRACTOR 4X2 4X2 26  | 1 | 7,010  |
| 463228 | 1XPBAP9X4FD285183  | 2015 PETERBILT (330) TRACTOR 4X2 4X2 26  | 1 | 7,010  |
| 463228 | 1XPBAP9X6FD285184  | 2015 PETERBILT (330) TRACTOR 4X2 4X2 26  | 1 | 7,010  |
| 123009 | 1FDADF57PX4ED47097 | 2004 FORD (F550SD) CAB & CHASSIS 4X4 4C  | 1 | 5,080  |
| 463252 | 1NFCXPX8FD274449   | 2015 PETERBILT (567) TRACTOR 8X4 8X4 52  | 1 | 15,360 |
| 888056 | JNAUZ51J27A552103  | 2007 U D TRUCKS (UD1400) CAB & CHASSIS   | 1 | 2,930  |
| 259442 | 1FVBHJAA7XHG71797  | 2000 FREIGHTLINER (FL-70) CAB & CHASSIS  | 1 | 2,080  |
| 351463 | 3FRNF65F55V128952  | 2005 FORD (F650SD) CAB & CHASSIS 4X2 2C  | 1 | 3,520  |
| 520732 | JHHYDM1H4KK007685  | 2019 HINO (195) CAB & CHASSIS 4X2 4X2 19 | 1 | 13,580 |
| 377009 |                    | 2014 TANK TRLR 9200 GAL                  | 1 | 14,390 |
| 377009 |                    | 2014 TANK TRLR 9200 GAL                  | 1 | 14,390 |
| 377009 |                    | 2014 TANK TRLR 9200 GAL                  | 1 | 14,390 |
| 000000 |                    | 1996 NH FORD 1720                        | 1 | 180    |
| 006818 | 5YCBE142XGH033431  | 2016 UTILITY TRLUN TRAILER UNSPECIFIED   | 1 | 330    |
| 000000 |                    | 1998 UTILITY TRL20FT TRAILER 20FT        | 1 | 50     |
| 000000 |                    | 1991 STAINLESS ALLOTHER7001GAL ALL TR    | 1 | 2,000  |
| 102420 |                    | 2008 HMDE TRL10FT TRAILER 10FT           | 1 | 40     |
| 821867 | 1GT12REG1GF213166  | 2016 GMC LIGHT DUTY SIERRA 2500 HD CRI   | 1 | 9,380  |
| 001116 | 1FD8X3B86FEB14671  | 2015 FORD TRUCK F350 SUPER DUTY-V8 SI    | 1 | 6,590  |
| 410447 |                    | 2002 FORD TRUCK F250 SUPER DUTY-V8 RI    | 1 | 640    |
| 410103 | 1FTNF21F33EA74037  | 2003 FORD TRUCK F250 SUPER DUTY-V8 RI    | 1 | 2,330  |
| 357893 | 3FTZF17271MA78454  | 2001 FORD TRUCK F150 PICKUP-V8 REGUL     | 1 | 310    |
| 001116 | 1FTNF21X2EC66737   | 2002 FORD TRUCK F250 SUPER DUTY-V8 RI    | 1 | 810    |
| 410505 | 1FT7X2B66GEC10543  | 2016 FORD TRUCK F250 SUPER DUTY SUPE     | 1 | 8,080  |
| 898024 |                    | Z - Business Value                       | 1 | 22,660 |

Total Value: 183,600

PAID

Validated By  
BETH MAHN, Jefferson County Collector  
Kristy Apprill, Jefferson County Auditor

DATE: 12/31/2019 STATEMENT TOTAL: 13,602.93 TOTAL PAID: 13,602.93 RECEIPT #: 2019101796

PERSONAL PROPERTY

This card is for your convenience in licensing your vehicles. Please cut or tear it out, place it in your wallet, and take it with you to the License Bureau.

2019 Jefferson County Personal Property Tax Receipt  
I, BETH MAHN, Collector of Jefferson County, MO  
do hereby certify that 059979

HOME SERVICE OIL CO OFFICE  
PO BOX 9  
BARNHART, MO 63012

Has Paid Personal Taxes For The Year 2019 On The  
Following Vehicles Described Below:

|                                       |                                  |
|---------------------------------------|----------------------------------|
| 2008 FORD (F350SD) CAB & CHASSIS 4X4  | 2015 KENWORTH (T880) CAB & CHA   |
| 1989 STERLING (L7501) TRACTOR 4X2 4X2 | 1991 INT TANKER 48LBS 2A         |
| 2016 GMC LIGHT DUTY SIERRA 2500 HD C  | 2016 UTILITY TRLUN TRAILER UNSP  |
| 2015 FORD TRUCK F350 SUPER DUTY-V8    | 2015 PETERBILT (330) TRACTOR 4X2 |
| 2015 PETERBILT (330) TRACTOR 4X2 2C   | 2015 PETERBILT (330) TRACTOR 4X2 |
| 2014 TANK TRLR 9200 GAL               | 2014 TANK TRLR 9200 GAL          |
| 2014 TANK TRLR 9200 GAL               | 1998 UTILITY TRL20FT TRAILER 20F |