

BILL NO.: 21-0440

ORDINANCE NO.: 21-

**INTRODUCED BY: COUNCIL MEMBER(s)**

1           **AN ORDINANCE RENEWING THE BID AWARDS FOR CERTAIN**  
2           **PRODUCTS AND SERVICES FOR HIGHWAY MATERIALS AND SUPPLIES**  
3           **2020, DEPARTMENT OF PUBLIC WORKS.**

4                   **WHEREAS**, Pursuant to Ordinance 20-0309 Jefferson County, Missouri entered  
5 into a Contract, known as the Highway Materials and Supplies 2020 Contract, with  
6 Jefferson County Lumber, Cotton's Ace Hardware, NuWay Concrete Forms, Inc., Hilti,  
7 Inc., and Hopson Lumber Co.; and

8           **WHEREAS**, Jefferson County, Missouri, (hereafter, the "County") recommends  
9 the renewal of the following bid awards at the same terms and conditions as previously bid,  
10 as authorized by the original Invitation for Bid awarded by the County, for an additional  
11 one-year term:

**BID NAME**

13 Highway Materials and Supplies 2020

## AWARDED BIDDERS

### Jefferson County Lumber (A1)

## Cotton's Ace Hardware (A2)

### NuWay Concrete Forms, Inc. (A3)

Hilti, Inc. (A4)

## Hopson Lumber Co. (A5)

**FILED**

APR 29 2021

1

ORDINANCE NUMBER

2

20-0309

3

**WHEREAS**, the Department of Public Works of Jefferson County, Missouri, requested renewal from the awarded bidders, Jefferson County Lumber, Cotton's Ace Hardware, NuWay Concrete Forms, Inc., Hilti, Inc., and Hopson Lumber Co. to renew the contract for the Highway Materials and Supplies 2020 Contract with the County; and

7

**WHEREAS**, the Jefferson County, Missouri, Council finds it is in the best interest of the County to renew the bid award for Highway Materials and Supplies 2020 for the term of 6-22-21 to 6-21-22 with Jefferson County Lumber, Cotton's Ace Hardware, NuWay Concrete Forms, Inc., Hilti, Inc., and Hopson Lumber Co., with approval of the County Council and County Executive up to **\$150,000.00 per term, for total amount not to exceed \$150,000.00 for the term**, subject to budgetary limitations.

13

**BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL,**

14

**AS FOLLOWS:**

15

**Section 1. The County authorizes the renewal of the bid awards for an**

16

additional one-year term as follows:

17

BID NAME

18

Highway Materials and Supplies 2020

19

TERM

20

6-22-21 to 6-21-22

21

Upon approval of the County Council and County Executive

22

AMOUNT

subject to budgetary limitations

**AWARDED BIDDER**

## 5 Jefferson County Lumber (A1)

6 Cotton's Ace Hardware (A2)

7 NuWay Concrete Forms, Inc. (A3)

Hilti, Inc. (A4)

9 Hopson Lumber Co. (A5)

10        Section 2.     The Jefferson County, Missouri, Council hereby authorizes the  
11      County Executive to execute a renewal agreement, attached hereto and incorporated herein  
12      by reference and attached as Exhibit A1 through A5. The County Executive is further  
13      authorized to take any and all actions necessary to carry out the intent of this Ordinance.

14        Section 3.      Copies of all Invitations for Bid, Requests for Proposals, responses  
15      thereto, and any contracts or agreements shall be maintained by the Department of the  
16      County Clerk consistent with the rules and procedures for the maintenance and retention  
17      of records as promulgated by the Secretary of State.

18        Section 4.     This Ordinance shall be in full force and effect from and after its  
19        date of approval. If any part of this Ordinance is invalid for any reason, such invalidity  
20        shall not affect the remainder of this Ordinance.

THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:

Council Member District 1, Brian Haskins

Abstain

Council Member District 2, Renee Reuter

Abstain

Council Member District 3, Phil Hendrickson

Yes

Council Member District 4, Charles Groeteke

Yes

Council Member District 5, Tracey Perry

Yes

Council Member District 6, Daniel Stallman

Yes

Council Member District 7, James Terry

Abstain

THE ABOVE BILL ON THIS 26<sup>th</sup> DAY OF April, 2021:

PASSED

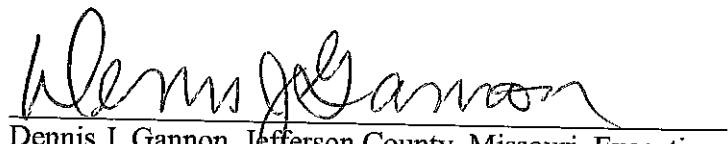
FAILED

Phil Hendrickson, County Council Chair

Leah Smith, Executive Assistant

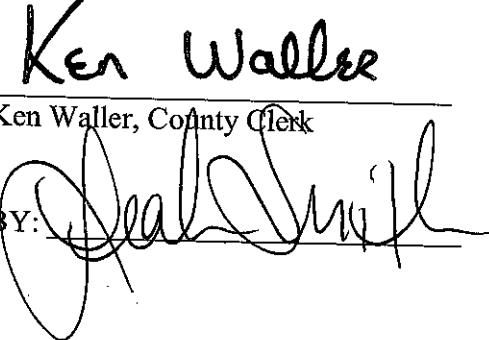
THIS BILL WAS X APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 20<sup>th</sup> DAY OF April, 2021.

THIS BILL WAS \_\_\_\_\_ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.



Dennis J. Gannon  
Dennis J. Gannon, Jefferson County, Missouri, Executive

ATTEST:



Ken Waller  
Ken Waller, County Clerk

BY:

Reading Date: 04-26-2021



# County of Jefferson

## State of Missouri

Administration Center  
729 Maple Street • PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon

County Executive

## ORDINANCE

No. 21-02109

### DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: [www.jeffccmo.org](http://www.jeffccmo.org)

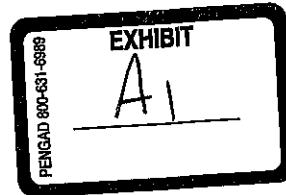
Dana Downs  
Human Resources Manager  
(636)797-5563 / Fax (636)797-5596

Jackie Talarski  
General Services/Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

JEFFERSON COUNTY LUMBER  
PO BOX 935 1000 MAIN STREET  
IMPERIAL MO 63052

RECEIVED

MAR 10 2021



March 4, 2021

Attn: ED KOTTMEIER

Your company was awarded a bid for "**HIGHWAY MATERIALS AND SUPPLIES 2020**" for the County of Jefferson, Missouri in **June 2020**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **June 22, 2021 through June 21, 2022**.

#### PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter
- 2) Updated insurance certificates
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County  
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

ED KOTTMEIER  
Printed Name of Authorizing Agent

Ed Kottmeier  
Signature

3/8/21  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

*Jackie Talarski*  
Jackie Talarski  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as  
of this 8th day of March 2021:

JEFFERSON COUNTY JUMPER  
Company Name

County of Jefferson, State of Missouri

Ed Kottmeier  
Signature  
ED KOTTMEIER  
Print

Dennis J. Gannon  
Dennis J. Gannon County Executive

Company Address:

PO BOX 935, 1000 MAIN ST.

IMPERIAL, MO 63052

Phone: 636-464-5350

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is a sufficient unencumbered cash balance in the treasury.

Kathy W. Pappas  
County Auditor

APPROVED AS TO FORM

John W. Pappas  
County Counselor

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YY)  
03/09/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERs NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER RICH & CARTMILL - MO 4945 N. Towne Centre Dr. Ozark, MO 65721 Bryan Cothorn	417-581-4003	CONTACT: Bryan Cothorn NAME: Bryan Cothorn PHONE: 417-581-4003 (A/C No, Ext): 417-581-4045 FAX (A/C, No): 417-581-4045 E-MAIL: ADDRESS:
INSURED Jefferson County Lumber Co. PO Box 9351 1000 Main Street Imperial, MO 63052	INSURER(S) AFFORDING COVERAGE	
	INSURER A: Pennsylvania Lumbermens	NAME: 14974
	INSURER B: Travelers Prop Casualty Ins Co	NAME: 36161
	INSURER C:	
	INSURER D:	
	INSURER E:	
INSURER F:		

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR		24J0130121	03/15/2020	03/15/2022	EACH OCCURRENCE	\$ 1,000,000
	GENL AGGREGATE LIMIT APPLIES PER:					DAMAGE TO RENTED PREMISES (Ex occurrence)	\$ 100,000
	POLICY <input type="checkbox"/> PROJCT <input type="checkbox"/> LOG	OTHER:				MED EXP (Any one person)	\$ 5,000
						PERSONAL & ADV INJURY	\$ 1,000,000
A	AUTOMOBILE LIABILITY  ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS Hired AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY		24J0130221	03/15/2020	03/15/2022	GENERAL AGGREGATE	\$ 2,000,000
	COMBINED SINGLE LIMIT (Ex accident)					PRODUCTS - COMP/OP AGG	\$ 2,000,000
						Emp Ben.	\$ 1,000,000
						BODILY INJURY (Per person)	\$ 1,000,000
A	UMBRELLA LIAB EXCESS LIAB	<input checked="" type="checkbox"/> OCCUR CLAIMS-MADE	24J0130321	03/15/2020	03/15/2022	BODILY INJURY (Per accident)	\$ 1,000,000
	DED <input checked="" type="checkbox"/> RETENTION \$ 10,000					PROPERTY DAMAGE (Per accident)	\$ 1,000,000
							\$
							\$
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY  ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> (Mandatory in MO) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N/A	UB4K06607A2042G	03/15/2020	03/15/2021	X PER STATUTE	OTH ER
						E.I. EACH ACCIDENT	\$ 1,000,000
						E.I. DISEASE - EA EMPLOYEE	\$ 1,000,000
						E.I. DISEASE - POLICY LIMIT	\$ 1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)	
--	--

CERTIFICATE HOLDER	CANCELLATION
Jefferson County Contracts PO Box 100 Hillsboro, MO 63050	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

## 2020 PERSONAL PROPERTY

ACCT # 015509  
 VALUE 59,200  
 TAX RT 7.390700

JEFFERSON COUNTY LUMBER COMPANY  
 PO BOX 935  
 IMPERIAL, MO 63052

\*\* DATE PAID 12/14/2020 \*\*

TAX DISTRICT	TAX
COUNTY TAX	2.66
HEALTH UNIT TAX	63.52
JC DEV DISABILITIES	53.87
JEFFERSON COLLEGE	195.24
LIBRARY / C1 & C6	164.16
MENTAL HEALTH TAX	53.87
PARK TAX	16.10
ROAD & BRIDGE TAX	142.32
ROCK AMBULANCE	123.96
ROCK COMM-FIRE	721.83
STATE TAX	17.76
WINDSOR SCHOOL	2,820.01
<b>TOTAL TAXES</b>	<b>4,375.30</b>
<b>TOTAL PAID</b>	<b>4,375.30</b>

\$721.83
\$53.87
\$16.10
\$53.87
\$164.16
\$142.32
4,375.30
0.00
4,375.30
0.00
0.00
0.00
4,375.30

MENT  
RDS  
number,

ceipt  
st

868334 1FDNF6AY1GDA01761	2016 FORD C&C 26LBS 2AX	1	6,590	2004 TCM FHG36 FORKLIFT	1	2,520
351508 1FDXF46P04EA24151	2004 FORD (F450SD) CAB & CHASSIS 4X2 4D	1	1,690	2005 MITS FG40KG FORKLIFT	1	770
079721 1GB3CYCGXFF551638	2015 GMC/CHEVY (C3500) CAB & CHASSIS 4	1	7,580	2016 UNICARRIERS PF80YI	1	10,280
953081 1FDNF6AY1JDF02520	2016 FORD (F650) TRACTOR 4X2 4X2 37GVW	1	12,560	Z-Business Value	1	1,510
123010 1FDNF6AY7KDF03558	2019 FORD (F650) CAB & CHASSIS 4X2 C&C	1	14,550			
532172 3GNFK16Z55G144962	2005 CHEVROLET TRUCK SUBURBAN UTILIT	1	1,170			
	Total Value:		44,120	Total Value:		15,080

COPY

**MICHELLE WORTH**

COUNTY COLLECTOR  
 HILLSBORO, MO 63050

Phone: 636-797-5406



# County of Jefferson

## State of Missouri

Administration Center  
729 Maple Street • PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon  
County Executive

### DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: [www.jeffcomo.org](http://www.jeffcomo.org)

Dana Downs  
Human Resources Manager  
(636)797-5563 / Fax (636)797-5596

Jackie Talarski  
General Services/Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

COTTON'S ACE HARDWARE  
210 NORTH MAINT STREET  
DESMOINES MO 63020

March 4, 2021

Attn: JEFF SOLOMON

Your company was awarded a bid for **"HIGHWAY MATERIALS AND SUPPLIES 2020"** for the County of Jefferson, Missouri in **June 2020**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **June 22, 2021 through June 21, 2022**.

#### PLEASE INCLUDE THE FOLLOWING ITEMS:

- 5) This executed renewal letter
- 6) Updated insurance certificates
- 7) Current paid tax receipts for any real or personal property owned in Jefferson County  
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 8) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Karie Watson

Printed Name of Authorizing Agent

Karie Watson

Signature

03/09/2021

Date

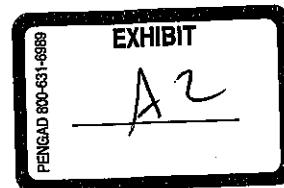
If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Jackie Talarski

Jackie Talarski

Department of Administrative Services



In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as  
of this \_\_\_\_\_ day of \_\_\_\_\_ 2021:

Cotton's Ace Hardware of De Soto · County of Jefferson, State of Missouri  
Company Name

Karie Watson  
Signature  
Karie Watson  
Print

Dennis J. Gannon  
Dennis J. Gannon County Executive

Company Address: \_\_\_\_\_  
210 North Main Street  
De Soto, MO 63020  
Phone: 636-586-3230

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kathy W. Morris  
County Auditor

APPROVED AS TO FORM

John  
County Counselor



## **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY)  
03/09/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERs NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b>	Crawford-Butz & Associates 9700 Mackenzie Road Suite 120 St. Louis, MO 63123	<b>CONTACT NAME:</b> Abbie Price		
		<b>PHONE (A/C, No, Ext):</b>	<b>FAX (A/C, No):</b>	
	<b>E-MAIL ADDRESS:</b> abbie.price@crawfordbutz.com			
<b>INSURED</b>	Cotton's Inc 4239 Reavis Barracks Rd Saint Louis, MO 63125	<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
		<b>INSURER A:</b> DEPOSITORS INSURANCE COMPANY		42587
		<b>INSURER B:</b> AMCO INSURANCE COMPANY		19100
		<b>INSURER C:</b> STANDARD FIRE INSURANCE CO		19070
		<b>INSURER D:</b>		
		<b>INSURER E:</b>		
<b>INSURER F:</b>				

## COVERAGES

**CERTIFICATE NUMBER:**

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

**DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)**

Jefferson County is additional insured as respect general liability for work performed by the named insured under contract.

Stone location: 310 N Main St, De Soto MO

**CERTIFICATE HOLDER**

## **CANCELLATION**

Jefferson Co. Building Commissioner  
725 Maple Street  
P.O. Box 100  
Hillsboro, MO 63010

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

**AUTHORIZED REPRESENTATIVE**

Mr. O'Far

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JEFFERSON COUNTY, MISSOURI

PAID

2020 PERSONAL PROPERTY

ACCT # 611129  
VALUE 4,360  
TAX RT 6.517700

COTTONS ACE HARDWARE  
4239 REAVIS BARRACKS RD  
ST LOUIS, MO 63125

<u>TAX DISTRICT</u>	<u>TAX</u>
CITY OF DESOTO	39.21
COUNTY TAX	0.20
DESOTO SCHOOL	191.53
HEALTH UNIT TAX	4.68
JC DEV DISABILITIES	3.97
JEFFERSON COLLEGE	14.38
MENTAL HEALTH TAX	3.97
PARK TAX	1.19
ROAD & BRIDGE TAX	10.48
STATE TAX	1.31
** DATE PAID 12/23/2020 ** VALLE AMBULANCE	13.25
<b>TOTAL TAXES</b>	<b>284.17</b>
<b>TOTAL PAID</b>	<b>284.17</b>

Z - Business Value 1 4,360  
Total Value: 4,360

**MICHELLE WORTH**  
COUNTY COLLECTOR  
HILLSBORO, MO 63050  
Phone: 636-797-5406



# County of Jefferson

## State of Missouri

Administration Center  
729 Maple Street • PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon

County Executive

## DEPARTMENT OF ADMINISTRATIVE SERVICES

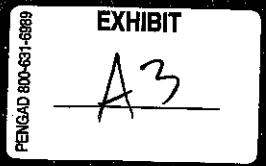
**David Courtway - Director**

Web Address: [www.jeffcomo.org](http://www.jeffcomo.org)

Dana Downs  
Human Resources Manager  
(636)797-5563 / Fax (636)797-5596

Jackie Talarski  
General Services/Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

NUWAY CONCRETE FORMS, INC.  
4190 HOFFMEISTER AVE  
ST LOUIS MO 63125



March 4, 2021

Attn: HOWARD SWEET

Your company was awarded a bid for "HIGHWAY MATERIALS AND SUPPLIES 2020" for the County of Jefferson, Missouri in June 2020. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from June 22, 2021 through June 21, 2022.

### PLEASE INCLUDE THE FOLLOWING ITEMS:

- 9) This executed renewal letter
- 10) Updated insurance certificates
- 11) Current paid tax receipts for any real or personal property owned in Jefferson County  
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 12) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Howard J. Sweet Jr.  
Printed Name of Authorizing Agent

Howard J. Sweet Jr.  
Signature

3/21/2021  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

*Jackie Talarski*  
Jackie Talarski  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this 26th day of March 2021:

Nu Way Concrete Factors, Inc.  
Company Name

County of Jefferson, State of Missouri

John Sweet  
Signature

John Sweet  
Print

Dennis J. Gannon  
Dennis J. Gannon County Executive

Company Address: \_\_\_\_\_

4190 N. Meramec Ave

St. Louis, Mo 63125

Phone: 314-544-1214

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kathy M. Apis  
County Auditor

APPROVED AS TO FORM

John Sweet  
County Counselor



## AFFIDAVIT

State of Missouri, County of St. Louis

Before me, the undersigned notary public, personally appeared

Matthew Clements, to me known, who being duly sworn according to law, deposes the following:

Nu Way Concrete Forms, Inc does not own any Real or Personal Property in Jefferson County, Missouri.

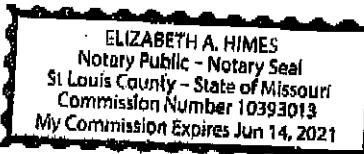
I swear under penalty of perjury, the above averment is true to the best of my knowledge.

Matthew Clements  
(Signature of Affiant)

Subscribed and sworn to before me this 26 day of February, 2021.

Elizabeth A. Himes Notary Public

My Commission Expires: 6/14/2021



4190 Hoffmeister Avenue • Saint Louis, Missouri 63125-2298  
www.nuwayinc.com • 314.544.1214 • FAX 314.544.7665

SAINT LOUIS • JEFFERSON CITY • JACKSON • WENTZVILLE, MO • TROY, IL



## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
03/31/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERs NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER 8383662	1-314-432-3127	CONTACT NAME:
Young Agency & Associates LLC American Family Insurance 2130 Schuetz Road Saint Louis, MO 63146 USA		PHONE (Loc. No. Ext.) <input type="text"/> FAX (Loc. No.) <input type="text"/> 314-432-0142 ADDRESS: <input type="text"/>
INSURED Nu Way Concrete Forms, Inc. 4190 Hoffmaster Ave. St. Louis, MO 63125 USA		INSURER(S) AFFORDING COVERAGE INSURER A: American Family Mutual Insurance Company 19275 INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:

COVERAGES

CERTIFICATE NUMBER: 535044102

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSURANCE TYPE	AMOUNT SUBMITTED	POLICY NUMBER	POLICY EFF. (MM/DD/YYYY)	POLICY EXP. (MM/DD/YYYY)	LIMITS	
					PER	OTHER
A COMMERCIAL GENERAL LIABILITY <input checked="" type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR		24-XX2396-15	04/01/21	04/01/22	EACH OCCURRENCE <input type="text"/> \$ 1,000,000 DAMAGE TO RENTED PREMISES (Per Occurrence) <input type="text"/> \$ 100,000 MED EXP (Any one person) <input type="text"/> \$ Excluded PERSONAL & ADV. INJURY <input type="text"/> \$ 1,000,000 GENERAL AGGREGATE <input type="text"/> \$ 2,000,000 PRODUCTS - COMP/OP Add <input type="text"/> \$ 2,000,000	\$
GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> FRC <input type="checkbox"/> VCT <input type="checkbox"/> LOC OTHER:						
A AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTO <input checked="" type="checkbox"/> Hired AUTOS ONLY <input checked="" type="checkbox"/> UNOWNED AUTOS ONLY		24-XX23231-03 24-XE6175-04 24-XE2396-14 24-XE2495-04 24-XX23230-03	04/01/21 04/01/21 04/01/21 04/01/21 04/01/21	04/01/22 04/01/22 04/01/22 04/01/22 04/01/22	COMBINED SINGLE LIMIT <input type="text"/> \$ BODILY INJURY (Per person) <input type="text"/> \$ 1,000,000 BODILY INJURY (Per accident) <input type="text"/> \$ 1,000,000 PROPERTY DAMAGE (Per accident) <input type="text"/> \$ 1,000,000	\$
A <input checked="" type="checkbox"/> UMBRELLA LIABILITY <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIABILITY <input checked="" type="checkbox"/> DED <input checked="" type="checkbox"/> RETENTION \$ 10,000		24-XE2396-17	04/01/21	04/01/22	EACH OCCURRENCE <input type="text"/> \$ 10,000,000 AGGREGATE <input type="text"/> \$ 10,000,000	\$
B WORKERS' COMPENSATION AND EMPLOYER'S LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE <input checked="" type="checkbox"/> Y/N OFFICER/EMPLOYEE EXCLUDED? <input checked="" type="checkbox"/> N Mandatory in NH If yes, describe under DESCRIPTION OF OPERATIONS below		24-XE2396-96-0017	04/01/21	04/01/22	X PER STATUTE <input type="checkbox"/> OTHER <input type="checkbox"/> SL. EACH ACCIDENT <input type="text"/> \$ 1,000,000 SL. DISEASE - EACH EMPLOYEE <input type="text"/> \$ 1,000,000 SL. DISEASE - POLICY LIMIT <input type="text"/> \$ 1,000,000	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

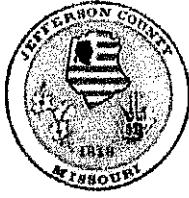
## CERTIFICATE HOLDER

## CANCELLATION

Jefferson County  
Attention: Contracts  
PO Box 100  
Billings, MO 63050  
USA

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



# County of Jefferson

## State of Missouri

Administration Center  
729 Maple Street • PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon

County Executive

### DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: [www.jeffcomo.org](http://www.jeffcomo.org)

Dana Downs  
Human Resources Manager  
(636)797-5563 / Fax (636)797-5596

Jackie TalarSKI  
General Services/Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

HILTI, INC.  
5400 SOUTH 122<sup>ND</sup> ST  
TULSA OK 74146

March 4, 2021

Attn: BRUCE MITCHELL



Your company was awarded a bid for "HIGHWAY MATERIALS AND SUPPLIES 2020" for the County of Jefferson, Missouri in **June 2020**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **June 22, 2021 through June 21, 2022**.

#### PLEASE INCLUDE THE FOLLOWING ITEMS:

- 13) This executed renewal letter
- 14) Updated insurance certificates
- 15) Current paid tax receipts for any real or personal property owned in Jefferson County  
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 16) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Bruce Mitchell

Printed Name of Authorizing Agent

Signature

03/08/2021

Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Jackie TalarSKI  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this 8 day of March 2021:

Hilti, Inc.

Company Name

Sherry Widener

Signature

Sherry Widener

Print

Company Address: 5400 South 122nd East Ave.

Tulsa, OK 74146

County of Jefferson, State of Missouri

Dennis J. Gannon

Dennis J. Gannon County Executive

Phone: 800-950-6119

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kristy W. Ross  
County Auditor

APPROVED AS TO FORM

County Counselor

M. J. G.



March 9, 2021

Jefferson County  
Department of Administrative Services  
729 Maple Street  
P.O. Box 100  
Hillsboro, MO. 63050

Subject: Contract Highway Materials and Supplies 2020

Affidavit of Personal and Property Tax Status

I, Bruce Mitchell, certify Hilti Inc. does not own any real or personal property in Jefferson County.

In affirmation, the facts stated above are true and correct.

A handwritten signature of Bruce Mitchell.

(Authorized Representative's Signature)  
(Bruce Mitchell)

Assistant Secretary  
(Title)

March 9, 2021  
(Date)

Subscribed and sworn to before me this 09 of March 2021

I am commissioned as a Notary public within the County of Tulsa, State of Oklahoma, and my commission expires on 10/09/2023.

A handwritten signature of Nancy R. Minter.

(Signature of Notary)

03/09/2021  
(Date)





# CERTIFICATE OF LIABILITY INSURANCE

DATE(MM/DD/YYYY)  
04/06/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERNS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Aon Risk Services Southwest, Inc. Dallas TX Office 5005 Lyndon B Johnson Freeway Suite 1500 Dallas TX 75244 USA	CONTACT NAME: PHONE (A/C. No. Ext): (866) 283-7122	FAX (A/C. No.): (800) 363-0105	
	E-MAIL ADDRESS:		
		INSURER(S) AFFORDING COVERAGE	NAIC #
INSURED Hilti, Inc. 5400 South 122nd East Avenue Tulsa OK 74146-6007 USA	INSURER A: National Union Fire Ins Co of Pittsburgh	19445	
	INSURER B: The Insurance Co of the State of PA	19429	
	INSURER C: New Hampshire Insurance Company	23841	
	INSURER D: American Home Assurance Co.	19380	
	INSURER E: Illinois National Insurance Co	23817	
	INSURER F: Zurich American Ins Co	16535	

## COVERAGE

CERTIFICATE NUMBER: 570081363777

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

Limits shown are as requested

INSR LTR	TYPE OF INSURANCE	ADD'L SUB INSD	WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
F	X COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR			GLO325194838	04/01/2020	04/01/2021	EACH OCCURRENCE \$2,000,000 DAMAGE TO RENTED PREMISES (EA occurrence) \$1,000,000 MED EXP (Any one person) \$5,000 PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$3,000,000 PRODUCTS - COMP/OP/AGG \$1,000,000
	GENL AGGREGATE LIMIT APPLIES PER:  X POLICY <input type="checkbox"/> PRO- JECT <input type="checkbox"/> LOC  OTHER:						
A	AUTOMOBILE LIABILITY			CA 6631269 Auto Liability AOS	04/01/2020	04/01/2021	COMBINED SINGLE LIMIT (EA accident) \$2,000,000
A	X ANY AUTO			CA 6631270 Auto Liability MA	04/01/2020	04/01/2021	BODILY INJURY (Per person)
B	OWNED AUTOS ONLY HIRED AUTOS ONLY	<input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY		CA 6631271 Auto Liability VA	04/01/2020	04/01/2021	BODILY INJURY (Per accident) PROPERTY DAMAGE (Per accident)
G	UMBRELLA LIAB  X EXCESS LIAB	X OCCUR  CLAIMS-MADE		HO20EXC657332IV Excess Auto	04/01/2020	04/01/2021	EACH OCCURRENCE \$1,000,000 AGGREGATE \$1,000,000
	DED	RETENTION					
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	V/N	N/A	WC023096157 All Other States	04/01/2020	04/01/2021	X PER STATUTE E.L. EACH ACCIDENT \$1,000,000
C	ANY PROPRIETOR / PARTNER / EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	N	N/A	WC023096158 AKAZILKYNCHNHJPAUTVAVT	04/01/2020	04/01/2021	OTHER E.L. DISEASE-EA EMPLOYEE \$1,000,000 E.L. DISEASE-POLICY LIMIT \$1,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
Evidence of Insurance.

## CERTIFICATE HOLDER

## CANCELLATION

Hilti, Inc. 5400 South 122nd East Avenue Tulsa OK 74146-6007 USA	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.	
	AUTHORIZED REPRESENTATIVE  <i>Aon Risk Services Southwest Inc.</i>	



**AGENCY CUSTOMER ID:** 570000043257

LOC #:

## **ADDITIONAL REMARKS SCHEDULE**

Page \_ of \_

AGENCY <b>Aon Risk Services Southwest, Inc.</b>		NAMED INSURED <b>Hilti, Inc.</b>	
POLICY NUMBER <b>See Certificate Number: 570081363777</b>			
CARRIER <b>See Certificate Number: 570081363777</b>		NAIC CODE	EFFECTIVE DATE:

**ADDITIONAL REMARKS**

**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,  
FORM NUMBER: ACORD 25 FORM TITLE: Certificate of Liability Insurance**

INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER G: Navigators Insurance Co	42307
INSURER	
INSURER	
INSURER	

**ADDITIONAL POLICIES** If a policy below does not include limit information, refer to the corresponding policy on the ACORD certificate form for policy limits.



# County of Jefferson

## State of Missouri

Administration Center  
729 Maple Street • PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon  
County Executive

### DEPARTMENT OF ADMINISTRATIVE SERVICES

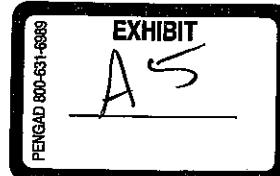
David Courtway - Director

Web Address: [www.jeffcomo.org](http://www.jeffcomo.org)

Dana Downs  
Human Resources Manager  
(636)797-5563 / Fax (636)797-5596

Jackie TalarSKI  
General Services/Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

HOPSON LUMBER CO  
918 SOUTH MAIN ST  
DESOTO MO 63020



March 4, 2021

Attn: STOKE WISCHMEIER

Your company was awarded a bid for "HIGHWAY MATERIALS AND SUPPLIES 2020" for the County of Jefferson, Missouri in June 2020. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **June 22, 2021 through June 21, 2022**.

#### PLEASE INCLUDE THE FOLLOWING ITEMS:

- 17) This executed renewal letter
- 18) Updated insurance certificates
- 19) Current paid tax receipts for any real or personal property owned in Jefferson County  
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 20) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Stokely R. Wischmeier  
Printed Name of Authorizing Agent

Stokely R. Wischmeier  
Signature

03/15/2021  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

*Jackie TalarSKI*  
Jackie TalarSKI  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this \_\_\_\_\_ day of \_\_\_\_\_ 2021:

Hopson Lumber Co.  
Company Name

Stacey R. Wishmeier  
Signature  
Stacey R. Wishmeier  
Print

County of Jefferson, State of Missouri

Dennis J. Gannon  
Dennis J. Gannon County Executive

Company Address:  
918 South Main St  
De Soto, MO 63020  
Phone: 636-586-3311

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kristy W. Paris  
County Auditor

APPROVED AS TO FORM

John W. Gannon  
County Counselor



HOPSLUM-01

ALICHTER

 DATE (MM/DD/YYYY)  
 3/12/2021

## CERTIFICATE OF LIABILITY INSURANCE

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PRODUCER	CONTACT NAME: Amy Lichter	
	PHONE (A/C, No. Ext): (847) 277-2612	FAX (A/C, No.): (847) 277-2600
	E-MAIL ADDRESS: <a href="mailto:alichter@americanhli.com">alichter@americanhli.com</a>	
	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: Property & Casualty Ins Co of Hartford	34680
	INSURER B: Hartford Casualty Insurance Company	29424
	INSURER C: Hartford Insurance Co of the Southeast	38261
	INSURER D:	
	INSURER E:	
	INSURER F:	

## COVERSAGES

## CERTIFICATE NUMBER:

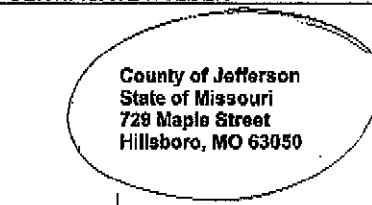
## REVISION NUMBER:

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INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	X COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR		83UUNSY3160	1/1/2021	1/1/2022	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Per occurrence) \$ 300,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 \$
	GENL AGGREGATE LIMIT APPLIES PER:  X POLICY <input type="checkbox"/> PROJEC <input type="checkbox"/> LOC OTHER:					
A	AUTOMOBILE LIABILITY  X ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS Hired AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY		83UUNSY3160	1/1/2021	1/1/2022	COMBINED SINGLE LIMIT (Per accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
B	X UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE		83RHUSY3160	1/1/2021	1/1/2022	EACH OCCURRENCE \$ 2,000,000 AGGREGATE \$ \$ 2,000,000
	DED <input checked="" type="checkbox"/> RETENTION \$ 10,000					
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY  ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N/A	83WESY3G4H	1/1/2021	1/1/2022	PER STATUTE <input checked="" type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

## CERTIFICATE HOLDER


 County of Jefferson  
 State of Missouri  
 729 Maple Street  
 Hillsboro, MO 63050

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

## AUTHORIZED REPRESENTATIVE

Jeffrey Scott Leyendecker

**JEFFERSON COUNTY TAX RECEIPT**  
**2020 PERSONAL PROPERTY**

1/8/2021 3:46 PM

**ACCOUNT #: 013442****RECEIPT #: 2020116194****TOTAL VALUATION:****31,620****MICHELLE WORTH, COLLECTOR****729 MAPLE ST., STE 36****HILLSBORO, MO 63050****PHONE: (636) 797-5406****Email: collector@jeffcomo.org**

**HOPSON LUMBER CO**  
**918 S MAIN ST**  
**DE SOTO, MO 63020-2328**

**PROPERTY DESCRIPTION**

786415	1FDPF70J2NVA15314	1992 FORD F8 26LBS 2AX	1	120
786418	1FDPF70J25VA12117	1995 FORD F8 26LBS 2AX	1	120
123008	1FDAPF50F7YEB14132	2000 FORD (F550) CAB & CHASSIS 4X2 4X2	1	1,630
351483	3FRNF65225V112153	2005 FORD (F650SD) CAB & CHASSIS 4X2 2I	1	2,880
123012	1FDPPF80C6WVA09862	1998 FORD (F800) CAB & CHASSIS 4X2 26G	1	1,000
002868	4JTL1219CJ044454	2012 UTILITY TRL12FT TRAILER 12FT	1	110
934800	6YCBEB1826JH044461	2018 UTILITY TRL18FT TRAILER 18FT	1	390
515936	3GCHC24K17E52327	2007 CHEVROLET TRUCK SILVERADO 2500	1	2,000
410499	1FTBF2B66HEB83203	2017 FORD TRUCK F250 SUPER DUTY REGI	1	8,120
472438	1GNSK9KC9JR345852	2018 CHEVRÖLET TRUCK TAHOE UTILITY 4I	1	12,680
998024	Z - Business Value		1	2,480
Total Value:				31,620

<b>TAX DISTRICT</b>	<b>TAX</b>
CITY OF DESOTO	264.36
COUNTY TAX	1.42
DESOTO SCHOOL	1,389.15
HEALTH UNIT TAX	33.93
JC DEV DISABILITIES	28.77
JEFFERSON COLLEGE	104.28
MENTAL HEALTH TAX	28.77
PARK TAX	8.60
ROAD & BRIDGE TAX	76.01
STATE TAX	9.49
VALLE AMBULANCE	96.12
<b>TOTAL TAXES</b>	<b>2,060.90</b>
<b>TOTAL PAID</b>	<b>2,060.80</b>

**PAID**

Validated By  
**MICHELLE WORTH, Jefferson County Collector**  
**Kristy Apprill, Jefferson County Auditor**

**DATE: 12/31/2020 STATEMENT TOTAL: 2,060.90 TOTAL PAID: 2,060.90 RECEIPT #: 2020116194**

**PERSONAL PROPERTY**

This card is for your convenience in licensing your vehicles. Please cut or tear it out, place it in your wallet, and take it with you to the License Bureau.

**ALSO**

You can now renew your license plates online at the Missouri Department of Revenue's Website:  
[PLATES.MO.GOV](http://PLATES.MO.GOV)

**2020 Jefferson County Personal Property Tax Receipt**  
**I, MICHELLE WORTH, Collector of Jefferson County, MO**  
**do hereby certify that 013442**

**HOPSON LUMBER CO**  
**918 S MAIN ST**  
**DE SOTO, MO 63020-2328**

**Has Paid Personal Taxes For The Year 2020 On The**  
**Following Vehicles Described Below:**

1992 FORD EB 20LBS 2AX 2012 UTILITY TRL12FT TRAILER 12FT  
 2007 CHEVROLET TRUCK SILVERADO 2500 2000 FORD (F550) CAB & CHASSIS 4I  
 2005 FORD (F650SD) CAB & CHASSIS 4X2 2018 UTILITY TRL18FT TRAILER 18FT  
 2017 FORD TRUCK F250 SUPER DUTY REGI 1995 FORD FB 26LBS 2AX  
 1998 FORD (F800) CAB & CHASSIS 4X2 26I 2018 CHEVROLET TRUCK TAHOE UT

# JEFFERSON COUNTY TAX RECEIPT

## 2019 PERSONAL PROPERTY

1/9/2020 2:34 PM

ACCOUNT #: 013442

RECEIPT #: 2019109974

TOTAL VALUATION: 35,280

HOPSON LUMBER CO  
918 S MAIN ST  
DE SOTO, MO 63020-2328

BETH MAHN, COLLECTOR  
729 MAPLE ST., STE 36  
HILLSBORO, MO 63050  
PHONE: (636) 797-5406  
Email: [bmahn@jeffcomo.org](mailto:bmahn@jeffcomo.org)

## PROPERTY DESCRIPTION

000000	1FDPP70J2NVA15314	1992 FORD FB 26LBS 2AX	1	120
000000	1FDPP70J2SVA12117	1995 FORD FB 26LBS 2AX	1	120
123008	1FDAP56F7YEB14132	2000 FORD (F250) CAB & CHASSIS 4X2 4X2	1	2,840
351463	3FRNF65225V112152	2005 FORD (F650SD) CAB & CHASSIS 4X2 25	1	3,650
000000	1FDPP90C8WVA09882	1998 FORD (F800) CAB & CHASSIS 4X2 28G	1	1,000
002568	4AJTL1219CJ044454	2012 UTILITY TRL12FT TRAILER 12FT	1	120
994800	5YC8E1825JH044461	2018 UTILITY TRL16FT TRAILER 16FT	1	430
515936	16CHC24K17E922327	2007 CHEVROLET TRUCK SILVERADO 2500	1	2,100
410499	1FTBF2B66HEB03603	2017 FORD TRUCK F250 SUPER DUTY REG	1	8,080
472438	1GNSKBKC9JR346662	2018 CHEVROLET TRUCK TAHOE UTILITY 4X	1	14,380
998024	Z - Business Value		1	2,500
Total Value:				35,280

TAX DISTRICT	TAX
CITY OF DESOTO	317.27
COUNTY TAX	1.59
DE SOTO SCHOOL	1,548.66
HEALTH UNIT TAX	37.86
JC DEV DISABILITIES	32.10
JEFFERSON COLLEGE	116.35
MENTAL HEALTH TAX	32.10
PARK TAX	9.60
ROAD & BRIDGE TAX	84.81
STATE TAX	10.58
VALLE AMBULANCE	105.84
<b>TOTAL TAXES</b>	<b>2,298.76</b>
<b>TOTAL PAID</b>	<b>2,296.76</b>

PAID

Validated By  
BETH MAHN, Jefferson County Collector  
Kristy Apprill, Jefferson County Auditor

DATE: 12/31/2019 STATEMENT TOTAL: 2,296.76 TOTAL PAID: 2,296.76 RECEIPT #: 2019109974

## PERSONAL PROPERTY

This card is for your convenience in licensing your vehicles. Please cut or tear it out, place it in your wallet, and take it with you to the License Bureau.

2019 Jefferson County Personal Property Tax Receipt  
I, BETH MAHN, Collector of Jefferson County, MO  
do hereby certify that 013442

HOPSON LUMBER CO  
918 S MAIN ST  
DE SOTO, MO 63020-2328

Has Paid Personal Taxes For The Year 2019 On The  
Following Vehicles Described Below:

1992 FORD FB 26LBS 2AX 2012 UTILITY TRL12FT TRAILER 12FT  
2007 CHEVROLET TRUCK SILVERADO 2500 2000 FORD (F650) CAB & CHASSIS 4X  
2005 FORD (F650SD) CAB & CHASSIS 4X2 2016 UTILITY TRL16FT TRAILER 16FT  
2017 FORD TRUCK F250 SUPER DUTY REG 1995 FORD FB 26LBS 2AX  
1998 FORD (F800) CAB & CHASSIS 4X2 25 2018 CHEVROLET TRUCK TAHOE UT