

BILL NO.: 19-0522

ORDINANCE NO.: 19-

0295

INTRODUCED BY: COUNCIL MEMBER(s)

Reuter

1 ~~AN ORDINANCE AWARDED THE BID FOR THE FOUNTAIN CITY~~  
2 ~~ROAD IMPROVEMENTS PROJECT TO THE LOWEST AND BEST BIDDER~~  
3 ~~AS REFLECTED IN THE RESPONSES TO A CERTAIN INVITATION TO BID;~~  
4 ~~AND AUTHORIZATION FOR THE COUNTY EXECUTIVE TO EXECUTE ANY~~  
5 ~~NECESSARY AGREEMENTS OR CONTRACTS TO EFFECTUATE THE~~  
6 ~~AWARD OF THE BID FOR THE PROJECT DESIGNATED AS THE FOUNTAIN~~  
7 ~~ROAD IMPROVEMENTS PROJECT, PW20321RDW IN COUNCIL DISTRICT 6.~~

8 WHEREAS, Jefferson County, Missouri, (hereafter, the "County") in response to  
9 a certain Invitation for Bid issued by the County, received bids for the following project:

10 Bid Project Name

11 Fountain City Road Improvements Project

12 Number of Bids Received

13 5

14 Date of Bid Opening

15 04-30-2019

16 WHEREAS, after reviewing the bids set forth above, the County has determined  
17 that a certain bid represents the lowest and best bid for the respective project and meets  
18 the bid proposal specifications issued by the County; and

19 WHEREAS, the Jefferson County, Missouri, Department of Public Works finds  
20 it is in the best interest of the County to award the bid to Jokerst Paving and Contracting,

1 Inc. upon approval by the County Council and the County Executive for an amount not to  
2 exceed \$1,398,255.10 subject to budgetary limitations. A copy of said agreement is  
3 attached hereto as Exhibit A.

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4 **BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI,**  
5 **COUNCIL, AS FOLLOWS:**

6 Section 1. The County awards the following bid which is incorporated by this  
7 reference as if fully set out herein, to the lowest and best bidder for the project as follows:

8 BID NAME

9 Fountain City Road Improvements Project

10 TERM

11 Upon approval by the County Council and County Executive until completed

12 AMOUNT

13 Up to \$1,398,255.10 subject to budgetary limitations

14 AWARDED BIDDER

15 Jokerst Paving and Contracting, Inc.

16 Section 2. The Jefferson County, Missouri, Council hereby authorizes the County  
17 Executive to execute any agreements or contracts necessary to effectuate the award of the  
18 bid set forth in this Ordinance. A copy of said agreement is attached hereto as Exhibit A.  
19 The County Executive is further authorized to take any and all actions necessary to carry  
20 out the intent of this Ordinance.

21 Section 3. Copies of the Invitation for Bid, responses thereto, and any contract  
22 agreements shall be maintained by the Department of the County Clerk consistent with

1 the rules and procedures for the maintenance and retention of records as promulgated by  
2 the Secretary of State.

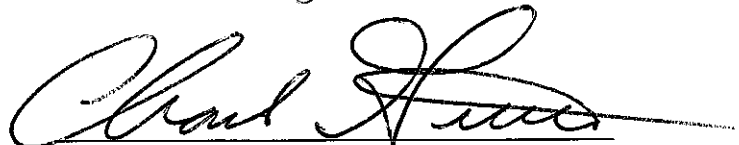
3 Section 4. This Ordinance shall be in full force and effect from and after its date  
4 of approval. If any part of this Ordinance is invalid for any reason, such invalidity shall  
5 not affect the remainder of this Ordinance.

**THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE  
JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:**

Council Member District 1, Brian Haskins	<u>yes</u>
Council Member District 2, Renee Reuter	<u>yes</u>
Council Member District 3, Phil Hendrickson	<u>yes</u>
Council Member District 4, Charles Groeteke	<u>yes</u>
Council Member District 5, Tracey Perry	<u>yes</u>
Council Member District 6, Daniel Stallman	<u>yes</u>
Council Member District 7, James Terry	<u>yes</u>

THE ABOVE BILL ON THIS 28<sup>th</sup> DAY OF May, 2019:

☒ PASSED ☐ FAILED

  
Charles Groeteke, County Council Chair

  
Pat Schlette, Council Executive Assistant

THIS BILL WAS X APPROVED BY THE JEFFERSON COUNTY  
EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY,  
MISSOURI, THIS 30th DAY OF May, 2019.

THIS BILL WAS \_\_\_\_\_ VETOED AND RETURNED TO THE  
JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN  
OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS \_\_\_\_\_ DAY  
OF \_\_\_\_\_, 2019.

Dennis J. Gannon  
Dennis J. Gannon, County Executive

ATTEST:

Ken Waller  
Ken Waller, County Clerk

BY: Heal Sutt

Reading Date: 05-28-2019