

**APRIL 5, 2011 GENERAL MUNICIPAL ELECTION
OFFICIAL RESULTS**

**JEFFERSON COUNTY HEALTH CENTER
FOR BOARD OF TRUSTEE
FOUR YEAR TERM - VOTE FOR THREE**

| | |
|------------------------|------|
| JOHN M. SCULLIN | 7030 |
| PHILLIP R. CUMMINGS | 5941 |
| TIMOTHY J. PIGG | 7457 |
| PAT SCHWALBE | 7394 |
| CHARLES HUEY | 4651 |
| AVERY A. FORTENBERRY | 5794 |

**THE COMMUNITY COLLEGE DISTRICT OF JEFFERSON COUNTY
FOR BOARD OF TRUSTEE
SIX YEAR TERM - VOTE FOR TWO**

| | |
|--------------------------|------|
| GARY W. DAVIS | 5249 |
| JOHN J. WINKELMAN | 6562 |
| DAVID K. KENNEDY | 4509 |
| GARY M. STEFAN | 3061 |
| CHARLES (BO) HARRISON | 2127 |
| MAURO "DOC" CARRANZA | 2633 |
| AVERY A. FORTENBERRY | 2574 |

**THE COMMUNITY COLLEGE DISTRICT OF MINERAL AREA
PROPOSITION**

(4/7ths Majority)

Shall the Board of Trustees of The Community College District of Mineral Area, Missouri, be authorized to issue \$8,000,000 in general obligation bonds for the purpose of renovating, improving and furnishing the College's buildings and related facilities, including but not limited to (1) renovations and improvements to the library and technology buildings at the College's main campus and (2) additions and improvements to the College's Fredericktown Outreach Center? If this proposition is approved, the adjusted debt service levy of the district is estimated to remain unchanged from the current debt service levy of \$0.13 per one hundred dollars assessed valuation of real and personal property.

| | |
|-----|---|
| YES | 0 |
| NO | 0 |

#47 CRYSTAL CITY SCHOOL DISTRICT

FOR BOARD MEMBER

THREE YEAR TERM – VOTE FOR THREE

| | |
|-------------------------|-----|
| DAVID A. PERRY | 527 |
| TOM PILLIARD | 537 |
| LINDA K. SCHILLY | 476 |
| LISA F. WAGNER | 400 |

#73 DE SOTO SCHOOL DISTRICT

FOR BOARD MEMBER

THREE YEAR TERM – VOTE FOR THREE

| | |
|---------------------|-----|
| GWEN LEWIS | 608 |
| GENE MOSES | 660 |
| JOHN FREEMAN | 611 |
| MICHAEL HITE | 390 |
| TERRY MILLER | 449 |

C-1 WINDSOR SCHOOL DISTRICT

MEMBER, BOARD OF EDUCATION

THREE YEAR TERM – VOTE FOR THREE

| | |
|--------------------------|-----|
| DAN SHAUL | 742 |
| TIMOTHY C. MCCRAW | 742 |
| KEVIN FITZGERALD | 619 |
| SCOTT BROTHERS | 741 |
| JORDAN MAYS | 532 |
| BRIAN GILLASPIE | 244 |
| JOHN DALY | 337 |
| BOB STEPHAN | 244 |

PROPOSITION WINDSOR 2011

(4/7THS MAJORITY)

Shall the Board of Education of the Windsor C-1 School District of Jefferson County, Missouri, borrow money in the amount of Twelve Million Four Hundred Thousand Dollars (\$12,400, 000), resulting in no estimated increase to the debt service property tax levy, for the purpose of providing funds for the construction, equipping, furnishing of additional classrooms, a new gymnasium/stage area, restrooms and teacher work area at the Intermediate Center; the expansion of the High School Library to meet Missouri School Improvement Program requirements; the expansion of science labs, classrooms, restrooms, and teacher work areas at the High School; to complete roof repairs at Freer Elementary, Windsor Elementary, the Middle School and the High School; to complete electrical, lighting and HVAC upgrades throughout the District; to complete technology improvements throughout the District; to replace the Middle School gymnasium bleachers; to remodel the Middle School locker rooms; to renovate restrooms at Freer Elementary, the Middle School, and the Intermediate Center; to demolish the former Fifth Grade Center building; to demolish four older classrooms at the Intermediate

Center due to structural concerns; renovation of the athletic facilities (track, athletic field and two tennis courts); to complete other improvements to the existing facilities of the District; and issue bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$1.2523 per one hundred dollars of assessed valuation of real and personal property.

YES 1171
NO 413

PROPOSITION PASSED

C-6 FOX SCHOOL DISTRICT

FOR DIRECTOR, BOARD OF EDUCATION
THREE (3) YEAR TERM – VOTE FOR THREE

| | |
|----------------------|------|
| LINDA S. NASH | 2375 |
| VERNON SULLIVAN | 1906 |
| EMILY J. A. MALABEY | 1071 |
| PATRICK W. CHISHOLM | 759 |
| DAN E. SMITH | 2199 |
| TOM BEUTENMILLER | 997 |
| JOHN LAUGHLIN | 2251 |

NORTHWEST R-1 SCHOOL DISTRICT

FOR DIRECTOR
THREE YEAR TERM – VOTE FOR THREE

| | |
|-----------------------------|------|
| NELSON O. WEBER | 1957 |
| RETTA “SUSAN” TUGGLE | 1875 |
| RON DEICHMANN | 1136 |
| SHERRI K. TALBOTT | 2096 |
| CHRIS DAVIS | 1073 |
| SHERRIE L. WERNER | 1224 |

GRANDVIEW R-2 SCHOOL DISTRICT

FOR BOARD OF DIRECTOR
THREE YEAR TERM – VOTE FOR THREE

| | |
|----------------------------|-----|
| TERRY PERREN | 220 |
| RANDALL S. WAKELAND | 231 |
| DION MOORE | 199 |
| CZARINA BOHLER | 143 |

HILLSBORO R-3 SCHOOL DISTRICT
FOR MEMBER – BOARD OF EDUCATION
THREE YEAR TERM – VOTE FOR THREE

| | |
|-------------------------------|-----|
| GEORGE “BOB” ENGELBACH | 743 |
| ROGER YATES | 540 |
| JOHN LEWIS | 718 |
| JOE D. HANNA | 625 |
| DAN D. MCCARTHY | 824 |

JEFFERSON COUNTY R-7 SCHOOL DISTRICT
FOR BOARD OF EDUCATION
THREE YEAR TERM – VOTE FOR THREE

| | |
|------------------------------|-----|
| TIMOTHY M. ALMANY | 406 |
| JAMES “PETE” MCPETERS | 555 |
| CHRIS STEFFENS | 395 |
| DAN MOORE | 449 |
| KELLY BECHERER | 673 |
| DREW B. NULL | 560 |

SUNRISE R-9 SCHOOL DISTRICT
FOR DIRECTOR
THREE YEAR TERM – VOTE FOR THREE

| | |
|-----------------------|-----|
| TIM COPELAND | 120 |
| MARK RODGERS | 98 |
| NEAL KRODINGER | 138 |
| JANINE DAVIS | 130 |

NORTH ST. FRANCOIS COUNTY R-I SCHOOL DISTRICT
FOR DIRECTOR
THREE YEAR TERM – VOTE FOR THREE

| | |
|-----------------|---|
| PETE SELZER | 0 |
| GINGER HAND | 0 |
| GARRETT HARBRON | 0 |
| JANICE NEUBRAND | 0 |
| ALLEN BARANOVIC | 0 |
| TRACY WILLIAMS | 0 |

NORTH ST. FRANCOIS COUNTY R-I SCHOOL DISTRICT
FOR DIRECTOR
TWO (2) YEAR UNEXPIRED TERM – VOTE FOR ONE (1)

| | |
|-------------------|---|
| GEORGE MERRITT | 0 |
| BARRY MCCORD | 0 |
| RAY H. SETTLE III | 0 |

MERAMEC VALLEY R-III SCHOOL DISTRICT
FOR SCHOOL BOARD DIRECTOR
THREE YEAR TERM – VOTE FOR THREE

| | |
|------------------|----|
| TIM RICHARDSON | 64 |
| PAUL MARQUARDT | 47 |
| SANDY MUNZLINGER | 46 |
| CHRIS ARNETTE | 59 |

ROCKWOOD R-VI SCHOOL DISTRICT
FOR DIRECTOR
THREE YEAR TERM – VOTE FOR THREE

| | |
|-----------------------|----|
| KEITH KINDER | 92 |
| STEPHEN D. SMITH | 84 |
| ROGER A. STOCK | 25 |
| KEVIN PAUL MABIE | 17 |
| MATT DOELL | 98 |
| MICHAEL “MIKE” GELLER | 39 |

CITY OF ARNOLD
FOR COUNCILPERSON WARD 1
TWO YEAR TERM – VOTE FOR ONE

| | |
|----------------------|-----|
| DORIS BORGELT | 371 |
| RANDY CRISLER | 217 |

FOR COUNCILPERSON WARD 2
TWO YEAR TERM – VOTE FOR ONE

| | |
|---------------------------------|-----|
| WILLIAM A. (BILL) MORITZ | 289 |
| MICHELLE HOHMEIER | 269 |

CITY OF ARNOLD

FOR COUNCILPERSON WARD 3

TWO YEAR TERM – VOTE FOR ONE

| | |
|--------------------------|------------|
| ROBERT D. (BOB) LINDSLEY | 237 |
| TYLER T. BAECHLE | 5 |
| STAN WILLIS | 161 |
| DANIEL BRETZ | 16 |
| PHIL AMATO | 271 |

FOR COUNCILPERSON WARD 4

TWO YEAR TERM – VOTE FOR ONE

| | |
|---------------------------------|------------|
| SANDRA HEMENWAY KOWNACKI | 263 |
| GARY L. PLUNK | 205 |

CITY OF BYRNES MILL

FOR MAYOR

TWO YEAR TERM – VOTE FOR ONE

| | |
|---------------------|------------|
| TERRY OBERER | 61 |
| SUSAN GIBSON | 259 |
| DENNIS MARTIN | 101 |

FOR ALDERPERSON WARD I

TWO YEAR TERM – VOTE FOR ONE

| | |
|---------------------|------------|
| ROBERT PRADO | 162 |
|---------------------|------------|

FOR ALDERPERSON WARD II

TWO YEAR TERM – VOTE FOR ONE

| | |
|----------------------|-----------|
| JERRY KLIPSCH | 70 |
|----------------------|-----------|

FOR ALDERPERSON WARD II

ONE YEAR UNEXPIRED TERM – VOTE FOR ONE

| | |
|-------------------------|-----------|
| SAMUEL PIERCEALL | 68 |
|-------------------------|-----------|

FOR ALDERPERSON WARD III

TWO YEAR TERM – VOTE FOR ONE

| | |
|---------------------|-----------|
| MARY SCHEBLE | 63 |
| KATE LAIRD | 8 |
| TIMOTHY HILL SR. | 39 |

CITY OF CRYSTAL CITY
FOR COUNCILMAN WARD I
TWO YEAR TERM – VOTE FOR ONE

| | |
|-----------------------|----|
| TED L. KNATCAL | 91 |
| ERIC M. DOWNS | 90 |

FOR COUNCILMAN WARD II
TWO YEAR TERM – VOTE FOR ONE

| | |
|--------------------|-----|
| CHARLIE DEBOOR | 95 |
| TONY BECKER | 106 |

FOR COUNCILMAN WARD III
TWO YEAR TERM – VOTE FOR ONE

| | |
|------------------------|-----|
| JASON EISENBEIS | 112 |
| TERRY YESBERG | 68 |

FOR COUNCILMAN WARD IV
TWO YEAR TERM – VOTE FOR ONE

| | |
|------------------------|-----|
| DAVID PICARELLA | 158 |
| ADAM BREEZE | 102 |

FOR CITY TREASURER
TWO YEAR TERM – VOTE FOR ONE

| | |
|----------------------|-----|
| TOM E. TUCKER | 495 |
| JACK GINNEVER | 306 |

QUESTION

(Simple Majority)

Shall the City of Crystal City impose a sales tax of one fourth (1/4) of one percent (1%) on the receipts from the sale of all retail sales made in the City which are subject to taxations imposed by the State of Missouri for the purpose of providing funding for Storm Water and/or Local parks for the City of Crystal City? This tax, if approved, shall replace the previously imposed Storm Water Control Sales Tax in like amount scheduled to expire on the 1st day of December 2011, and shall not have an expiration or sunset provision for such tax.

| | |
|--|-----|
| For the Storm Water Control and Local Parks Sales Tax | 516 |
| Against the Storm Water Control and Local Parks Sales Tax | 285 |

QUESTION PASSED

CITY OF DE SOTO
FOR COUNCILMAN
THREE YEAR TERM – VOTE FOR TWO (2)

| | |
|----------------------------|-----|
| RICK LANE | 406 |
| WERNER C. STICHLING | 394 |

CITY OF FESTUS
FOR MAYOR
FOUR YEAR TERM – VOTE FOR ONE

| | |
|-----------------------------|-----|
| JIM MUELLERSMAN | 315 |
| MIKE CAGE | 603 |
| SAM RICHARDS | 364 |
| JOHN GRAHAM | 268 |
| SHAWN A. JEFFERS (WRITE-IN) | 17 |

FOR TREASURER
TWO YEAR TERM – VOTE FOR ONE

| | |
|---------------------|------|
| ROY BURNSIDE | 1304 |
|---------------------|------|

FOR COUNCILMAN WARD I
TWO YEAR TERM - VOTE FOR ONE

| | |
|----------------------|-----|
| JIM COLLIER | 117 |
| PAUL SCHAFFER | 177 |

FOR COUNCILMAN WARD II
TWO YEAR TERM - VOTE FOR ONE

| | |
|-----------------------|-----|
| GEORGE VOGT | 118 |
| TIM MONTGOMERY | 244 |

FOR COUNCILMAN WARD III
TWO YEAR TERM - VOTE FOR ONE

| | |
|-------------------|-----|
| BOBBY VENZ | 278 |
|-------------------|-----|

FOR COUNCILMAN WARD IV
TWO YEAR TERM - VOTE FOR ONE

| | |
|--------------------|-----|
| DALE PERSCH | 298 |
| MICHAEL COOK | 214 |

CITY OF HERCULANEUM

FOR MAYOR

TWO YEAR TERM – VOTE FOR ONE

WILLIAM C. HAGGARD 201

FOR ALDERMAN WARD I

TWO YEAR TERM – VOTE FOR ONE

MICHAEL BURLAGE 92

FOR ALDERMAN WARD I

ONE YEAR TERM – VOTE FOR ONE

MIKE WELDON 84

FOR ALDERMAN WARD II

TWO YEAR TERM – VOTE FOR ONE

TERRY R. THOMAS 60

FOR ALDERMAN WARD III

TWO YEAR TERM – VOTE FOR ONE

NEIL BECK 23

GABRIEL NOVAK 28

CITY OF HILLSBORO

FOR MAYOR

TWO YEAR TERM – VOTE FOR ONE

FRANK A. ROLAND, JR. 131

FOR ALDERPERSON WARD 1

TWO YEAR TERM – VOTE FOR ONE

BRENDA KING 36

FOR ALDERPERSON WARD 2

TWO YEAR TERM – VOTE FOR ONE

SCOTT WATSON 21

CITY OF HILLSBORO

FOR ALDERPERSON WARD 3

TWO YEAR TERM – VOTE FOR ONE

NANCY K. MAXWELL 23

FOR ALDERPERSON WARD 4

TWO YEAR TERM – VOTE FOR ONE

JOYCE A. TWIGGS 45**CITY OF KIMMSWICK**

FOR MAYOR

TWO YEAR TERM – VOTE FOR ONE

PATRICIA RENO 51

KEVIN DANIEL KRAEMER JR. 22

FOR ALDERMAN WARD I

TWO YEAR TERM – VOTE FOR ONE

CONNIE SCHMITT 29

MICHAEL T. DUBIS 14

FOR ALDERMAN WARD II

TWO YEAR TERM – VOTE FOR ONE

SARAH KEECH 27

CINDY HUCKSTEP 4

CITY OF OLYMPIAN VILLAGE

FOR ALDERMAN

TWO YEAR TERM – VOTE FOR TWO

GARRETT TRENT 13

JESSE LEWIS 1

BROOKE LEWIS 1

THOMAS A. DAUGHERTY 5

ADRIANNE HULVEY 2

ANDREW SHEA 1

RONALD HALBROOK 1

GEORGE SLOCUM 2

KATHRYN DAUGHERTY 1

SUSAN VINSON 1

CITY OF OLYMPIAN VILLAGE

FOR TREASURER

ONE YEAR TERM – VOTE FOR ONE

BRIAN K. DIXON 17

FOR MARSHALL

ONE YEAR TERM – VOTE FOR ONE

JESSE LEWIS 1

ADRIANNE HULVEY 2

HENRY BERTZ 1

CITY OF PEVELY

FOR MAYOR

FOUR YEAR TERM – VOTE FOR ONE

JOHN KNOBLOCH 238

FOR TAX COLLECTOR

TWO YEAR TERM – VOTE FOR ONE

JANNIE WALTERS 269

FOR ALDERMAN WARD I

TWO YEAR TERM – VOTE FOR ONE

GLENN (ED) ZIEGELMEYER 129

DAVID A. YOUNG 69

FOR ALDERMAN WARD II

TWO YEAR TERM – VOTE FOR ONE

MARLIN D. HAHN 54

FOR ALDERMAN WARD III

TWO YEAR TERM – VOTE FOR ONE

TRUMAN ASKINS 18

FREDDIE A. BUSCH 48

TOWN OF SCOTSDALE

FOR TRUSTEE

TWO YEAR TERM – VOTE FOR TWO

TERISA L. KOEHLER 21

MELINDA HOLAHAN 19

VILLAGE OF CEDAR HILL LAKES

FOR TRUSTEE

TWO YEAR TERM – VOTE FOR THREE

CONSTANCE SCHICKER 22

LAURA MARIE DRUMMOND 22

BOB CRIST 24

VILLAGE OF LAKE TEKAKWITHA

FOR TRUSTEE

TWO YEAR TERM – VOTE FOR TWO

JOSEPH BOWERS 17

CHRISTOPHER GEORGE 1

JOHN KWAPY 1

MATT FALLS 1

VILLAGE OF PARKDALE

FOR TRUSTEE WARD 1

TWO YEAR TERM – VOTE FOR ONE

SHERRY SCHLICHTIG 5

FOR TRUSTEE WARD 2

TWO YEAR TERM – VOTE FOR ONE

MICHAEL HUMES 1

FOR TRUSTEE WARD 3

TWO YEAR TERM – VOTE FOR ONE

KEN BECK 5

VILLAGE OF PEACEFUL VILLAGE

FOR TRUSTEE

ONE YEAR TERM – VOTE FOR ONE

CEDAR HILL FIRE PROTECTION DISTRICT

PROPOSITION "24/7"

(Simple Majority)

Shall the board of directors of the Cedar Hill Fire Protection District be authorized to levy an additional tax of not more than fifty cents on the one hundred dollars assessed valuation to provide funds for the support of the district, twenty-five cents of which shall be levied for the year 2011, and the entire fifty cents in 2012 and annually thereafter?

For the proposition 507

Against the proposition 986

PROPOSITION FAILED

HIGH RIDGE FIRE PROTECTION DISTRICT

FOR BOARD OF DIRECTOR

SIX YEAR TERM – VOTE FOR ONE

CARLA HLOBEN 577

JACK WALTERS 1447

JEFFERSON R-7 FIRE PROTECTION DISTRICT

PROPOSITION "24 HOUR FIREFIGHTER PROTECTION"

(Simple Majority)

Shall the board of directors of the Jefferson R-7 Fire Protection District be authorized to levy an additional tax of not more than twenty five cents on the one hundred dollars assessed valuation to provide funds for the support of the district, five cents of which shall be levied for the year 2011, ten cents of which shall be levied for the year 2012, fifteen cents of which shall be levied for the year 2013, twenty cents of which shall be levied for the year 2014 and twenty-five cents of which shall be levied for the year 2015 and annually thereafter, to provide funds for the hiring of additional firefighters and fire protection 24 hours a day, 7 days a week, 365 days a year?

For the proposition 519

Against the proposition 530

PROPOSITION FAILED

PACIFIC FIRE PROTECTION DISTRICT

FOR BOARD MEMBER

SIX YEAR TERM –VOTE FOR ONE

KEN QUENNOZ, SR. 44

JOHN C. DAVIS 32

LARRY MUELLER 26

CHRIS WYMER 29

SALINE VALLEY FIRE PROTECTION DISTRICT

FOR BOARD OF DIRECTOR

SIX YEAR TERM – VOTE FOR ONE

| | |
|------------------------|-----|
| ALLEN LANZARINI | 357 |
| DANIEL J. BRUNO | 307 |

BIG RIVER AMBULANCE DISTRICT

FOR BOARD OF DIRECTOR

THREE YEAR TERM - VOTE FOR TWO

| | |
|------------------------|------|
| JOSH WILLIAMS | 1085 |
| JANET M. TAYLOR | 1049 |
| JAMES OERMANN | 946 |

JOACHIM PLATTIN AMBULANCE DISTRICT

FOR BOARD OF DIRECTOR

THREE YEAR TERM - VOTE FOR TWO

| | |
|------------------------|------|
| KENNETH P. BAUR | 1337 |
| CINDY L. VAUGH | 1939 |
| ROBERT STEPHENS | 677 |
| DAVID MCFARLAND | 2474 |
| GEORGE "BOB" ENGELBACH | 1912 |

NORTH JEFFERSON AMBULANCE DISTRICT

FOR BOARD OF DIRECTOR

THREE YEAR TERM - VOTE FOR TWO

| | |
|-----------------------|-----|
| DANA STOLARSKI | 746 |
| RON WOHRLE | 629 |
| CARLA HLOBEN | 645 |
| JEFFREY HANEWINKEL | 253 |
| FRANCIS D. JETT | 243 |
| CLAYTON M. GREGORC | 468 |

ROCK TOWNSHIP AMBULANCE DISTRICT

FOR BOARD OF DIRECTOR

THREE YEAR TERM - VOTE FOR TWO

| | |
|-------------------|------|
| CURTIS TARY | 1399 |
| STEVEN OTT | 3542 |
| DAN MEYER | 3206 |
| DEAN MEENACH | 1520 |

VALLE AMBULANCE DISTRICT
FOR BOARD OF DIRECTOR
THREE YEAR TERM - VOTE FOR TWO

| | |
|-----------------------|------|
| TAMMIE SCULLIN | 1255 |
| STEVEN BERGNER | 1261 |
| JUDSON SMITH | 728 |

PUBLIC WATER SUPPLY DISTRICT #7
FOR DIRECTOR SUBDISTRICT #5
THREE YEAR TERM – VOTE FOR ONE

| | |
|-------------------------------|-----|
| LUCILLE (LOUANNE) WALT | 228 |
| DALE HELD | 351 |

PUBLIC WATER SUPPLY DISTRICT #8
FOR DIRECTOR – SUBDISTRICT #3
THREE YEAR TERM – VOTE FOR ONE

| | |
|---------------------------------|-----|
| SHIRLEY NULL | 205 |
| HARRY M. CHARLEVILLE SR. | 48 |
| BRUCE S. SHATTO | 290 |

PUBLIC WATER SUPPLY DISTRICT #12

QUESTION

(Simple Majority)

Shall Public Water Supply District No. 12 of Jefferson County, Missouri, issue its waterworks system revenue bonds in a principal amount of up to \$5,000,000 for the purpose of acquiring, constructing, furnishing and equipping improvements to the District's waterworks system, including the acquisition of land and easements related thereto, the cost of operation and maintenance of said system, and the principal of and interest on said revenue bonds to be payable solely from the revenues derived by the District from the operation of its waterworks system, including all future extensions and improvements thereto?

| | |
|------------|-----|
| YES | 581 |
| NO | 477 |

QUESTION PASSED