



**JEFFERSON COUNTY  
DEPARTMENT OF ADMINISTRATIVE SERVICES**  
729 MAPLE ST / PO BOX 100  
HILLSBORO MO 63050  
WWW.JEFFCOMO.ORG

## **ADDENDUM #1:**

**Invitation for Bid:** **VEHICLE TRACKING SYSTEM 2019**

**Addendum** **9-20-2018**  
**Date Issued:**

**ORIGINAL INVITATION FOR BID NOTICE ISSUED:** **SEPTEMBER 17, 2017**

BIDS SHALL BE ACCEPTED UNTIL: **TUESDAY, OCTOBER 16, 2018** AT 2:00 P.M. LOCAL TIME.

**Specification  
Contact:**

**JASON JONAS**  
Director of Public Works  
636-797-5369  
jjonas@jeffcomo.org

**Contract  
Contact:**

**VICKIE PRATT**  
Department of Administrative Services  
636-797-5380

**Mail (3) Three  
Complete Copies  
With Vendor And  
Bid Information As  
Shown In Sample:**

SAMPLE ENVELOPE

*VENDOR NAME*

*VENDOR ADDRESS*

*CONTACT NUMBER*

**DEPARTMENT OF THE COUNTY CLERK**

**JEFFERSON COUNTY MISSOURI**

**729 MAPLE ST / PO BOX 100**

**HILLSBORO MO 63050-0100**

**SEALED BID: (BID NAME)**

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful bidder. Price increases for renewals are not authorized unless approved in writing by the County.

**Contract Term:**  
**TWO YEAR CONTRACT  
WITH TWO ADDITIONAL  
TWO-YEAR RENEWAL  
OPTIONS UPON  
APPROVAL OF THE  
COUNTY COUNCIL AND  
COUNTY EXECUTIVE**

<b>Company Name</b>	<b>Authorized Agent (Print)</b>	
<b>Address</b>	<b>Signature</b>	
<b>City/State/Zip Code</b>	<b>Title</b>	
<b>Telephone #</b>	<b>Date</b>	<b>Tax ID #</b>
<b>E-mail</b>	<b>Fax #</b>	

# ADDENDUM #1:

THE INVITATION FOR BID FOR VEHICLE TRACKING SYSTEM 2019 BID  
SPECIFICATIONS HAS BEEN REVISED.

## Addendum 1

Bidder shall initial all pages and return where the Bid Document denotes "BIDDER'S INITIALS: \_\_\_\_\_"

**This document should be submitted with the original bid/proposal.**

**Jefferson County MO has an Addendum to the VEHICLE TRACKING SYSTEM 2019 that includes the make, model and year of the existing fleet to be outfitted with AVL-GPS equipment. Attached are the needed details of make, model and year for all 100 units to be tracked using AVL-GPS units.**

**PUBLIC WORKS LIGHT FLEET INVENTORY**

YEAR	MAKE	VEH MODEL
1999	JEEP	CHEROKEE
2010	DODGE	DAKOTA
2000	FORD	RANGER
2011	FORD	RANGER
2004	CHEVROLET	SILVERADO
2005	FORD	ESCAPE
2005	FORD	ESCAPE
2006	FORD	ESCAPE
2008	FORD	ESCAPE
2008	FORD	ESCAPE
2009	FORD	ESCAPE
2017	FORD	ESCAPE
2018	FORD	ESCAPE
2006	FORD	F250
2008	FORD	F250
2011	FORD	F250
2013	FORD	F250
2015	FORD	F250
2018	FORD	F250
2018	FORD	F250
2018	FORD	F250

9/19/2018

Invitation for Bid and Bid Form - Addendum #1

3 of 5

1

Bidder's Initials: \_\_\_\_\_

## PUBLIC WORKS HEAVY FLEET INVENTORY

YEAR	MAKE	VEH MODEL
2005	I-H	4300 DUMP
2007	I-H	4300 DUMP
2009	I-H	4300 DUMP
2009	I-H	4300 DUMP
2007	I-H	4300 DUMP
2009	I-H	4300 DUMP
2009	I-H	4300 DUMP
2015	I-H	4300 DUMP
2006	I-H	4300 MECHANIC
2006	I-H	4300 MECHANIC
2005	I-H	4300 MECHANIC
2005	I-H	4300 MECHANIC
2009	DODGE	5500 MECHANIC
2005	FORD	5500 MECHANIC
2000	FORD	PARTS TRUCK
2018	MOWERMAX	M.M. BOOM MOWER
2014	JOHN DEERE	6105 BOOM MOWER
2008	JOHN DEERE	6430 BOOM MOWER
2014	JOHN DEERE	6105 BOOM MOWER
2015	JOHN DEERE	6105 BOOM MOWER
2011	JOHN DEERE	6230 FLAILMOWER
2011	JOHN DEERE	6230 FLAILMOWER
2011	JOHN DEERE	6230 FLAILMOWER
2011	I-H	7300 DUMP
2011	I-H	7300 DUMP
2012	I-H	7300 DUMP
2011	I-H	7300 DUMP
2012	I-H	7300 DUMP
2012	I-H	7300 DUMP
2015	I-H	7400 SFA 4X2
2017	I-H	7400 SFA 4X2
2017	I-H	7400 SFA 4X2
2017	I-H	7400 SFA 4X2
2018	I-H	7400 SFA 4X2
2018	I-H	7400 SFA 4X2
2015	I-H	7400 SFA 4X2
2018	I-H	7400 SFA 4X2
2015	I-H	7400 SFA 4X2
2015	I-H	7400 SFA 4X2
2017	I-H	7400 SFA 4X2
2018	I-H	7400 SFA 4X2
2018	I-H	7400 SFA 4X2
2018	I-H	7400 SFA 4X2
2006	I-H	7400 TANDEM
2011	I-H	7400 TANDEM
2015	I-H	7500 SBA 6X4
2012	I-H	TERRASTAR FLAT
2012	I-H	TERRASTAR FLAT
1999	FRD	F350 FLATBED
1998	I-H	FLATBED
1998	I-H	FLATBED
1998	I-H	FLATBED W/ TANK
2015	ISUZU	SWEEPER NRR
2018	ISUZU	SWEEPER NRR
2012	I-H	SIGN TRUCK

**In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this \_\_\_\_\_ day of \_\_\_\_\_ 2018:**

\_\_\_\_\_  
**Company Name**

**County of Jefferson, State of Missouri**

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Kenneth B. Waller County Executive**

\_\_\_\_\_  
**Print**

**Company Address:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Phone:** \_\_\_\_\_

I hereby certify under section 50.660 RSMo., there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

\_\_\_\_\_  
**County Auditor**

**APPROVED AS TO FORM**

\_\_\_\_\_  
**County Counselor**