

BILL NO.: 21-0419

ORDINANCE NO.: 21-218

INTRODUCED BY: COUNCIL MEMBER(s) Hendrickson

1           **AN ORDINANCE RENEWING THE BID AWARDS FOR CERTAIN**  
2           **PRODUCTS AND SERVICES FOR TRASH CONTAINER SERVICES 2020,**  
3           **DEPARTMENT OF PUBLIC WORKS.**

4                   **WHEREAS**, Pursuant to Ordinance 20-0313 Jefferson County, Missouri entered  
5 into a Contract, known as the Trash Container Services 2020 Contract, with CWI of  
6 Missouri; and

7       **WHEREAS**, Jefferson County, Missouri, (hereafter, the "County") recommends  
8       the renewal of the following bid awards at the same terms and conditions as previously bid,  
9       as authorized by the original Invitation for Bid awarded by the County, for an additional  
10      one-year term:

11 BID NAME

12 Trash Container Services 2020

13 AWARDED BIDDER

14 CWI of Missouri

15 ORDINANCE NUMBER

16 20-0313

17       **WHEREAS**, the Department of Public Works, Division of Facility Services of  
18   Jefferson County, Missouri, requested renewal from the awarded bidder, CWI of Missouri  
19   to renew the contract for the Trash Container Services 2020 with the County: and

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APPENDIX

**KEN WALLER**  
COUNTY CLERK, JEFFERSON COUNTY, MO

1           **WHEREAS**, the Jefferson County, Missouri, County Council finds it is in the best  
2 interest of the County to renew the bid award for Trash Container Services 2020 for the  
3 term of 6-20-21 to 6-19-22 with CWI of Missouri with approval of the County Council and  
4 County Executive up to **\$25,000.00 per term, for total amount not to exceed \$25,000.00**  
5 **for the term**, subject to budgetary limitations.

6                   **BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL,**  
7   **AS FOLLOWS:**

8           Section 1.     The County authorizes the renewal of the bid awards for an  
9 additional one-year term as follows:

10 BID NAME

11 Trash Container Services 2020

12 **TERM**

13 6-20-21 to 6-19-22

14 Upon approval of the County Council and County Executive

15 **AMOUNT**

16 Up to \$25,000.00 per term,

17 for total amount not to exceed \$25,000.00 for the term,

18 subject to budgetary limitations

**AWARDED BIDDER**

20 CWI of Missouri

21        Section 2.      The Jefferson County, Missouri, Council hereby authorizes the  
22      County Executive to execute a renewal agreement, attached hereto and incorporated herein

1 by reference and attached as Exhibit A. The County Executive is further authorized to take  
2 any and all actions necessary to carry out the intent of this Ordinance.

3        Section 3.      Copies of all Invitations for Bid, Requests for Proposals, responses  
4 thereto, and any contracts or agreements shall be maintained by the Department of the  
5 County Clerk consistent with the rules and procedures for the maintenance and retention  
6 of records as promulgated by the Secretary of State.

7        Section 4.      This Ordinance shall be in full force and effect from and after its  
8 date of approval. If any part of this Ordinance is invalid for any reason, such invalidity  
9 shall not affect the remainder of this Ordinance.

THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:

Council Member District 1, Brian Haskins

Yes

Council Member District 2, Renee Reuter

Yes

Council Member District 3, Phil Hendrickson

Yes

Council Member District 4, Charles Groeteke

Yes

Council Member District 5, Tracey Perry

Yes

Council Member District 6, Daniel Stallman

Yes

Council Member District 7, James Terry

Yes

THE ABOVE BILL ON THIS 12<sup>th</sup> DAY OF April, 2021:

X

PASSED

FAILED



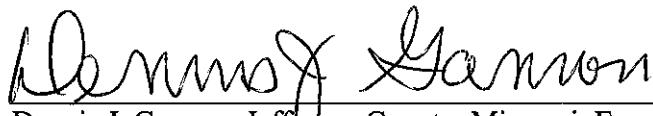
Phil Hendrickson, County Council Chair



Pat Schlette, Council Executive Assistant

THIS BILL WAS X APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 12<sup>th</sup> DAY OF April, 2021.

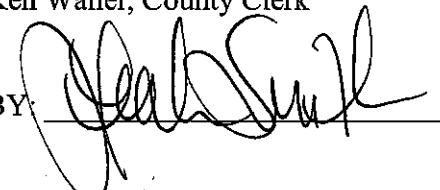
THIS BILL WAS \_\_\_\_\_ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.



Dennis J. Gannon  
Dennis J. Gannon, Jefferson County, Missouri, Executive

ATTEST:



Ken Waller  
Ken Waller, County Clerk  
BY: 

Reading Date: 04-12-2021



# County of Jefferson

## State of Missouri

Administration Center  
729 Maple Street • PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon

County Executive

### DEPARTMENT OF ADMINISTRATIVE SERVICES

#### David Courtway - Director

Web Address: [www.jeffcomo.org](http://www.jeffcomo.org)

Dana Downs  
Human Resources Manager  
(636)797-5563 / Fax (636)797-5596

Jackie Talarski  
General Services/Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

CWI OF MISSOURI  
12561 STATE HIGHWAY A  
STE. GENEVIEVE MO 63670

February 24, 2021

Attn: JAY WALLIS

Your company was awarded a bid for "TRASH CONTAINER SERVICES 2020" for the County of Jefferson, Missouri in July 2020. The invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from June 20, 2021 through June 19, 2022.

#### PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter
- 2) Updated insurance certificates
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County  
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Jay Wallis

Printed Name of Authorizing Agent

Jay Wallis

Signature

March 11, 2021

Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

*Jackie Talarski*  
Jackie Talarski  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this \_\_\_\_\_ day of \_\_\_\_\_ 2021:

**CWI of Missouri**  
Company Name

Jay Wallis  
Signature  
Jay Wallis

Print

Company Address: \_\_\_\_\_  
12561 State Highway A  
Ste Genevieve, Mo 63670

Phone: 573-625-8399

County of Jefferson, State of Missouri

Dennis J. Gannon  
Dennis J. Gannon County Executive

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kristy A. Reed  
County Auditor

APPROVED AS TO FORM

WJD  
County Counselor

JEFFERSON COUNTY TAX RECEIPT  
2020 PERSONAL PROPERTY

03/09/2021 02:14 PM

ACCOUNT #: 230192  
RECEIPT#: 2020114803

TOTAL VALUATION: 35010

CWI OF MISSOURI INC  
PO BOX 29246  
PHOENIX, AZ 85038

MICHELLE WORTH, COLLECTOR  
729 MAPLE ST., STE 36  
HILLSBORO, MO 63050  
PHONE: (636) 797-5406  
Email: [bmahn@jeffcomo.org](mailto:bmahn@jeffcomo.org)

PROPERTY DESCRIPTION

Z - Business Value		
	1	35,010

Total Value: 35,010

TAX DISTRICT	TAX
CITY OF DESOTO	314.84
COUNTY TAX	1.58
DESOTO SCHOOL	1538.07
HEALTH UNIT TAX	37.57
JC DEV DISABILITIES	31.86
JEFFERSON COLLEGE	115.46
MENTAL HEALTH TAX	31.86
PARK TAX	9.52
ROAD & BRIDGE TAX	84.16
STATE TAX	10.50
VALLE AMBULANCE	106.43
<b>TOTAL TAXES</b>	<b>2,281.85</b>
<b>TOTAL PAID</b>	<b>2,281.85</b>

**PAID**

Validated By  
MICHELLE WORTH, Jefferson County Collector  
Kristy Apprill, Jefferson County Auditor

DATE: 12/31/2020 STATEMENT TOTAL: 2281.85 TOTAL PAID: 2281.85 RECEIPT#: 2020114803

2020 Jefferson County Personal Property Tax Receipt  
I, MICHELLE WORTH, Collector of Jefferson County, MO  
do hereby certify that 230192

**PERSONAL PROPERTY**

This card is for your convenience in licensing your vehicles. Please cut or tear it out, place it in your wallet, and take it with you to the License Bureau.

CWI OF MISSOURI INC  
PO BOX 29246  
PHOENIX, AZ 85038

Has Paid Personal Taxes For The Year 2020 On The Following  
Vehicles Described Below:



# CERTIFICATE OF LIABILITY INSURANCE

Page 1 of 2

DATE (MM/DD/YYYY)  
07/29/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERs NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

## PRODUCER

CANNON COCHRAN MANAGEMENT SERVICES, INC.  
17015 N. SCOTTSDALE RD  
SCOTTSDALE, AZ 85255

## CONTACT NAME:

PHONE (A/C No. Ext): **FAX (A/C No. Ext):**  
E-MAIL ADDRESS: certificateteam@ccmsi.com

## INSURER(S) AFFORDING COVERAGE

## NAIC #

INSURER A: ACE American Insurance Co.

22667

INSURER B: Indemnity Insurance Company of NA

43357

INSURER C: ACE Fire Underwriters

20702

INSURER D: Illinois Union Insurance Company

27960

INSURER E:

INSURER F:

## INSURED

REPUBLIC SERVICES, INC.  
18500 N. ALLIED WAY  
PHOENIX, AZ 85054

## COVERAGEs

CERTIFICATE NUMBER: 1791121

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

SR TR	TYPE OF INSURANCE	ADOL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> <input type="checkbox"/> <b>GEN'L AGGREGATE LIMIT APPLIES PER:</b> <input type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER			HDO G71450892	06/30/2020	06/30/2021	EACH OCCURRENCE	\$ 5,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 5,000,000
							MED EXP (Any one person)	
							PERSONAL & ADV INJURY	\$ 5,000,000
							GENERAL AGGREGATE	\$ 5,000,000
							PRODUCTS -COMP/OP AGG	\$ 5,000,000
A	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> OWNED AUTOS <input checked="" type="checkbox"/> SCHEDULED ONLY <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED ONLY <input type="checkbox"/> <b>UMBRELLA LIAB</b> <input type="checkbox"/> OCCUR <b>EXCESS LIAB</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$			ISA H25305425	06/30/2020	06/30/2021	COMBINED SINGLE LIMIT (Ea accident)	\$ 5,000,000
							BODILY INJURY (Per person)	
							BODILY INJURY (Per accident)	
							PROPERTY DAMAGE (Per accident)	
							EACH OCCURRENCE	
							AGGREGATE	
B	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> <input type="checkbox"/> Y/N <b>A</b> ANY PROPRIETOR/PARTNER/EXECUTIVE <input checked="" type="checkbox"/> N <b>C</b> OFFICER/MEMBER EXCLUDED? <b>A</b> (Mandatory in NH) <b>D</b> If yes, describe under <b>DESCRIPTION OF OPERATIONS</b> below	N/A		WLR C67458424 AOS WLR C67458382 AZ/CA/MA/OR SCF C67458461 - WI WCU C67458503 - CH XS TNS C68948560 - TX NSXS	06/30/2020 06/30/2020 06/30/2020 06/30/2020 06/30/2020 06/30/2020	06/30/2021 06/30/2021 06/30/2021 06/30/2021 06/30/2021 06/30/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER	
							E.L. EACH ACCIDENT	\$ 3,000,000
							E.L. DISEASE -EA EMPLOYEE	\$ 3,000,000
							E.L. DISEASE -POLICY LIMIT	\$ 3,000,000

## DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Division Number: 3207 - Named Insured Includes: CWI of Missouri, Inc. - Dba: Heartland Disposal Hauling & TS - Heartland Disposal Services - Republic Services of Southeast Missouri - CVI of Missouri, Inc.

## CERTIFICATE HOLDER

JEFFERSON COUNTY  
729 MAPLE ST  
HILLSBORO, MO 63050  
United States

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

## AUTHORIZED REPRESENTATIVE



AGENCY CUSTOMER ID: \_\_\_\_\_  
LOC #: \_\_\_\_\_

## ADDITIONAL REMARKS SCHEDULE

Page 2 of 2

GENCY		NAMED INSURED	
OLICY NUMBER See First Page		REPUBLIC SERVICES, INC. 18500 N. ALLIED WAY PHOENIX, AZ 85054	
ARRIER See First Page	NAIC CODE	EFFECTIVE DATE:	
ADDITIONAL REMARKS		CERTIFICATE NUMBER: 179112	
HIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM.			
ORM NUMBER: 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE			

The following provisions apply when required by written contract. As used below, the term certificate holder also includes any person or organization that the insured has become obligated to include as a result of an executed contract or agreement.

### GENERAL LIABILITY:

Certificate holder is Additional Insured including on-going and completed operations when required by written contract.  
Coverage is primary and non-contributory when required by written contract.  
Waiver of Subrogation in favor of the certificate holder is included when required by written contract.

### AUTO LIABILITY:

Certificate holder is Additional Insured when required by written contract.  
Coverage is primary and non-contributory when required by written contract.  
Waiver of Subrogation in favor of the certificate holder is included when required by written contract.

### WORKERS COMPENSATION AND EMPLOYERS LIABILITY:

Waiver of Subrogation in favor of the certificate holder is included when required by written contract where allowed by state law.

Stop gap coverage for ND, WA and WY is covered under policy no. WLR C67458424 and stop gap coverage for OH is covered under policy no. WCU C67458503, as noted on page 1 of this certificate.

### TEXAS EXCESS INDEMNITY AND EMPLOYERS LIABILITY:

Insured is a registered non-subscriber to the Texas Workers Compensation Act. Insured has filed an approved Indemnity Plan with the Texas Department of Insurance which offers an alternative in benefits to employees rather than the traditional Workers Compensation Insurance in Texas. The excess policy (#TNS C66948560) shown on this certificate provides excess Indemnity and Employers Liability coverage for the approved Indemnity Plan.

Contractual Liability is included in the General Liability and Automobile Liability coverage forms. The General Liability and Automobile Liability policies do not contain endorsements excluding Contractual Liability.

Separation of Insured (Cross Liability) coverage is provided to the Additional Insured, when required by written contract, per the Conditions of the Commercial General Liability Coverage form and the Automobile Liability Coverage form.