

NOTICE OF OPEN HOUSE PUBLIC MEETING

Walk-Bike Jefferson County Master Plan

Notice is hereby given to all interested persons of an open house public meeting to seek public input on the recommended bicycling and pedestrian network plan, among other project details. The meeting will be held in the Assembly Hall of the Jefferson County Administration Center, 729 Maple St., Hillsboro, MO 63050, on Thursday, October 24th, from 3:00 PM to 6:00 PM. Extensive public engagement continues to be a key element of the plan, where everyone is welcome and encouraged to provide feedback on the draft plan. Attendees will be able to view and provide feedback at this Open House.

The County and consultant team will be on hand to explain the draft network plan, seek public input/comments, provide demonstrations of improvement concepts, and discuss next steps forward in the plan development process. Written statements will be received and made part of the public meeting record if received within ten (10) working days after the date of the meeting. Public comments are strongly encouraged. Everyone is welcome to hear more about the project and provide their feedback on walking and biking in Jefferson County. Additionally, a pop-up demonstration will be simultaneously occurring outside the building on Maple Street, to help showcase and visualize what street improvement concepts are included in the plan to create safer spaces for walking and biking.

The Jefferson County Department of Public Works, in partnership with local firms Crawford, Murphy & Tilly, Inc. (CMT) and SWT Design, continues the process in creating the Walk Bike Jefferson County Master Plan. A draft network for walking and biking, as well as draft street design guidance, are being developed after completing a comprehensive existing conditions analysis and first round of community engagement. These elements will be combined to develop the draft plan document. The draft plan focuses on addressing safety, connectivity and comfortability of people walking and biking in Jefferson County, as well as a strategy for prioritizing improvements.

“Please be Advised: Members of the County Council may be in Attendance at the Meeting.”

If you require personal assistance at the public meeting, please notify the Jefferson County Department of Public Works by October 21, 2024, at 636-797-5340 so that arrangements for services can be made.

For more information, visit the project website: <https://walk-bike-jefferson-county-jeffsnctybkwlk.hub.arcgis.com/> or you can find more information at <https://www.jeffcomo.org/160/Projects>. Open House materials will be posted on the project website for the public’s viewing shortly before the Open House is held. Additionally, the completed Existing Conditions report, Open House materials from June 2024, and the Project Fact Sheet are available to be viewed on the project website.