

BILL NO.: 21-1114

ORDINANCE NO.: 21-

INTRODUCED BY: COUNCIL MEMBER(s) Hembrikson

1 **AN ORDINANCE RENEWING THE BID AWARDS FOR CERTAIN**
2 **PRODUCTS AND SERVICES FOR HEALTH CARE SERVICES – JUVENILE**
3 **2021, DEPARTMENT OF JUVENILE.**

4 **WHEREAS**, Pursuant to Ordinance 20-0442 Jefferson County, Missouri entered
5 into a Contract, known as the Health Care Services – Juvenile 2021 Contract, with
6 Advanced Correctional Health Care; and

7 **WHEREAS**, Jefferson County, Missouri, (hereafter, the “County”) recommends
8 the renewal of the following bid awards at the same terms and conditions as previously bid,
9 as authorized by the original Invitation for Bid awarded by the County, for an additional
10 one-year term:

11 BID NAME

12 Health Care Services – Juvenile 2021

13 AWARDED BIDDER

14 Advanced Correctional Health Care

15 ORDINANCE NUMBER

16 20-0442

17 **WHEREAS**, the Jefferson County Juvenile Office of Jefferson County, Missouri,
18 requested renewal from the awarded bidder, Advanced Correctional Health Care to renew
19 the contract for the Health Care Services – Juvenile 2021 with the County; and

FILED

Page 1 of 5

NOV 10 2021

KEN WALLER
COUNTY CLERK, JEFFERSON COUNTY, MO.

1 **WHEREAS**, the Jefferson County Juvenile Department of Jefferson County,
2 Missouri, finds it is in the best interest of the County to renew the bid award for Health
3 Care Services – Juvenile 2021 for the term of 1-1-22 to 12-31-22 with Advanced
4 Correctional Health Care with approval of the County Council and County Executive up
5 to **\$105,354.26 per term, for total amount not to exceed \$105,354.26 for the term,**
6 subject to budgetary limitations.

7 **BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL,**

8 AS FOLLOWS:

9 Section 1. The County authorizes the renewal of the bid awards for an
10 additional one-year term as follows:

11 BID NAME

12 Health Care Services – Juvenile 2021

13 TERM

14 1-1-22 to 12-31-22

15 Upon approval of the County Council and County Executive

16 AMOUNT

17 Up to \$105,354.26 per term,

18 for total amount not to exceed \$105,354.26 for the term,

19 subject to budgetary limitations

20 AWARDED BIDDER

21 Advanced Correctional Health Care

1 Section 2. The Jefferson County, Missouri, Council hereby authorizes the
2 County Executive to execute a renewal agreement, attached hereto and incorporated herein
3 by reference and attached as Exhibit A. The County Executive is further authorized to take
4 any and all actions necessary to carry out the intent of this Ordinance.

5 Section 3. Copies of all Invitations for Bid, Requests for Proposals, responses
6 thereto, and any contracts or agreements shall be maintained by the Department of the
7 County Clerk consistent with the rules and procedures for the maintenance and retention
8 of records as promulgated by the Secretary of State.

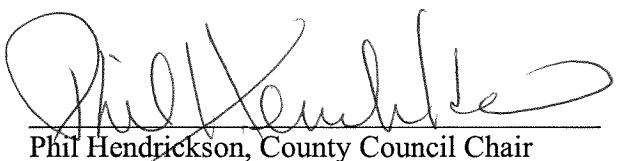
9 Section 4. This Ordinance shall be in full force and effect from and after its
10 date of approval. If any part of this Ordinance is invalid for any reason, such invalidity
11 shall not affect the remainder of this Ordinance.

THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:

Council Member District 1, Brian Haskins	<u>Yes</u>
Council Member District 2, Renee Reuter	<u>Yes</u>
Council Member District 3, Phil Hendrickson	<u>Yes</u>
Council Member District 4, Charles Groeteke	<u>Yes</u>
Council Member District 5, Tracey Perry	<u>Yes</u>
Council Member District 6, Daniel Stallman	<u>Yes</u>
Council Member District 7, Victoria James	<u>Yes</u>

THE ABOVE BILL ON THIS 8 DAY OF November, 2021:

✓ PASSED FAILED


Phil Hendrickson, County Council Chair


Cherlynn Boyer, Council Executive Assistant

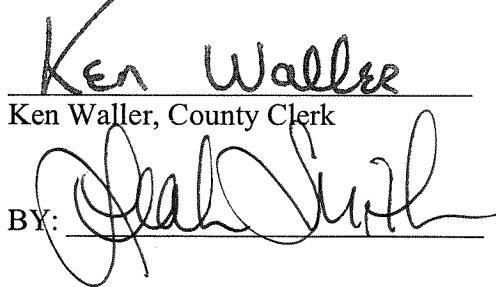
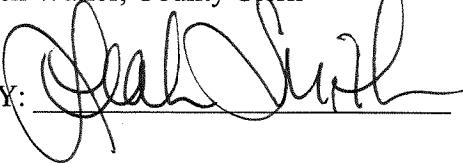
THIS BILL WAS X APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 10th DAY OF November, 2021.

THIS BILL WAS VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS DAY OF , 2021.



Dennis J. Gannon, Jefferson County, Missouri, Executive

ATTEST:


Ken Waller, County Clerk
BY: 

Reading Date: 11-08-2021



County of Jefferson

State of Missouri

Administration Center
729 Maple Street • PO Box 100
Hillsboro, Missouri 63050

Dennis Gannon
County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: www.jeffcomo.org

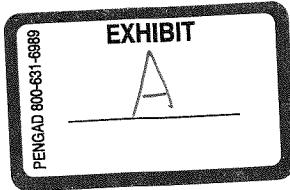
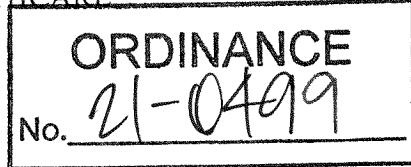
Dana Downs
Human Resources Manager
(636)797-5563 / Fax (636)797-5596

Jackie Doyle
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

ADVANCED CORRECTIONAL HEALTHCARE

720 COOL SPRINGS BLVD STE 100
FRANKLIN TN 37067

August 27, 2021



Attn: JESSICA YOUNG

Your company was awarded a bid for "HEALTHCARE SERVICES – JUVENILE 2021" for the County of Jefferson, Missouri in **October 2020**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **January 1, 2022 through December 31, 2022**

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter
- 2) Updated insurance certificates
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Jessica Young

Printed Name of Authorizing Agent

A handwritten signature of Jessica Young.

8/31/21

Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,
A handwritten signature of Jackie Doyle.
Jackie Doyle
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this _____ day of _____ 2021:

Advanced Correctional Healthcare

Company Name


Signature
Jessica Young

Print

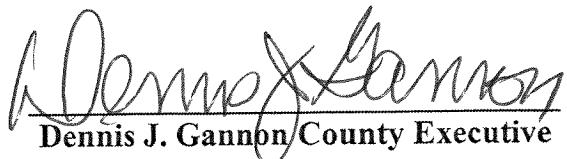
Company Address: _____

720 Cool Springs Blvd., Suite 100

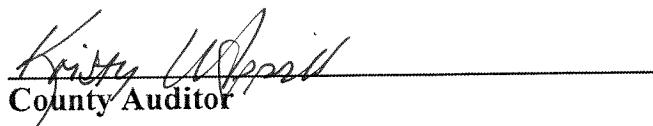
Franklin, TN 37067

Phone: _____ 309-550-8166

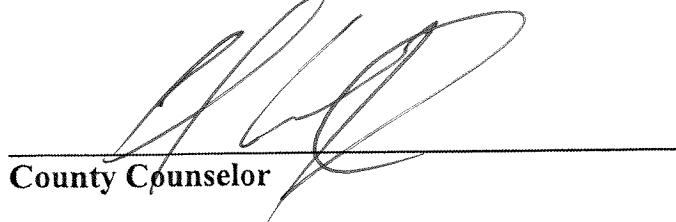
County of Jefferson, State of Missouri


Dennis J. Gannon/County Executive

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.


County Auditor

APPROVED AS TO FORM


County Counselor



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
7/30/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERs NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER
DENISE D. BARNES
USI HEALTHCARE – A DIVISION OF USI SOUTHWEST, INC.
9811 KATY FREEWAY, SUITE 500
HOUSTON, TX 77024

CONTACT NAME: DEBBIE HOLSTINE	
PHONE (A/C, No, Ext): 713-490-4679	FAX (A/C, No): 713-343-5025
E-MAIL ADDRESS:	
INSURER(S) AFFORDING COVERAGE	NAIC #
INSURER A: IRONSHORE SPECIALTY INSURANCE COMPANY	
INSURER B: EVEREST DENALI INSURANCE COMPANY	
INSURER C: SELECTIVE INS CO OF SOUTH CAROLINA	
INSURER D:	
INSURER E:	
INSURER F:	

INSURED
ADVANCED CORRECTIONAL HEALTHCARE, INC
720 COOL SPRINGS BLVD, SUITE 100
FRANKLIN, IL 37067

COVERAGEs

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WWD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
C	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR			S241296402	08/01/2021	08/01/2022	EACH OCCURRENCE	\$ 1,000,000	
							DAMAGE TO RENTED PREMSES (Ea occurrence)	\$ 500,000	
							MED EXP (Any one person)	\$ 15,000	
							PERSONAL & ADV INJURY	\$ 1,000,000	
							GENERAL AGGREGATE	\$ 2,000,000	
							PRODUCTS – COMP/OP AGG	\$ 2,000,000	
							EMPLOYEE BENEFITS	\$ N/A	
							COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000	
C	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input type="checkbox"/> NON-OWNED AUTOS			S241296402	08/01/2021	08/01/2022	BODILY INJURY (Per person)	\$ N/A	
							BODILY INJURY (Per accident)	\$ N/A	
							PROPERTY DAMAGE (Per accident)	\$ N/A	
C	UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS MADE			S241296402	08/01/2021	08/01/2022	EACH OCCURRENCE	\$ 10,000,000	
							AGGREGATE	\$ 10,000,000	
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under Y / N DESCRIPTION OF OPERATIONS below	N / A		8600001093-211	08/01/2021	08/01/2022	X WC STATU- TORY LIMITS	OTH- ER	
							E.L. EACH ACCIDENT	\$ 1,000,000	
							E.L. DISEASE – EA EMPLOYEE	\$ 1,000,000	
							E.L. DISEASE – POLICY LIMIT	\$ 1,000,000	
A	MEDICAL PROFESSIONAL LIABILITY INCLUDING CIVIL RIGHTS – CLAIMS MADE			HC7AACBQEK001	08/01/2021	08/01/2022	\$1,000,000 EACH MEDICAL INCIDENT \$5,000,000 AGGREGATE \$10,000,000 TOTAL POLICY AGGREGATE		

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

DIRECTOR & JEFFERSON COUNTY, MO ARE INCLUDED AS ADDITIONAL INSURED UNDER THE PROFESSIONAL LIABILITY AND GENERAL LIABILITY COVERAGE IF REQUIRED BY WRITTEN CONTRACT. COVERAGE APPLIES TO ACH OPERATIONS IN CORRECTIONAL FACILITIES ONLY.

CERTIFICATE HOLDER

CANCELLATION

JEFFERSON JUVENILE DETENTION CENTER 9501 GOLDFINCH LANE HILLSBORO, MO 63050	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE



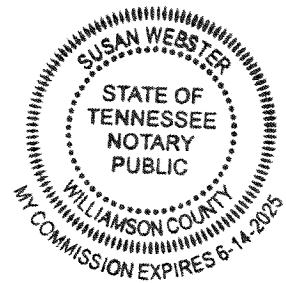
7 September 2021

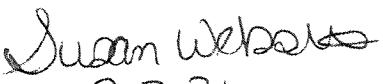
To Whom It May Concern:

No real or personal property is owned in Jefferson County.

Respectfully,


Jessica K. Young, Esq., CCHP
President & CEO




Susan Webster
9-7-21