

**APRIL 5, 2011 GENERAL MUNICIPAL ELECTION  
OFFICIAL RESULTS**

**JEFFERSON COUNTY HEALTH CENTER  
FOR BOARD OF TRUSTEE  
FOUR YEAR TERM - VOTE FOR THREE**

<b>JOHN M. SCULLIN</b>	7030
PHILLIP R. CUMMINGS	5941
<b>TIMOTHY J. PIGG</b>	7457
<b>PAT SCHWALBE</b>	7394
CHARLES HUEY	4651
AVERY A. FORTENBERRY	5794

**THE COMMUNITY COLLEGE DISTRICT OF JEFFERSON COUNTY  
FOR BOARD OF TRUSTEE  
SIX YEAR TERM - VOTE FOR TWO**

<b>GARY W. DAVIS</b>	5249
<b>JOHN J. WINKELMAN</b>	6562
DAVID K. KENNEDY	4509
GARY M. STEFAN	3061
CHARLES (BO) HARRISON	2127
MAURO "DOC" CARRANZA	2633
AVERY A. FORTENBERRY	2574

**THE COMMUNITY COLLEGE DISTRICT OF MINERAL AREA**

**PROPOSITION** (4/7ths Majority)

Shall the Board of Trustees of The Community College District of Mineral Area, Missouri, be authorized to issue \$8,000,000 in general obligation bonds for the purpose of renovating, improving and furnishing the College's buildings and related facilities, including but not limited to (1) renovations and improvements to the library and technology buildings at the College's main campus and (2) additions and improvements to the College's Fredericktown Outreach Center? If this proposition is approved, the adjusted debt service levy of the district is estimated to remain unchanged from the current debt service levy of \$0.13 per one hundred dollars assessed valuation of real and personal property.

YES 0  
NO 0

**#47 CRYSTAL CITY SCHOOL DISTRICT**  
FOR BOARD MEMBER  
THREE YEAR TERM – VOTE FOR THREE

<b>DAVID A. PERRY</b>	527
<b>TOM PILLIARD</b>	537
<b>LINDA K. SCHILLY</b>	476
<b>LISA F. WAGNER</b>	400

**#73 DE SOTO SCHOOL DISTRICT**  
FOR BOARD MEMBER  
THREE YEAR TERM – VOTE FOR THREE

<b>GWEN LEWIS</b>	608
<b>GENE MOSES</b>	660
<b>JOHN FREEMAN</b>	611
<b>MICHAEL HITE</b>	390
<b>TERRY MILLER</b>	449

**C-1 WINDSOR SCHOOL DISTRICT**  
MEMBER, BOARD OF EDUCATION  
THREE YEAR TERM – VOTE FOR THREE

<b>DAN SHAUL</b>	742
<b>TIMOTHY C. MCCRAW</b>	742
<b>KEVIN FITZGERALD</b>	619
<b>SCOTT BROTHERS</b>	741
<b>JORDAN MAYS</b>	532
<b>BRIAN GILLASPIE</b>	244
<b>JOHN DALY</b>	337
<b>BOB STEPHAN</b>	244

**PROPOSITION WINDSOR 2011** (4/7THS MAJORITY)

Shall the Board of Education of the Windsor C-1 School District of Jefferson County, Missouri, borrow money in the amount of Twelve Million Four Hundred Thousand Dollars (\$12,400, 000), resulting in no estimated increase to the debt service property tax levy, for the purpose of providing funds for the construction, equipping, furnishing of additional classrooms, a new gymnasium/stage area, restrooms and teacher work area at the Intermediate Center; the expansion of the High School Library to meet Missouri School Improvement Program requirements; the expansion of science labs, classrooms, restrooms, and teacher work areas at the High School; to complete roof repairs at Freer Elementary, Windsor Elementary, the Middle School and the High School; to complete electrical, lighting and HVAC upgrades throughout the District; to complete technology improvements throughout the District; to replace the Middle School gymnasium bleachers; to remodel the Middle School locker rooms; to renovate restrooms at Freer Elementary, the Middle School, and the Intermediate Center; to demolish the former Fifth Grade Center building; to demolish four older classrooms at the Intermediate

Center due to structural concerns; renovation of the athletic facilities (track, athletic field and two tennis courts); to complete other improvements to the existing facilities of the District; and issue bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$1.2523 per one hundred dollars of assessed valuation of real and personal property.

**YES** 1171  
**NO** 413

**PROPOSITION PASSED**

**C-6 FOX SCHOOL DISTRICT**  
FOR DIRECTOR, BOARD OF EDUCATION  
THREE (3) YEAR TERM – VOTE FOR THREE

<b>LINDA S. NASH</b>	2375
VERNON SULLIVAN	1906
EMILY J. A. MALABEY	1071
PATRICK W. CHISHOLM	759
<b>DAN E. SMITH</b>	2199
TOM BEUTENMILLER	997
<b>JOHN LAUGHLIN</b>	2251

**NORTHWEST R-1 SCHOOL DISTRICT**  
FOR DIRECTOR  
THREE YEAR TERM – VOTE FOR THREE

<b>NELSON O. WEBER</b>	1957
<b>RETTA “SUSAN” TUGGLE</b>	1875
RON DEICHMANN	1136
<b>SHERRI K. TALBOTT</b>	2096
CHRIS DAVIS	1073
<b>SHERRIE L. WERNER</b>	1224

**GRANDVIEW R-2 SCHOOL DISTRICT**  
FOR BOARD OF DIRECTOR  
THREE YEAR TERM – VOTE FOR THREE

<b>TERRY PERREN</b>	220
<b>RANDALL S. WAKELAND</b>	231
<b>DION MOORE</b>	199
<b>CZARINA BOHLER</b>	143

**HILLSBORO R-3 SCHOOL DISTRICT**  
FOR MEMBER – BOARD OF EDUCATION  
THREE YEAR TERM – VOTE FOR THREE

<b>GEORGE “BOB” ENGELBACH</b>	743
ROGER YATES	540
<b>JOHN LEWIS</b>	718
JOE D. HANNA	625
<b>DAN D. MCCARTHY</b>	824

**JEFFERSON COUNTY R-7 SCHOOL DISTRICT**  
FOR BOARD OF EDUCATION  
THREE YEAR TERM – VOTE FOR THREE

<b>TIMOTHY M. ALMANY</b>	406
<b>JAMES “PETE” MCPETERS</b>	555
CHRIS STEFFENS	395
DAN MOORE	449
<b>KELLY BECHERER</b>	673
<b>DREW B. NULL</b>	560

**SUNRISE R-9 SCHOOL DISTRICT**  
FOR DIRECTOR  
THREE YEAR TERM – VOTE FOR THREE

<b>TIM COPELAND</b>	120
MARK RODGERS	98
<b>NEAL KRODINGER</b>	138
<b>JANINE DAVIS</b>	130

**NORTH ST. FRANCOIS COUNTY R-1 SCHOOL DISTRICT**  
FOR DIRECTOR  
THREE YEAR TERM – VOTE FOR THREE

<b>PETE SELZER</b>	0
<b>GINGER HAND</b>	0
<b>GARRETT HARBRON</b>	0
<b>JANICE NEUBRAND</b>	0
<b>ALLEN BARANOVIC</b>	0
<b>TRACY WILLIAMS</b>	0

**NORTH ST. FRANCOIS COUNTY R-I SCHOOL DISTRICT**

FOR DIRECTOR

TWO (2) YEAR UNEXPIRED TERM – VOTE FOR ONE (1)

GEORGE MERRITT	0
BARRY MCCORD	0
RAY H. SETTLE III	0

**MERAMEC VALLEY R-III SCHOOL DISTRICT**

FOR SCHOOL BOARD DIRECTOR

THREE YEAR TERM – VOTE FOR THREE

TIM RICHARDSON	64
PAUL MARQUARDT	47
SANDY MUNZLINGER	46
CHRIS ARNETTE	59

**ROCKWOOD R-VI SCHOOL DISTRICT**

FOR DIRECTOR

THREE YEAR TERM – VOTE FOR THREE

KEITH KINDER	92
STEPHEN D. SMITH	84
ROGER A. STOCK	25
KEVIN PAUL MABIE	17
MATT DOELL	98
MICHAEL "MIKE" GELLER	39

**CITY OF ARNOLD**

FOR COUNCILPERSON WARD 1

TWO YEAR TERM – VOTE FOR ONE

<b>DORIS BORGELT</b>	371
RANDY CRISLER	217

FOR COUNCILPERSON WARD 2

TWO YEAR TERM – VOTE FOR ONE

<b>WILLIAM A. (BILL) MORITZ</b>	289
MICHELLE HOHMEIER	269

**CITY OF ARNOLD**

FOR COUNCILPERSON WARD 3  
TWO YEAR TERM – VOTE FOR ONE

ROBERT D. (BOB) LINDSLEY	237
TYLER T. BAECHLE	5
STAN WILLIS	161
DANIEL BRETZ	16
<b>PHIL AMATO</b>	271

FOR COUNCILPERSON WARD 4  
TWO YEAR TERM – VOTE FOR ONE

<b>SANDRA HEMENWAY KOWNACKI</b>	263
GARY L. PLUNK	205

**CITY OF BYRNES MILL**

FOR MAYOR  
TWO YEAR TERM – VOTE FOR ONE

TERRY OBERER	61
<b>SUSAN GIBSON</b>	259
DENNIS MARTIN	101

FOR ALDERPERSON WARD I  
TWO YEAR TERM – VOTE FOR ONE

**ROBERT PRADO** 162

FOR ALDERPERSON WARD II  
TWO YEAR TERM – VOTE FOR ONE

**JERRY KLIPSCH** 70

FOR ALDERPERSON WARD II  
ONE YEAR UNEXPIRED TERM – VOTE FOR ONE

**SAMUEL PIERCEALL** 68

FOR ALDERPERSON WARD III  
TWO YEAR TERM – VOTE FOR ONE

<b>MARY SCHEBLE</b>	63
KATE LAIRD	8
TIMOTHY HILL SR.	39

**CITY OF CRYSTAL CITY**  
FOR COUNCILMAN WARD I  
TWO YEAR TERM – VOTE FOR ONE

**TED L. KNATCAL** 91  
**ERIC M. DOWNS** 90

FOR COUNCILMAN WARD II  
TWO YEAR TERM – VOTE FOR ONE

**CHARLIE DEBOOR** 95  
**TONY BECKER** 106

FOR COUNCILMAN WARD III  
TWO YEAR TERM – VOTE FOR ONE

**JASON EISENBEIS** 112  
**TERRY YESBERG** 68

FOR COUNCILMAN WARD IV  
TWO YEAR TERM – VOTE FOR ONE

**DAVID PICARELLA** 158  
**ADAM BREEZE** 102

FOR CITY TREASURER  
TWO YEAR TERM – VOTE FOR ONE

**TOM E. TUCKER** 495  
**JACK GINNEVER** 306

**QUESTION** (Simple Majority)

Shall the City of Crystal City impose a sales tax of one fourth (1/4) of one percent (1%) on the receipts from the sale of all retail sales made in the City which are subject to taxations imposed by the State of Missouri for the purpose of providing funding for Storm Water and/or Local parks for the City of Crystal City? This tax, if approved, shall replace the previously imposed Storm Water Control Sales Tax in like amount scheduled to expire on the 1<sup>st</sup> day of December 2011, and shall not have an expiration or sunset provision for such tax.

<b>For the Storm Water Control and Local Parks Sales Tax</b>	516
Against the Storm Water Control and Local Parks Sales Tax	285

**QUESTION PASSED**

**CITY OF DE SOTO**  
FOR COUNCILMAN  
THREE YEAR TERM – VOTE FOR TWO (2)

**RICK LANE** 406  
**WERNER C. STICHLING** 394

**CITY OF FESTUS**  
FOR MAYOR  
FOUR YEAR TERM – VOTE FOR ONE

JIM MUELLERSMAN 315  
**MIKE CAGE** 603  
SAM RICHARDS 364  
JOHN GRAHAM 268  
SHAWN A. JEFFERS (WRITE-IN) 17

FOR TREASURER  
TWO YEAR TERM – VOTE FOR ONE

**ROY BURNSIDE** 1304

FOR COUNCILMAN WARD I  
TWO YEAR TERM - VOTE FOR ONE

JIM COLLIER 117  
**PAUL SCHAFER** 177

FOR COUNCILMAN WARD II  
TWO YEAR TERM - VOTE FOR ONE

GEORGE VOGT 118  
**TIM MONTGOMERY** 244

FOR COUNCILMAN WARD III  
TWO YEAR TERM - VOTE FOR ONE

**BOBBY VENZ** 278

FOR COUNCILMAN WARD IV  
TWO YEAR TERM - VOTE FOR ONE

**DALE PERSCH** 298  
MICHAEL COOK 214

**CITY OF HERCULANEUM**  
FOR MAYOR  
TWO YEAR TERM – VOTE FOR ONE

**WILLIAM C. HAGGARD** 201

FOR ALDERMAN WARD I  
TWO YEAR TERM – VOTE FOR ONE

**MICHAEL BURLAGE** 92

FOR ALDERMAN WARD I  
ONE YEAR TERM – VOTE FOR ONE

**MIKE WELDON** 84

FOR ALDERMAN WARD II  
TWO YEAR TERM – VOTE FOR ONE

**TERRY R. THOMAS** 60

FOR ALDERMAN WARD III  
TWO YEAR TERM – VOTE FOR ONE

**NEIL BECK** 23  
**GABRIEL NOVAK** 28

**CITY OF HILLSBORO**  
FOR MAYOR  
TWO YEAR TERM – VOTE FOR ONE

**FRANK A. ROLAND, JR.** 131

FOR ALDERPERSON WARD 1  
TWO YEAR TERM – VOTE FOR ONE

**BRENDA KING** 36

FOR ALDERPERSON WARD 2  
TWO YEAR TERM – VOTE FOR ONE

**SCOTT WATSON** 21

**CITY OF HILLSBORO**  
FOR ALDERPERSON WARD 3  
TWO YEAR TERM – VOTE FOR ONE

**NANCY K. MAXWELL** 23

FOR ALDERPERSON WARD 4  
TWO YEAR TERM – VOTE FOR ONE

**JOYCE A. TWIGGS** 45

**CITY OF KIMMSWICK**  
FOR MAYOR  
TWO YEAR TERM – VOTE FOR ONE

**PATRICIA RENO** 51  
KEVIN DANIEL KRAEMER JR. 22

FOR ALDERMAN WARD I  
TWO YEAR TERM – VOTE FOR ONE

**CONNIE SCHMITT** 29  
MICHAEL T. DUBIS 14

FOR ALDERMAN WARD II  
TWO YEAR TERM – VOTE FOR ONE

**SARAH KEECH** 27  
CINDY HUCKSTEP 4

**CITY OF OLYMPIAN VILLAGE**  
FOR ALDERMAN  
TWO YEAR TERM – VOTE FOR TWO

<b>GARRETT TRENT</b>	13
JESSE LEWIS	1
BROOKE LEWIS	1
<b>THOMAS A. DAUGHERTY</b>	5
ADRIANNE HULVEY	2
ANDREW SHEA	1
RONALD HALBROOK	1
GEORGE SLOCUM	2
KATHRYN DAUGHERTY	1
SUSAN VINSON	1

**CITY OF OLYMPIAN VILLAGE**  
FOR TREASURER  
ONE YEAR TERM – VOTE FOR ONE

**BRIAN K. DIXON** 17

FOR MARSHALL  
ONE YEAR TERM – VOTE FOR ONE

JESSE LEWIS 1  
**ADRIANNE HULVEY** 2  
HENRY BERTZ 1

**CITY OF PEVELY**  
FOR MAYOR  
FOUR YEAR TERM – VOTE FOR ONE

**JOHN KNOBLOCH** 238

FOR TAX COLLECTOR  
TWO YEAR TERM – VOTE FOR ONE

JANNIE WALTERS 269

FOR ALDERMAN WARD I  
TWO YEAR TERM – VOTE FOR ONE

**GLENN (ED) ZIEGELMEYER** 129  
DAVID A. YOUNG 69

FOR ALDERMAN WARD II  
TWO YEAR TERM – VOTE FOR ONE

**MARLIN D. HAHN** 54

FOR ALDERMAN WARD III  
TWO YEAR TERM – VOTE FOR ONE

TRUMAN ASKINS 18  
**FREDDIE A. BUSCH** 48

**TOWN OF SCOTSDALE**  
FOR TRUSTEE  
TWO YEAR TERM – VOTE FOR TWO

TERISA L. KOEHLER                    21  
MELINDA HOLAHAN                    19

**VILLAGE OF CEDAR HILL LAKES**  
FOR TRUSTEE  
TWO YEAR TERM – VOTE FOR THREE

CONSTANCE SCHICKER                    22  
LAURA MARIE DRUMMOND                    22  
BOB CRIST                            24

**VILLAGE OF LAKE TEKAKWITHA**  
FOR TRUSTEE  
TWO YEAR TERM – VOTE FOR TWO

JOSEPH BOWERS                            17  
CHRISTOPHER GEORGE                    1  
JOHN KWAPY                            1  
MATT FALLS                            1

**VILLAGE OF PARKDALE**  
FOR TRUSTEE WARD 1  
TWO YEAR TERM – VOTE FOR ONE

**SHERRY SCHLICHTIG**                    5  
FOR TRUSTEE WARD 2  
TWO YEAR TERM – VOTE FOR ONE

**MICHAEL HUMES**                            1  
FOR TRUSTEE WARD 3  
TWO YEAR TERM – VOTE FOR ONE

**KEN BECK**                            5

**VILLAGE OF PEACEFUL VILLAGE**  
FOR TRUSTEE  
ONE YEAR TERM – VOTE FOR ONE

**CEDAR HILL FIRE PROTECTION DISTRICT**

**PROPOSITION "24/7"** (Simple Majority)

Shall the board of directors of the Cedar Hill Fire Protection District be authorized to levy an additional tax of not more than fifty cents on the one hundred dollars assessed valuation to provide funds for the support of the district, twenty-five cents of which shall be levied for the year 2011, and the entire fifty cents in 2012 and annually thereafter?

For the proposition	507
<b>Against the proposition</b>	<b>986</b>

**PROPOSITION FAILED**

**HIGH RIDGE FIRE PROTECTION DISTRICT**

FOR BOARD OF DIRECTOR  
SIX YEAR TERM – VOTE FOR ONE

CARLA HLOBEN	577
<b>JACK WALTERS</b>	<b>1447</b>

**JEFFERSON R-7 FIRE PROTECTION DISTRICT**

**PROPOSITION "24 HOUR FIREFIGHTER PROTECTION"** (Simple Majority)

Shall the board of directors of the Jefferson R-7 Fire Protection District be authorized to levy an additional tax of not more than twenty five cents on the one hundred dollars assessed valuation to provide funds for the support of the district, five cents of which shall be levied for the year 2011, ten cents of which shall be levied for the year 2012, fifteen cents of which shall be levied for the year 2013, twenty cents of which shall be levied for the year 2014 and twenty-five cents of which shall be levied for the year 2015 and annually thereafter, to provide funds for the hiring of additional firefighters and fire protection 24 hours a day, 7 days a week, 365 days a year?

For the proposition	519
<b>Against the proposition</b>	<b>530</b>

**PROPOSITION FAILED**

**PACIFIC FIRE PROTECTION DISTRICT**

FOR BOARD MEMBER  
SIX YEAR TERM –VOTE FOR ONE

KEN QUENNOZ, SR.	44
JOHN C. DAVIS	32
LARRY MUELLER	26
CHRIS WYMER	29

**SALINE VALLEY FIRE PROTECTION DISTRICT**

FOR BOARD OF DIRECTOR

SIX YEAR TERM – VOTE FOR ONE

<b>ALLEN LANZARINI</b>	357
DANIEL J. BRUNO	307

**BIG RIVER AMBULANCE DISTRICT**

FOR BOARD OF DIRECTOR

THREE YEAR TERM - VOTE FOR TWO

<b>JOSH WILLIAMS</b>	1085
<b>JANET M. TAYLOR</b>	1049
JAMES OERMANN	946

**JOACHIM PLATTIN AMBULANCE DISTRICT**

FOR BOARD OF DIRECTOR

THREE YEAR TERM - VOTE FOR TWO

KENNETH P. BAUR	1337
<b>CINDY L. VAUGH</b>	1939
ROBERT STEPHENS	677
<b>DAVID MCFARLAND</b>	2474
GEORGE "BOB" ENGELBACH	1912

**NORTH JEFFERSON AMBULANCE DISTRICT**

FOR BOARD OF DIRECTOR

THREE YEAR TERM - VOTE FOR TWO

<b>DANA STOLARSKI</b>	746
RON WOEHRLE	629
<b>CARLA HLOBEN</b>	645
JEFFREY HANEWINTEL	253
FRANCIS D. JETT	243
CLAYTON M. GREGORC	468

**ROCK TOWNSHIP AMBULANCE DISTRICT**

FOR BOARD OF DIRECTOR

THREE YEAR TERM - VOTE FOR TWO

CURTIS TARY	1399
<b>STEVEN OTT</b>	3542
<b>DAN MEYER</b>	3206
DEAN MEENACH	1520

**VALLE AMBULANCE DISTRICT  
FOR BOARD OF DIRECTOR  
THREE YEAR TERM - VOTE FOR TWO**

<b>TAMMIE SCULLIN</b>	1255
<b>STEVEN BERGNER</b>	1261
<b>JUDSON SMITH</b>	728

**PUBLIC WATER SUPPLY DISTRICT #7  
FOR DIRECTOR SUBDISTRICT #5  
THREE YEAR TERM – VOTE FOR ONE**

<b>LUCILLE (LOUANNE) WALT</b>	228
<b>DALE HELD</b>	351

**PUBLIC WATER SUPPLY DISTRICT #8  
FOR DIRECTOR – SUBDISTRICT #3  
THREE YEAR TERM – VOTE FOR ONE**

<b>SHIRLEY NULL</b>	205
<b>HARRY M. CHARLEVILLE SR.</b>	48
<b>BRUCE S. SHATTO</b>	290

**PUBLIC WATER SUPPLY DISTRICT #12**

**QUESTION** (Simple Majority)

Shall Public Water Supply District No. 12 of Jefferson County, Missouri, issue its waterworks system revenue bonds in a principal amount of up to \$5,000,000 for the purpose of acquiring, constructing, furnishing and equipping improvements to the District's waterworks system, including the acquisition of land and easements related thereto, the cost of operation and maintenance of said system, and the principal of and interest on said revenue bonds to be payable solely from the revenues derived by the District from the operation of its waterworks system, including all future extensions and improvements thereto?

<b>YES</b>	581
<b>NO</b>	477

**QUESTION PASSED**