

**INVITATION FOR BID NOTICE ISSUED: 03-09-2010**  
**ADDENDUM DATE ISSUED: 03-18-2010**

**JEFFERSON COUNTY, MISSOURI**  
Department of Administrative Services  
729 Maple Street  
PO Box 100  
Hillsboro, MO 63050  
[www.jeffcomo.org](http://www.jeffcomo.org)  
636-797-5382

**SPECIFICATION CONTACT**  
MIKE GINGER  
Department of Parks & Recreation  
Jefferson County, Mo  
**636-797-5037**

# **ADDENDUM #1 TO:**

## **INVITATION FOR BID**

### **ELECTRICAL SYSTEM MATERIALS-FIELD THREE**

**BIDS SHALL BE ACCEPTED UNTIL:**

**TUESDAY, APRIL 13, 2010, at 2:00 p.m. local time.**  
Thereafter, proposals shall be opened in the County Council Assembly Room.

**THREE (3) COMPLETE COPIES OF THE ADDENDUM MUST BE INCLUDED WITH THE  
ORIGINAL RFP AND DELIVERED TO:**

**Department of the County Clerk  
Wes Wagner (636) 797-5478  
County of Jefferson, Missouri  
729 Maple Street  
Hillsboro, MO 63050**

The outside of the envelope must contain the vendor's name, address and the following language:

**SEALED PROPOSAL FOR: ELECTRICAL SYSTEM MATERIALS-FIELD THREE**

**ALL TERMS AND CONDITIONS APPLY TO THE ADDENDUM AS STATED IN THE ORIGINAL  
IFB DATED 03-09-2010.**

# ADDENDUM #1

## ELECTRICAL SYSTEM MATERIAL LIST FOR NORTHWEST JEFFERSON COUNTY SPORTS COMPLEX FIELD NO. 3

	Bill of Material	Quantity	Unit of Measure	Price per Unit
10.	150 Amp, 2-Pole General Electric Circuit Breaker #TEC124150	1	each	

ITEM #10 MANUFACTURER NUMBER IS #TED124150.