



JEFFERSON COUNTY
DEPARTMENT OF ADMINISTRATIVE SERVICES
729 MAPLE ST / PO BOX 100
HILLSBORO MO 63050
WWW.JEFFCOMO.ORG

ADDENDUM #1:

Request for Proposal: TRAFFIC LIGHT TREE **Addendum** 2-25-14
Date Issued:

ORIGINAL REQUEST FOR PROPOSAL ISSUED: FEBRUARY 7, 2014

PROPOSALS SHALL BE ACCEPTED UNTIL: **TUESDAY, MARCH 25, 2014**, AT 2:00 P.M. LOCAL TIME.

**Specification
Contact:**

LT. DAVE MARSHAK

Department of the Sheriff
636-797-5023

**Contract
Contact:**

VICKIE PRATT

Department of Administrative Services
636-797-5382

**Mail (3) Three
Complete Copies
With Vendor And
Proposal
Information As
Shown In Sample:**

Contract Term:
**UPON APPROVAL OF THE
COUNTY COUNCIL AND
COUNTY EXECUTIVE**

**Vendor
Information:**

SAMPLE ENVELOPE

VENDOR NAME

VENDOR ADDRESS

CONTACT NUMBER

DEPARTMENT OF THE COUNTY CLERK

JEFFERSON COUNTY MISSOURI

729 MAPLE ST / PO BOX 100

HILLSBORO MO 63050-0100

SEALED PROPOSAL(NAME)

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful bidder. Price increases for renewals are not authorized unless approved in writing by the County.

Company Name

Authorized Agent (Print)

Address

Signature

City/State/Zip Code

Title

Telephone #

Date

Tax ID #

E-mail

Fax #

ADDENDUM #1:

THE REQUEST FOR PROPOSAL TRAFFIC LIGHT TREE SPECIFICATIONS HAS BEEN REVISED.

Addendum 1

URGENT NOTICE:

Proposal acceptance date has been **changed** from **Tuesday, March 11, 2014** to **Tuesday, March 25, 2014**.

You now have until 2:00 PM, Tuesday, March 25, 2014 to submit any proposals.

Please check our website www.jeffcomo.org for any future updates.