

ADDENDUM NO. 1  
TO  
2016 PAVEMENT PRESERVATION PROGRAM  
PW16CHIPSEAL

COUNTY OF JEFFERSON, MISSOURI

JUNE 17, 2016

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This addendum forms a part of the bidding and contract documents and modifies the original bidding documents. Acknowledge receipt of this addendum in the space provided on the bid form. **FAILURE TO DO SO MAY SUBJECT BIDDER TO DISQUALIFICATION.**

**PW16CHIPSEAL PROJECT LOCATION MAP:**

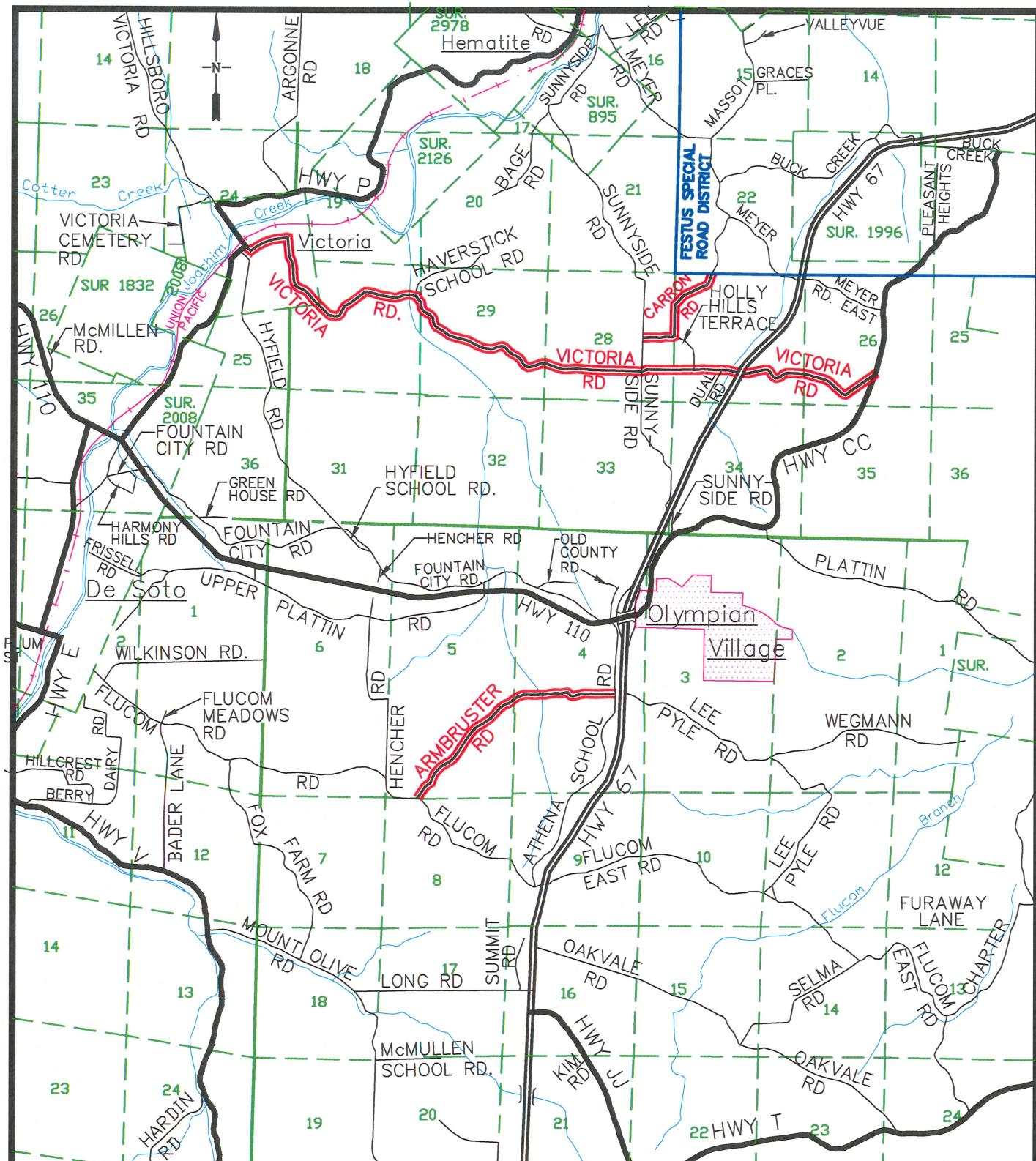
Remove Project Location Map sheet 3 (Carron Road, Victoria Road, Armbruster Road) dated 05/13/16 and replace with revised Project Location Map sheet 06/06/16. REASON: Corrected project limits.

**PW16CHIPSEAL NOTICE TO CONTRACTORS:** Remove page 11 and replace with revised page 11.

REASON: Added overall completion date.

END OF ADDENDUM NO. 1





CARRON ROAD  
VICTORIA ROAD  
ARMBRUSTER ROAD

PUBLIC WORKS DEPARTMENT  
JEFFERSON COUNTY, MO.

PROPOSED 2016 CHIP SEAL  
LOCATION MAP

DRAWN BY: WPS

CHECKED BY: KM

DATE: 06/06/16

SCALE: 1" = 1 MILE

## NOTICE TO CONTRACTORS

Sealed bids for the proposed work will be addressed and delivered to the office of The County Clerk, 729 Maple Street, Jefferson County Administration Center, Hillsboro, Missouri until 2:00 o'clock P.M. (CDST) on June 21, 2016, and at that time will be publicly opened. All bids shall be submitted in triplicate in an opaque sealed envelope, marked with the project title, name and address of the Bidder, and accompanied by the other required documents. Bids submitted via fax or electronic will be rejected. Late bids will not be accepted and will be returned to the sender, unopened.

A Pre-Bid Conference will be held on Tuesday, June 7<sup>th</sup>, 2016 at 10:00 AM, to address questions and concerns regarding the bid specifications and bid documents and view the site, if needed. Attendance at the pre-bid conference is strongly encouraged but not mandatory. Meeting Place: 2nd Floor Training Conference Room #206, Jefferson County Annex Building, 725 Maple Street, Hillsboro, MO.

**(1) PROPOSED WORK:** The proposed work, hereinafter called the work, includes:

Asphalt pavement preservation resurfacing of various roads in Jefferson County with oil and trap rock surface and the placement of pavement markings. The various roads are grouped into three areas. Group 1 area totals 8.888 miles of roadway and is comprised of Jim Weber Road (3.456 miles), White Oak School Road (1.742 miles), Little Dutch Creek (1.163 miles), and Dutch Creek (2.527 miles). Group 2 area totals 8.688 miles of roadway and includes Carron Road (0.894 miles), Victoria Road (5.847 miles), and Armbruster Road (1.947 miles). Group 3 totals 11.9 miles of roadway and is comprised of Sunrise School Road (3.866 miles), Valles Mines Road (3.722 miles), Upper Blackwell (0.695 miles and 3.661 miles).

**(2) COMPLIANCE WITH CONTRACT PROVISIONS:** The bidder, having examined and being familiar with the local conditions affecting the work, and with the contract, contract documents, including the Missouri Highways and Transportation Commission's "Missouri Standard Specifications for Highway Construction, 2011," and "Missouri Standard Plans for Highway Construction, 2009" and Supplemental Revisions (if applicable), their revisions, and the request for bid, including appendices, the special provisions and plans, hereby proposes to furnish all labor, materials, equipment, services, etc., required for the performance and completion of the work. All references are to the Missouri Standard Specifications for Highway Construction, as revised, unless otherwise noted.

The following documents are available on the Missouri Department of Transportation web page at [www.modot.mo.gov](http://www.modot.mo.gov) under "Business with MoDOT" "Standards and Specifications". The effective version shall be determined by the letting date of the project.

General Provisions & Supplemental Specifications Supplemental Plans to October 2009 Missouri Std. Plans For Highway Construction (if applicable)

These supplemental bidding documents contain all current revisions to the bound printed versions and have important legal consequences. It shall be conclusively presumed that they are in the bidder's possession, and they have been reviewed and used by the bidder in the preparation of any bid submitted on this project.

Please note that within the above-listed documents, the term "Commission" shall be replaced with the term, "County of Jefferson", and the term "Engineer" is a reference to the County Director of Public Works/Highway Engineer.

**(3) PERIOD OF PERFORMANCE:** If the bid is accepted, the bidder agrees that work shall be diligently prosecuted at such rate and in such manner as, in the judgment of the engineer, is necessary for the completion of the work within the time specified as follows in accordance with Sec 108:

Group 1 Working Days: **15**  
Group 2 Working Days: **15**  
Group 3 Working Days: **20**

**ALL WORK TO BE COMPLETED BY SEPTEMBER 30, 2016.**