

JEFFERSON COUNTY, MISSOURI
MUNICIPAL ELECTION
APRIL 7, 1992

JEFFERSON COUNTY HEALTH DEPARTMENT

FOR BOARD OF TRUSTEES
FOUR YEAR TERMS
VOTE FOR TWO

JAMES GADELL	<u>8288</u>
ANN EMS	<u>11,186</u>
JOY ELLEN MARTIN	<u>11,076</u>

JEFFERSON JUNIOR COLLEGE DISTRICT

PROPOSITION

SHALL THE BOARD OF TRUSTEES OF THE JUNIOR COLLEGE DISTRICT OF JEFFERSON COUNTY, MISSOURI BORROW MONEY IN THE AMOUNT OF \$7,000,000 FOR THE PURPOSE OF PURCHASING, CONSTRUCTING, IMPROVING, EXTENDING, REPAIRING AND FURNISHING NEW AND EXISTING SCHOOLHOUSE SITES, LAND, BUILDINGS AND RELATED FACILITIES ON THE CAMPUS OF JEFFERSON COLLEGE, INCLUDING REPAIRING BUILDING ROOFS, REPAIRING AND CONSTRUCTING PARKING LOTS AND ROADWAYS, REPAIRING ELECTRICAL AND FIRE ALARM SYSTEMS, AND REPAIRING. REPLACING AND PURCHASING EQUIPMENT, AND ISSUE GENERAL OBLIGATION BONDS OF SAID JUNIOR COLLEGE DISTRICT FOR THE PAYMENT THEREOF?

YES 14,051
NO 8,765

#47 CRYSTAL CITY SCHOOL DISTRICT

FOR BOARD OF DIRECTORS
THREE YEAR TERM
VOTE FOR TWO

STEPHEN D. BOUCHARD	<u>523</u>
RUSSELL L. WEISS	<u>510</u>

#73 DESOTO SCHOOL DISTRICT

FOR BOARD OF DIRECTORS
THREE YEAR TERM
VOTE FOR TWO

FELIX MILFELD	<u>1371</u>
SARA (SALLY) BORGESON	<u>844</u>
WAYNE KITE	<u>1796</u>
TED PICKERING	<u>114</u>
RICK WHITEHEAD	<u>473</u>
LARRY M. SANDERS, SR.	<u>1011</u>
MICHAEL P. MERSEAL	<u>274</u>
MONROE W. MOUNTFORD	<u>881</u>
SHARON NIEMEYER	<u>558</u>
PAUL L. OWENS	<u>645</u>

PROPOSITION

SHALL THE BOARD OF EDUCATION OF DESOTO SCHOOL DISTRICT NO. 73 BE AUTHORIZED TO INCREASE THE LEVY FOR GENERAL OPERATING EXPENSES BY \$0.81 (81 CENTS) ON THE ONE HUNDRED DOLLAR ASSESSED VALUATION, AND THAT IF THE PROPOSITION IS APPROVED BY THE VOTERS, THE TOTAL OPERATING LEVY OF THE SCHOOL DISTRICT WOULD BE \$3.74 PER ONE HUNDRED DOLLARS ASSESSED VALUATION?

YES 2384
NO 2003

JEFFERSON COUNTY, MISSOURI
MUNICIPAL ELECTION
APRIL 7, 1992

#73 DESOTO SCHOOL DISTRICT -con't.

PROPOSITION NO. 2

Shall the land described herein be detached from the De Soto Public School District No. 73 of Jefferson County and attached to the Reorganized School District R-VII of Jefferson County?

DESCRIPTION OF LAND AREA

A tract of land being a part of U.S. Survey 859, Township 40 North, Ranges 5 and 6 East; part of U.S. Survey 2177, Township 40 North, Ranges 5 and 6 East; part of U.S. Survey 1856, Townships 39 and 40 North, Range 6 East and part of U.S. Survey 1885, Township 40 North, Range 6 East, together being described as follows: Beginning at the Northwest corner of said U.S. Survey 859; thence Eastwardly, along the North line of said Survey to a point on the West line of U.S. Survey 1854, Township 40 North, Range 6 East; thence Southwardly along said West line to the Southwest corner of said Survey 1854; thence Eastwardly along the South line of said Survey 1854; being a North line of U.S. Surveys 859 and 1885, to the intersection with the centerline of Platin Creek; thence Southwardly along said centerline to the Northwest corner of U.S. Survey 1856, Townships 39 and 40 North, Range 6 East; thence Eastwardly along the North line of said Survey 1856 to the Northeast corner thereof; thence Southwardly along the East line of said Survey 1856 to a point being the Township line between Townships 40 North, Range 6 East and Township 39 North, Range 6 East; thence Westwardly along said Township line to a point being the direct prolongation North of the West line of U.S. Survey 2158, Township 39 North, Range 6 East; thence Southwardly along said line to a point on the South line of U.S. Survey 1856, at the Northwest corner of said Survey 2158; thence Westwardly along said South line of Survey 1856, to the Southwest corner thereof; thence Northwardly along the West line of Survey 1856 to a point being a Southeast corner of U.S. Survey 2177; thence Westwardly along the South line of said Survey 2177 to the Northwest corner of U.S. Survey 411, Townships 39 and 40 North, Ranges 5 and 6 East; thence North 81 degrees 58 minutes West, 2746.63 feet to a point on the Western line of U.S. Survey 2177, Township 40 North, Range 5 East; thence Northwardly along the West line of U.S. Survey 2177 to the Northwest corner thereof; thence Eastwardly along the North line of Survey 2177 to the Southwest corner of U.S. Survey 859, Township 40 North, Ranges 5 and 6 East; thence Northwardly along the West line of Survey 859 to the point of beginning.

YES 1569
NO 2594

PROPOSITION NO. 3

SHALL THE LAND DESCRIBED HEREIN BE DETACHED FROM THE #73 DESOTO SCHOOL DISTRICT OF JEFFERSON COUNTY AND ATTACHED TO THE FESTUS R-6 SCHOOL DISTRICT OF JEFFERSON COUNTY?

DESCRIPTION OF LAND AREA
PROPERTY ALONG BUCK CREEK ROAD, BETWEEN MEYER ROAD AND HIGHWAY 67.

YES 1557
NO 2651

C-1 WINDSOR SCHOOL DISTRICT

FOR BOARD OF DIRECTORS
THREE YEAR TERMS
VOTE FOR TWO

JAMES E. "JIM" HOUSE	307
JANE A. HOWE	621
JEFFREY C. KITSMILLER	429
LLOYD R. MEYER	482
CURTIS G. SYKES	183

JEFFERSON COUNTY, MISSOURI
MUNICIPAL ELECTION
APRIL 7, 1992

C-6 FOX SCHOOL DISTRICT

FOR BOARD OF DIRECTORS
THREE YEAR TERMS
VOTE FOR TWO

RONALD COUNTS	<u>2218</u>
R. EUGENE BUTLER	<u>1573</u>
SANDRA HEMENWAY KOWNACKI	<u>946</u>
BARBARA J. DITZ	<u>307</u>
MARK S. JONES	<u>161</u>
CARL W. HILL	<u>169</u>
BEVERLY J. WOODFIN	<u>222</u>
MARY BOWMAN	<u>335</u>
RICK GROSS	<u>147</u>
PAULA GANNON	<u>268</u>
JON W. ZIMMERMANN	<u>1640</u>
KEVIN C. KRAUS	<u>1493</u>

R-1 NORTHWEST SCHOOL DISTRICT

FOR BOARD OF DIRECTORS
THREE YEAR TERMS
VOTE FOR TWO

DARRELL E. MCKAY	<u>1401</u>
ROSS J. KEMPF	<u>1151</u>
GARY ELDER	<u>1058</u>
SHERRIE WERNER	<u>2050</u>
MELVIN ARNHART	<u>949</u>

R-2 GRANDVIEW SCHOOL DISTRICT

FOR BOARD OF DIRECTORS
THREE YEAR TERMS
VOTE FOR TWO

TIMOTHY J. DUGAN	<u>534</u>
DONNA M. SCANLON	<u>564</u>

PROPOSITION 1

SHALL THE SCHOOL BOARD OF THE REORGANIZED SCHOOL DISTRICT NO. 2 BE AUTHORIZED
TO INCREASE THE TAX LEVY FOR OPERATING EXPENSE BY \$.40 ON THE ONE HUNDRED
DOLLARS ASSESSED VALUATION?

IF THIS PROPOSITION IS APPROVED BY VOTERS THE TOTAL OPERATING LEVY OF THE
SCHOOL DISTRICT WILL BE \$3.14 PER ONE HUNDRED DOLLARS ASSESSED VALUATION.

YES 291
NO 472

HILLSBORO R-3 SCHOOL DISTRICT

FOR BOARD OF DIRECTORS
THREE YEAR TERMS
VOTE FOR TWO

SAMUEL J. RAULS	<u>1051</u>
DONALD A. CLINE	<u>895</u>
DALE E. THEBEAU	<u>1007</u>
CAROLYN KOZLOSKI	<u>570</u>
BRIAN H. HEAD	<u>76</u>
LARRY D. ROBERTS	<u>801</u>
DAN MCCARTHY	<u>437</u>

JEFFERSON COUNTY, MISSOURI
MUNICIPAL ELECTION
APRIL 7, 1992

DUNKLIN R-5 SCHOOL DISTRICT

FOR BOARD OF DIRECTORS
THREE YEAR TERMS
VOTE FOR TWO

RHONDA MITCHELL	<u>212</u>
BECKY LAUPP	<u>444</u>
CHERI HORN	<u>481</u>
RON RUESS	<u>486</u>
RON L. SHY	<u>394</u>
CHESTER MILLER	<u>363</u>

PROPOSITION

SHALL THE BOARD OF EDUCATION OF DUNKLIN REORGANIZED SCHOOL DISTRICT NO. R-V OF JEFFERSON COUNTY, MISSOURI, BORROW MONEY IN THE AMOUNT OF \$1,000,000 FOR THE PURPOSE OF PURCHASING, CONSTRUCTING, IMPROVING, EXTENDING, REPAIRING AND FURNISHING NEW AND EXISTING SCHOOLHOUSE SITES, LAND, BUILDINGS AND RELATED FACILITIES FOR SCHOOL PURPOSES, AND ISSUE GENERAL OBLIGATION BONDS OF THE SCHOOL DISTRICT FOR THE PAYMENT THEREOF?

YES 534
NO 315

FESTUS R-6 SCHOOL DISTRICT

FOR BOARD OF DIRECTORS
THREE YEAR TERMS
VOTE FOR TWO

GARRY CROW	<u>1311</u>
HAROLD OETTING	<u>1396</u>

PROPOSITION

SHALL THE LAND DESCRIBED HEREIN BE DETACHED FROM THE #73 DESOTO SCHOOL DISTRICT OF JEFFERSON COUNTY AND ATTACHED TO THE FESTUS R-6 SCHOOL DISTRICT OF JEFFERSON COUNTY?

DESCRIPTION OF LAND AREA
PROPERTY ALONG BUCK CREEK ROAD, BETWEEN MEYER ROAD AND HIGHWAY 67.

YES 1220
NO 480

JEFFERSON R-7 SCHOOL DISTRICT

FOR BOARD OF DIRECTORS
THREE YEAR TERMS
VOTE FOR TWO

BETTY S. KLINGINSMITH	<u>381</u>
SCOTT EDWARDS	<u>396</u>
ROBERT L. NOCE	<u>344</u>
JAMES CHRYST MARLOW	<u>200</u>

JEFFERSON COUNTY, MISSOURI
MUNICIPAL ELECTION
APRIL 7, 1992

JEFFERSON R-7 SCHOOL DISTRICT con't.

PROPOSITION

Shall the land described herein be detached from the De Soto Public School District No. 73 of Jefferson County and attached to the Reorganized School District R-VII of Jefferson County?

DESCRIPTION OF LAND AREA

A tract of land being a part of U.S. Survey 859, Township 40 North, Ranges 5 and 6 East; part of U.S. Survey 2177, Township 40 North, Ranges 5 and 6 East; part of U.S. Survey 1856, Townships 39 and 40 North, Range 6 East and part of U.S. Survey 1885, Township 40 North, Range 6 East, together being described as follows: Beginning at the Northwest corner of said U.S. Survey 859; thence Eastwardly, along the North line of said Survey to a point on the West line of U.S. Survey 1854, Township 40 North, Range 6 East; thence Southwardly along said West line to the Southwest corner of said Survey 1854; thence Eastwardly along the South line of said Survey 1854; being a North line of U.S. Surveys 859 and 1885, to the intersection with the centerline of Platin Creek; thence Southwardly along said centerline to the Northwest corner of U.S. Survey 1856, Townships 39 and 40 North, Range 6 East; thence Eastwardly along the North line of said Survey 1856 to the Northeast corner thereof; thence Southwardly along the East line of said Survey 1856 to a point being the Township line between Townships 40 North, Range 6 East and Township 39 North, Range 6 East; thence Westwardly along said Township line to a point being the direct prolongation North of the West line of U.S. Survey 2158, Township 39 North, Range 6 East; thence Southwardly along said line to a point on the South line of U.S. Survey 1856, at the Northwest corner of said Survey 2158; thence Westwardly along said South line of Survey 1856, to the Southwest corner thereof; thence Northwardly along the West line of Survey 1856 to a point being a Southeast corner of U.S. Survey 2177; thence Westwardly along the South line of said Survey 2177 to the Northwest corner of U.S. Survey 411, Townships 39 and 40 North, Ranges 5 and 6 East; thence North 81 degrees 58 minutes West, 2746.63 feet to a point on the Western line of U.S. Survey 2177, Township 40 North, Range 5 East; thence Northwardly along the West line of U.S. Survey 2177 to the Northwest corner thereof; thence Eastwardly along the North line of Survey 2177 to the Southwest corner of U.S. Survey 859, Township 40 North, Ranges 5 and 6 East; thence Northwardly along the West line of Survey 859 to the point of beginning.

YES 496

NO 182

SUNRISE R-9 SCHOOL DISTRICT

FOR BOARD OF DIRECTORS
THREE YEAR TERMS
VOTE FOR TWO

JAMES PLYMALE	<u>247</u>
CLIFFORD A. COPELAND	<u>253</u>
CYNTHIA K. HEIMOS	<u>224</u>
JOHN D. MILLER, JR.	<u>193</u>

CITY OF ARNOLD

FOR COUNCIL WARD 1
TWO YEAR TERM
VOTE FOR ONE

GLEN PORTELL 489

FOR COUNCIL WARD 2
TWO YEAR TERM
VOTE FOR ONE

RON VOSS 424

FOR COUNCIL WARD 3
TWO YEAR TERM
VOTE FOR ONE

VERNON L. SULLIVAN 473

FOR COUNCIL WARD 4
TWO YEAR TERM
VOTE FOR ONE

TRUDY A. MARSHALL 516

JEFFERSON COUNTY, MISSOURI
MUNICIPAL ELECTION
APRIL 7, 1992

CITY OF BYRNES MILL

FOR ALDERMAN WARD 1
TWO YEAR TERM
VOTE FOR ONE

LINDA L. BARAJAS	<u>34</u>
ROBIN R. MUELLER	<u>85</u>

FOR ALDERMAN WARD 2
TWO YEAR TERM
VOTE FOR ONE

WILLIAM H. BIEDENSTEIN	<u>70</u>
PHILIP E. ROLLHAUS	<u>35</u>
ELIABETH J. BOWERS	<u>26</u>

PROPOSITION

SHALL THE CITY OF BYRNES MILL, MISSOURI, ISSUE ITS SEWERAGE REVENUE BONDS IN THE AMOUNT OF \$1,200,000 FOR THE PURPOSE OF PURCHASING LAND AND EXISTING SEWERAGE SYSTEM AND CONSTRUCTING, IMPROVING AND EXTENDING SAID SYSTEM, THE COST OF OPERATION AND MAINTENANCE OF SAID SYSTEM AND THE PRINCIPAL OF AND INTEREST OF SAID REVENUE BONDS TO BE PAYABLE SOLELY FROM THE REVENUES DERIVED BY THE CITY FROM THE OPERATION OF ITS SYSTEM, INCLUDING ALL FUTURE EXTENSIONS AND IMPROVEMENTS THERETO?

YES	<u>205</u>
NO	<u>205</u>

VILLAGE OF CEDAR HILL LAKES

FOR BOARD OF TRUSTEES
TWO YEAR TERM
VOTE FOR THREE

JOHN MCCLELLAN	<u>21</u>
PHYLLIS GLIDEWELL	<u>22</u>

WRITE-INS:

CITY OF CRYSTAL CITY

FOR COUNCIL WARD 1 - TWO YEAR TERM - VOTE FOR ONE

PAUL HOLDINGHAUSEN	<u>89</u>
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FOR COUNCIL WARD 2 - TWO YEAR TERM - VOTE FOR ONE

THOMAS SCHILLY	<u>149</u>
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FOR COUNCIL WARD 3 - TWO YEAR TERM - VOTE FOR ONE

EDWARD "RED" KREITLER	<u>95</u>
RANDY GRAHAM	<u>52</u>

FOR COUNCIL WARD 3 - TWO YEAR TERM - VOTE FOR ONE

STEVEN SMETZER	<u>94</u>
LLOYD LUCAS	<u>138</u>

CITY OF DESOTO

FOR COUNCILMAN - THREE YEAR TERM - VOTE FOR ONE

PAT HAY LUTZ	<u>795</u>
ROBERT A. CARTER	<u>1070</u>

JEFFERSON COUNTY, MISSOURI
MUNICIPAL ELECTION
APRIL 7, 1992

CITY OF FESTUS

FOR COUNCIL PERSON WARD I - TWO YEAR TERM - VOTE FOR ONE

SHERMAN BARNES 161

FOR COUNCIL PERSON WARD II - TWO YEAR TERM - VOTE FOR ONE

CATHY HOKERST 206
CHARLES P. WHITE 129
STEPHEN P. VEST 42

FOR COUNCIL PERSON WARD III - TWO YEAR TERM - VOTE FOR ONE

RON WILKEY 294

FOR COUNCIL PERSON WARD IV - ONE UNEXPIRED TERM - VOTE FOR ONE

ALLEN SIEBERT 284

FOR COUNCIL PERSON WARD IV - TWO YEAR TERM - VOTE FOR ONE

GREGG AUBUCHON 182
ROBERT M. CRUMP 195

PROPOSITION

SHALL THE CITY LIMITS OF THE CITY OF FESTUS, MISSOURI, BE EXTENDED SO AS TO EMBRACE AND INCLUDE INTERSTATE HIGHWAY 55 AND ITS RIGHT-OF-WAY FROM ITS INTERSECTION WITH HIGHWAY A ON THE NORTH TO PLATTIN CREEK ON THE SOUTH, AS WELL AS A PORTION OF MISSOURI PACIFIC RAILROAD RIGHT-OF-WAY FROM INTERSTATE 55 WESTWARDLY APPROXIMATELY 900 FEET?

YES 868
NO 325

CITY OF HERCULANEUM

FOR ALDERMAN WARD ONE - TWO YEAR TERM - VOTE FOR ONE

TOM L. GRIFFITH 65
JAMES "BARNEY" CONWAY 53
JIM DONNELLY JR. 99
GREGORY M. MOORE 9

FOR ALDERMAN WARD TWO - TWO YEAR TERM - VOTE FOR ONE

BARBARA (O'SULLIVAN) WELCH 88
STEPHEN D. GARTH 53

FOR ALDERMAN WARD THREE - TWO YEAR TERM - VOTE FOR ONE

JAMES "JIM" MATZKER 76
TIMOTHY W. MYERS 61
SAM RICHARDS 34

FOR MUNICIPAL JUDGE - TWO YEAR TERM - VOTE FOR ONE

NICHOLAS A. BATES 486

FOR CITY COLLECTOR - TWO YEAR TERM - VOTE FOR ONE

WRITE-INS:

JEFFERSON COUNTY, MISSOURI
MUNICIPAL ELECTION
APRIL 7, 1992

CITY OF HERCULANEUM

PROPOSITION

SHALL THE CITY LIMITS OF HERCULANEUM, IN THE COUNTY OF JEFFERSON, STATE OF MISSOURI BE EXTENDED SO AS TO EMBRACE AND INCLUDE ALL OF THE UNINCORPORATED AREA LYING WITHIN THE FOLLOWING BOUNDARY LINES AND FOUND IN THE COUNTY OF JEFFERSON:

Beginning at the intersection of the East right-of-way line of the Festus-Horine Road and the South right-of-way line of the Herculaneum-Horine Road; thence in a Easterly, Northerly and Easterly direction along the South right-of-way line of the Herculaneum-Horine Road to Highway I-55; thence crossing Highway I-55 and continuing in the Easterly direction along the South right-of-way line of Big Bass Lake Road to a point in the West right-of-way line of Highway 61-67; thence in a Southwesterly direction along the West right-of-way line of Highway 61-67 to the City Limits of Herculaneum; thence in a Westwardly and Southwardly direction with the City Limits of Herculaneum to a point in the North right-of-way line of McNutt School Road; thence in a Northwesterly direction along the North right-of-way line of McNutt School Road and the North right-of-way line of Santchi Road to a point in the East right-of-way line of Festus-Horine Road; thence in a Northeasterly direction along the East right-of-way line of Festus-Horine Road to the place of beginning.

YES 235
NO 159

CITY OF HILLSBORO

FOR ALDERMAN FIRST WARD - TWO YEAR TERM - VOTE FOR ONE

RAY MASSEY 53
WANDA J. WOODS 77

FOR ALDERMAN SECOND WARD - TWO YEAR TERM - VOTE FOR ONE

MELVIN J. LOWRY 109

FOR ALDERMAN THIRD WARD - TWO YEAR TERM - VOTE FOR ONE

MELVIN D. ADEY 52
BOB STRINGER 66

FOR ALDERMAN FOURTH WARD - TWO YEAR TERM - VOTE FOR ONE

RAY PERKINS 27

PROPOSITION

SHALL THE MUNICIPALITY OF HILLSBORO, MISSOURI, IMPOSE A SALES TAX OF THREE-EIGHTS OF ONE PERCENT FOR THE PURPOSE OF FUNDING CAPITAL IMPROVEMENTS WHICH MAY INCLUDE THE RETIREMENT OF DEBT UNDER PREVIOUSLY AUTHORIZED BONDED INDEBTEDNESS?

YES 228
NO 200

JEFFERSON COUNTY, MISSOURI
MUNICIPAL ELECTION
APRIL 7, 1992

CITY OF KIMMSWICK

FOR ALDERMAN WARD 1 - TWO YEAR TERM - VOTE FOR ONE

JULIE SELSOR 18

FOR ALDERMAN WARD 2 - TWO YEAR TERM - VOTE FOR ONE

WALTER BONER 12

CITY OF OLYMPIAN VILLAGE

FOR MAYOR - TWO YEAR TERM - VOTE FOR ONE

DAVID B. EUANS 103
TIMOTHY ALLEN BURNHAM 76

FOR ALDERMAN WARD 1 - TWO YEAR TERM - VOTE FOR ONE

STEPHEN J. TRENT 64

FOR ALDERMAN WARD 2 - TWO YEAR TERM - VOTE FOR ONE

BARBARA HERJA 82

FOR CITY COLLECTOR - TWO YEAR TERM - VOTE FOR ONE

DONNA J. TRENT 106
NETTIE L. "CINDY" WILLIAMSON 72

PROPOSITION NO. 1

SHALL THE CITY OF OLYMPIAN VILLAGE BE AUTHORIZED TO INCREASE THE TAX LEVY FOR THE GENERAL FUND BY FIFTEEN CENTS (15¢) ON ONE HUNDRED DOLLARS ASSESSED VALUATION?

YES 71

NO 111

PROPOSITION NO. 2

SHALL THE CITY OF OLYMPIAN VILLAGE HAVE AN INCREASE IN THEIR BUSINESS LICENSE TO THE AMOUNT OF \$25.00?

YES 89
NO 94

VILLAGE OF PARKDALE

FOR TRUSTEE WARD ONE - TWO YEAR TERM - VOTE FOR ONE

JACK BALES 13

FOR TRUSTEE WARD TWO - TWO YEAR TERM - VOTE FOR ONE

DOROTHY HARTUNG 5

FOR TRUSTEE WARD THREE - TWO YEAR TERM - VOTE FOR ONE

ANTHONY BADAMI 5

CITY OF PEVELY

FOR JUDGE - TWO YEAR TERM - VOTE FOR ONE

DENIS B. HUSTON 387

FOR ALDERMAN WARD 1 - TWO YEAR TERM - VOTE FOR ONE

JOHN KNOBLOCH 87

FOR ALDERMAN WARD 1 - ONE YEAR TERM - VOTE FOR ONE

JOY M. WINEINGER 82

FOR ALDERMAN WARD 2 - TWO YEAR TERM - VOTE FOR ONE

CURTIS P. STUEVE 108

PAULA D. JONES 62

FOR ALDERMAN WARD 3 - TWO YEAR TERM - VOTE FOR ONE

DONALD P. MENKHUS 47

JAMES "CRAIG" MONTGOMERY 114

JEFFERSON COUNTY, MISSOURI
MUNICIPAL ELECTION
APRIL 7, 1992

CITY OF PEVELY

PROPOSITION NO. 1

SHALL THE CITY OF PEVELY, MISSOURI REQUIRE A LICENSING FEE OF \$25.00 FOR EACH VENDING MACHINE, JUKE BOX, OR MECHANICAL AMUSEMENT DEVICE, OPERATING WITHIN THE CITY?

YES 305
NO 175

CEDAR HILL FIRE PRO. DIST.

FOR BOARD OF DIRECTORS - SIX YEAR TERM - VOTE FOR ONE

DONALD A. WEIR 633
DOUG LEE 718

DUNKLIN FIRE PRO. DIST.

PROPOSITION FIRE

SHALL THE BOARD OF DIRECTORS OF THE DUNKLIN FIRE PROTECTION DISTRICT BE AUTHORIZED TO LEVY AN ADDITIONAL TAX OF NOT MORE THAN TEN CENTS (\$0.10) ON THE ONE HUNDRED DOLLARS (\$100.00) ASSESSED VALUATION TO PROVIDE FUNDS FOR THE SUPPORT OF THE DISTRICT?

YES 397
NO 512

PROPOSITION PENSION

SHALL THE BOARD OF DIRECTORS OF THE DUNKLIN FIRE PROTECTION DISTRICT BE AUTHORIZED TO LEVY AN ANNUAL TAX RATE OF FIVE CENTS (\$0.05) PER ONE HUNDRED DOLLARS (\$100.00) ASSESSED VALUATION, THE REVENUES FROM WHICH SHALL BE DEPOSITED IN A SPECIAL FUND AND USED ONLY FOR THE PENSION PROGRAM OF THE DISTRICT?

YES 324
NO 533

GOLDMAN FIRE PRO. DIST.

FOR BOARD OF DIRECTORS - SIX YEAR TERM - VOTE FOR ONE

SUSIE P. SCHROEDER 257
RANDALL REISSING 355

FOR BOARD OF DIRECTORS - TWO YEAR TERM - VOTE FOR ONE

JAMES C. VOSS 347
JIM BUNDREN 219

ROCK COMM. FIRE PRO. DIST.

FOR BOARD OF DIRECTOR - SIX YEAR TERM - VOTE FOR ONE

JULES C. ZIMMERMANN 2197
LARRY SWEENEY 1107

BIG RIVER AMBULANCE DIST.

FOR BOARD OF DIRECTOR - THREE YEAR TERM - VOTE FOR TWO

BOB G. RICE 916
LAWRENCE TIERNEY 919
ROGER L. GORAY SR. 979
CHRISTOPHER SMITH 1212

JEFFERSON COUNTY, MISSOURI
MUNICIPAL ELECTION
APRIL 7, 1992

NORTH JEFFERSON COUNTY AMBULANCE DISTRICT

FOR BOARD OF DIRECTOR - THREE YEAR TERM - VOTE FOR TWO

SHERRY MARTIN	<u>1217</u>
MARY M. HENDRIX	<u>1197</u>
MEARL DAUGHERTY	<u>928</u>

FOR BOARD OF DIRECTOR - TWO YEAR TERM - VOTE FOR ONE

KENNETH A. LAKAMP	<u>915</u>
JAMES GADELL	<u>976</u>

ROCK TOWNSHIP AMBULANCE DIST.

FOR BOARD OF DIRECTOR - THREE YEAR TERM - VOTE FOR TWO

DAVE H. FRAZIER JR.	<u>1871</u>
THEODORE F. BRANDT	<u>1860</u>
CURTIS R. TARY	<u>1023</u>
KAREN STUDYVIN	<u>2662</u>
EDWIN M. PRICE	<u>2023</u>

Prop Yes 1532
No 2372

VALLE AMBULANCE DIST.

FOR BOARD OF DIRECTOR - THREE YEAR TERM - VOTE FOR TWO

NATHAN (NATE) MYERS	<u>1957</u>
ROY E. MUELLER	<u>1964</u>
COURTLAND S. HAMPTON	<u>1588</u>
TAMMY MISSEY	<u>3011</u>

Prop Yes 1273
No 2398

HERCULANEUM SEWER DIST.

FOR SUPERVISOR - FIVE YEAR TERM - VOTE FOR ONE

GERALD B. BITTER, JR.	<u>393</u>
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FOR SUPERVISOR - TWO YEAR UNEXPIRED TERM - VOTE FOR ONE

TOMMY LEE GRIFFITH	<u>226</u>
DELMAS E. BECKER, JR.	<u>296</u>

MERAMEC VALLEY R-III SCHOOL DIST.

FOR BOARD OF DIRECTOR - THREE YEAR TERM - VOTE FOR TWO

CHARLES BRUNJES	<u>20</u>
BOB HARDCastle	<u>26</u>

ROCKWOOD R-6 SCHOOL DISTRICT

FOR BOARD OF DIRECTOR - THREE YEAR TERM - VOTE FOR TWO

JANET K. PULS	<u>56</u>
STEVE SMITH	<u>75</u>
LOIS A. LINTON	<u>83</u>
ARLEEN JACKSON	<u>78</u>

SPECIAL SCHOOL DIST.

FOR BOARD OF DIRECTOR - THREE YEAR TERM - VOTE FOR ONE

MICHAEL B. JACOBSON	<u>46</u>
LINDSEY L. WILBURN	<u>40</u>
DORIS PERRY	<u>71</u>

ST. LOUIS COMM. COLLEGE

FOR TRUSTEE - SIX YEAR TERM - VOTE FOR ONE

LARRY SHAYER	<u>25</u>
JOHN J. MC LAUGHLIN	<u>63</u>
WILLIAM P. CONANT, JR.	<u>27</u>
GEOFFREY C. GEORGE	<u>33</u>