

<b>BID TABULATION IFB - CHANNEL POSTS BID OPENING DATE 12-8-15</b>	COMADE INC.	CLEN INDUSTRIES, INC.	J & A TRAFFIC PRODUCTS	VULCAN SIGNS	XCESSORIES SQUARED DEVELOPMENT & MFG., INC.	THE WORK ZONE, INC.	MD SOLUTIONS
	1920 E. WARNER AVE. STE. N SANTA ANA CA 92705	PO BOX 410741 ST LOUIS MO 63141	605 W. 40 HWY BLUE SPRINGS MO 64014	408 E. BERRY AVE. FOLEY AL 36535	PO BOX 135 AUBURN IL 62615	1248 TANEY ST NORTH KANSAS CITY MO 64116	8225 ESTATES PKWY PLAIN CITY OH 43064
500 - 5 FT. CHANNEL POSTS: (PRICE PER POST)	\$7.53	\$6.02	\$6.90	\$5.79	\$6.05	\$9.39	\$5.95
1000** - 5 FT. CHANNEL POSTS: (PRICE PER POST)	\$6.47	\$9.03	\$6.30	\$5.44	\$5.95	\$7.38	\$5.53
1000 - 7 1/2 FT. CHANNEL POSTS: (PRICE PER POST)	\$10.38	\$5.59	\$10.35	\$8.68	\$8.62	\$10.79	\$8.75
2000** - 7 1/2 FT. CHANNEL POSTS: (PRICE PER POST)	\$8.94	\$8.42	\$9.30	\$8.17	\$8.49	\$10.79	\$8.38
DATE PRICE EXPIRES: (IF APPLICABLE)	3/8/2016		END OF CONTRACT		12/31/2016	12/31/2016	1 YEAR
COMMENTS:					APROX. DELIVERY OF MATERIAL - 6		
<b>REQUIRED DOCUMENTS</b>							
NOTARIZED WORK AFFIDAVIT COMPLETED	Y	Y	Y	Y	Y	Y	Y
E-VERIFICATION DOCUMENTATION (Y/N):	N	Y	N	Y	Y	Y	N
COPY OF INSURANCE PROVIDED	N	Y	N	Y	Y	Y	N
TAX RECEIPTS OR NOTARIZED LETTER STATING NO REAL OR PERSONAL PROPERTY OWNED IN JEFFERSON COUNTY	N	Y	N	Y	Y	Y	N
COOPERATIVE BID FORM (Y/N)	Y	Y	Y	Y	Y	Y	Y
COOPERATIVE CONTACT INFO:	Y	Y	Y	Y	Y	Y	Y
COMPANY INFORMATION AND SIGNATURE	Y	Y	Y	Y	Y	Y	Y
BID DEPOSIT REQUIRED	N/A	N/A	N/A	N/A	N/A	N/A	N/A
COMMENTS:	SEE ATTACHED	PG 9 NOT INITIALED SEE ATTACHED	SEE ATTACHED	SEE ATTACHED	SEE ATTACHED	SEE ATTACHED	SEE ATTACHED



**JEFFERSON COUNTY**  
**DEPARTMENT OF ADMINISTRATIVE SERVICES**  
729 MAPLE ST / PO BOX 100  
HILLSBORO MO 63050  
WWW.JEFFCOMO.ORG

CRIS/ML

**Invitation for Bid: CHANNEL POSTS**

**Date Issued: 11-5-15**

BIDS SHALL BE ACCEPTED UNTIL: TUESDAY, DECEMBER 8, 2015, AT 2:00 P.M. LOCAL TIME.

**Specification**  
**Contact:** **KRISTY MOSS**  
Department of Public Works  
636-797-5569  
kmoss@jeffcomo.org

**Contract**  
**Contact:** **VICKIE PRATT**  
Department of Administrative Services  
636-797-5380

**Mail (3) Three  
Complete Copies  
With Vendor And  
Bid Information As  
Shown In Sample:**

**SAMPLE ENVELOPE**

<b>VENDOR NAME</b>	
<b>VENDOR ADDRESS</b>	
<b>CONTACT NUMBER</b>	<b>DEPARTMENT OF THE COUNTY CLERK</b>
	<b>JEFFERSON COUNTY MISSOURI</b>
	<b>729 MAPLE ST / PO BOX 100</b>
	<b>HILLSBORO MO 63050-0100</b>

**SEALED BID: (BID NAME)**

**Contract Term:**  
**UPON APPROVAL OF THE  
COUNTY COUNCIL AND  
COUNTY EXECUTIVE**

**Vendor  
Information:**

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. This Bid, if accepted, will constitute an Agreement and Contract with Jefferson County, Missouri, upon approval of the County Council and County Executive. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful Bidder. Price increases for renewals are not authorized unless approved in writing by the County.

Comade, Inc.

**Company Name**

1920 E. Warner Ave. Suite N

**Address**

Santa Ana, CA 92705

**City/State/Zip Code**

714 389 9600

**Telephone #**

sales@comade.com

**E-mail**

George K. Dobilas

Authorized Agent (Print)

*George K. Dobilas*  
Signature

Project Manager

Title

11/9/15 33-1013311

Date Tax ID #

714 389 9696

Fax #

Bidders Initials: *KD*

## SPECIFICATIONS FOR CHANNEL POSTS

### CHANNEL POSTS ARE TO BE:

1. 2lbs/ft.
2. A green baked enamel finish
3. Punched full length with 3/8" holes on 1" centers
4. Center of top hole of post MUST be 1" from top of post

The price quoted shall include all transportation charges, fully prepaid to the Jefferson County Highway Division West District Maintenance Garage located at 5275 State Hwy B, Hillsboro, MO 63050.

### PLEASE BID THE FOLLOWING:

SIZE OF POST	AMOUNT	PRICE PER POST
5 ft. Channel Post (Green, 2lb per foot)	500	\$ 7.53
	1,000**	\$ 6.47
7 1/2 ft. Channel Post (Green, 2lb per foot)	1,000	\$ 10.38
	2,000**	\$ 8.94

**\*\*Amount usually ordered. This will be about a 42,000 lb. shipment.**

If you cannot hold your price for one year, you will guarantee this price to remain in effect until:

3/8/16  
(Date your price expires)



**JEFFERSON COUNTY  
DEPARTMENT OF ADMINISTRATIVE SERVICES  
729 MAPLE ST / PO BOX 100  
HILLSBORO MO 63050  
WWW.JEFFCOMO.ORG**

**Invitation for Bid: CHANNEL POSTS**

**Date Issued: 11-5-15**

**BIDS SHALL BE ACCEPTED UNTIL: TUESDAY, DECEMBER 8, 2015, AT 2:00 P.M. LOCAL TIME.**

<b>Specification Contact:</b>	KRISTY MOSS Department of Public Works 636-797-5569 kmoss@jeffcomo.org
<b>Contract Contact:</b>	VICKIE PRATT Department of Administrative Services 636-797-5380

**Mail (3) Three  
Complete Copies  
With Vendor And  
Bid Information As  
Shown In Sample:**

**SAMPLE ENVELOPE**

<i>VENDOR NAME</i>	
<i>VENDOR ADDRESS</i>	
<i>CONTACT NUMBER</i>	<b>DEPARTMENT OF THE COUNTY CLERK</b>
	<b>JEFFERSON COUNTY MISSOURI</b>
	<b>729 MAPLE ST / PO BOX 100</b>
	<b>HILLSBORO MO 63050-0100</b>
<i>SEALED BID: (BID NAME)</i>	

**Contract Term:**  
UPON APPROVAL OF THE  
COUNTY COUNCIL AND  
COUNTY EXECUTIVE

**Vendor  
Information:**

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. This Bid, if accepted, will constitute an Agreement and Contract with Jefferson County, Missouri, upon approval of the County Council and County Executive. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful Bidder. Price increases for renewals are not authorized unless approved in writing by the County.

CLEN Industries, Inc. Robin Brody  
Company Name Authorized Agent (Print)

PO Box 410741 Robin Brody  
Address Signature

St. Louis, MO 63141 President  
City/State/Zip Code Title

314-578-1983 11/16/15 43-1565874  
Telephone # Date Tax ID #

clenind@att.net 314-878-3450  
E-mail Fax #

## SPECIFICATIONS FOR CHANNEL POSTS

### CHANNEL POSTS ARE TO BE:

1. 2lbs/ft.
2. A green baked enamel finish
3. Punched full length with 3/8" holes on 1" centers
4. Center of top hole of post MUST be 1" from top of post

The price quoted shall include all transportation charges, fully prepaid to the Jefferson County Highway Division West District Maintenance Garage located at 5275 State Hwy B, Hillsboro, MO 63050.

### PLEASE BID THE FOLLOWING:

SIZE OF POST	AMOUNT	PRICE PER POST
<b>5 ft. Channel Post</b> (Green, 2lb per foot)	500	\$ <u>6.02</u>
	1,000**	\$ <u>9.03</u>
<b>7 1/2 ft. Channel Post</b> (Green, 2lb per foot)	1,000	\$ <u>5.59</u>
	2,000**	\$ <u>8.42</u>

**\*\*Amount usually ordered. This will be about a 42,000 lb. shipment.**

If you cannot hold your price for one year, you will guarantee this price to remain in effect until:

\_\_\_\_\_  
(Date your price expires)



**JEFFERSON COUNTY  
DEPARTMENT OF ADMINISTRATIVE SERVICES**  
729 MAPLE ST / PO BOX 100  
HILLSBORO MO 63050  
WWW.JEFFCOMO.ORG

**Invitation for Bid: CHANNEL POSTS**

**Date Issued: 11-5-15**

BIDS SHALL BE ACCEPTED UNTIL: TUESDAY, DECEMBER 8, 2015, AT 2:00 P.M. LOCAL TIME.

**Specification**

**KRISTY MOSS**

**Contact:**

Department of Public Works  
636-797-5569  
kmoss@jeffcomo.org

**Contract**

**VICKIE PRATT**

**Contact:**

Department of Administrative Services  
636-797-5380

**Mail (3) Three  
Complete Copies  
With Vendor And  
Bid Information As  
Shown In Sample:**

**SAMPLE ENVELOPE**

*VENDOR NAME*

*VENDOR ADDRESS*

*CONTACT NUMBER*

**DEPARTMENT OF THE COUNTY CLERK**

**JEFFERSON COUNTY MISSOURI**

**729 MAPLE ST / PO BOX 100**

**HILLSBORO MO 63050-0100**

*SEALED BID: (BID NAME)*

**Contract Term:  
UPON APPROVAL OF THE  
COUNTY COUNCIL AND  
COUNTY EXECUTIVE**

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. This Bid, if accepted, will constitute an Agreement and Contract with Jefferson County, Missouri, upon approval of the County Council and County Executive. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful Bidder. Price increases for renewals are not authorized unless approved in writing by the County.

**Vendor  
Information:**

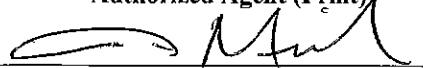
J & A TRAPPER Products

Jeff MINDHAM

**Company Name**

**Authorized Agent (Print)**

105 W. 40 Hwy



**Address**

**Signature**

Blue Springs, Mo 64014

Vice President

**City/State/Zip Code**

**Title**

816-220-0450

11-23-2015 75-3067047

**Telephone #**

**Date**

**Tax ID #**

jmindham@aol.com

75-3067047

**E-mail**

**Fax #**

## SPECIFICATIONS FOR CHANNEL POSTS

### CHANNEL POSTS ARE TO BE:

1. 2lbs/ft.
2. A green baked enamel finish
3. Punched full length with 3/8" holes on 1" centers
4. Center of top hole of post MUST be 1" from top of post

The price quoted shall include all transportation charges, fully prepaid to the Jefferson County Highway Division West District Maintenance Garage located at 5275 State Hwy B, Hillsboro, MO 63050.

### PLEASE BID THE FOLLOWING:

SIZE OF POST	AMOUNT	PRICE PER POST
5 ft. Channel Post (Green, 2lb per foot)	500	\$ <u>6.90</u>
	1,000**	\$ <u>6.30</u>
7 1/2 ft. Channel Post (Green, 2lb per foot)	1,000	\$ <u>10.35</u>
	2,000**	\$ <u>9.30</u>

**\*\*Amount usually ordered. This will be about a 42,000 lb. shipment.**

If you cannot hold your price for one year, you will guarantee this price to remain in effect until:

End of Contract  
(Date your price expires)



**JEFFERSON COUNTY  
DEPARTMENT OF ADMINISTRATIVE SERVICES**  
729 MAPLE ST / PO BOX 100  
HILLSBORO MO 63050  
WWW.JEFFCOMO.ORG

**Invitation for Bid: CHANNEL POSTS**

**Date Issued: 11-5-15**

BIDS SHALL BE ACCEPTED UNTIL: TUESDAY, DECEMBER 8, 2015, AT 2:00 P.M. LOCAL TIME.

**Specification  
Contact:**

**KRISTY MOSS**  
Department of Public Works  
636-797-5569  
kmoss@jeffcomo.org

**Contract  
Contact:**

**VICKIE PRATT**  
Department of Administrative Services  
636-797-5380

**Mail (3) Three  
Complete Copies  
With Vendor And  
Bid Information As  
Shown In Sample:**

**SAMPLE ENVELOPE**

*VENDOR NAME*

*VENDOR ADDRESS*

*CONTACT NUMBER*

**DEPARTMENT OF THE COUNTY CLERK**

**JEFFERSON COUNTY MISSOURI**

**729 MAPLE ST / PO BOX 100**

**HILLSBORO MO 63050-0100**

*SEALED BID: (BID NAME)*

**Contract Term:  
UPON APPROVAL OF THE  
COUNTY COUNCIL AND  
COUNTY EXECUTIVE**

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. This Bid, if accepted, will constitute an Agreement and Contract with Jefferson County, Missouri, upon approval of the County Council and County Executive. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful Bidder. Price increases for renewals are not authorized unless approved in writing by the County.

**Vendor  
Information:**

<i>Company Name</i>	<i>David B. Beviacqua</i> Authorized Agent (Print)	
<i>Address</i>	<i>408 E. Berry Ave</i> Signature	
<i>City/State/Zip Code</i>	<i>Foley, AL 36535</i>	<i>Sales Manager</i>
<i>Telephone #</i>	<i>800-633-6845</i>	<i>12/01/2015</i>
<i>E-mail</i>	<i>vulcan3@vulcaninc.com</i>	<i>63-0513868</i>
	<i>251-943-1544</i>	<i>Date</i>
		<i>Tax ID #</i>
		<i>Fax #</i>

## SPECIFICATIONS FOR CHANNEL POSTS

### CHANNEL POSTS ARE TO BE:

1. 2lbs/ft.
2. A green baked enamel finish
3. Punched full length with 3/8" holes on 1" centers
4. Center of top hole of post MUST be 1" from top of post

The price quoted shall include all transportation charges, fully prepaid to the Jefferson County Highway Division West District Maintenance Garage located at 5275 State Hwy B, Hillsboro, MO 63050.

### PLEASE BID THE FOLLOWING:

SIZE OF POST	AMOUNT	PRICE PER POST
5 ft. Channel Post (Green, 2lb per foot)	500	\$ 5.79
	1,000**	\$ 5.44
7 1/2 ft. Channel Post (Green, 2lb per foot)	1,000	\$ 8.68
	2,000**	\$ 8.17

**\*\*Amount usually ordered. This will be about a 42,000 lb. shipment.**

If you cannot hold your price for one year, you will guarantee this price to remain in effect until:

\_\_\_\_\_  
(Date your price expires)



**JEFFERSON COUNTY  
DEPARTMENT OF ADMINISTRATIVE SERVICES**  
729 MAPLE ST / PO BOX 100  
HILLSBORO MO 63050  
WWW.JEFFCOMO.ORG

**Invitation for Bid: CHANNEL POSTS**

**Date Issued: 11-5-15**

BIDS SHALL BE ACCEPTED UNTIL: TUESDAY, DECEMBER 8, 2015, AT 2:00 P.M. LOCAL TIME.

<b>Specification</b>	<b>KRISTY MOSS</b>
<b>Contact:</b>	Department of Public Works 636-797-5569 kmoss@jeffcomo.org
<b>Contract</b>	<b>VICKIE PRATT</b>
<b>Contact:</b>	Department of Administrative Services 636-797-5380

**Mail (3) Three  
Complete Copies  
With Vendor And  
Bid Information As  
Shown In Sample:**

**SAMPLE ENVELOPE**

<b>VENDOR NAME</b>	
<b>VENDOR ADDRESS</b>	
<b>CONTACT NUMBER</b>	<b>DEPARTMENT OF THE COUNTY CLERK</b>
	<b>JEFFERSON COUNTY MISSOURI</b>
	<b>729 MAPLE ST / PO BOX 100</b>
	<b>HILLSBORO MO 63050-0100</b>
<b>SEALED BID: (BID NAME)</b>	

**Contract Term:**  
**UPON APPROVAL OF THE  
COUNTY COUNCIL AND  
COUNTY EXECUTIVE**

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. This Bid, if accepted, will constitute an Agreement and Contract with Jefferson County, Missouri, upon approval of the County Council and County Executive. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful Bidder. Price increases for renewals are not authorized unless approved in writing by the County.

**Vendor  
Information:**

<u>Xcessories Squared Development &amp; Mfg., Inc.</u>	<u>Scott Beck</u>
<b>Company Name</b>	<b>Authorized Agent (Print)</b>
<u>PO Box 135</u>	<u><i>Scott Beck</i></u>
<b>Address</b>	<b>Signature</b>
<u>Auburn, IL 62615</u>	<u>Lead Estimator</u>
<b>City/State/Zip Code</b>	<b>Title</b>
<u>217-438-3535</u>	<u>37-1320088</u>
<b>Telephone #</b>	<b>Date</b>
<u>sbeck@x-sqrd.com</u>	<u>Tax ID #</u>
<b>E-mail</b>	<b>Fax #</b>

## SPECIFICATIONS FOR CHANNEL POSTS

### CHANNEL POSTS ARE TO BE:

1. 2lbs/ft.
2. A green baked enamel finish
3. Punched full length with 3/8" holes on 1" centers
4. Center of top hole of post MUST be 1" from top of post

The price quoted shall include all transportation charges, fully prepaid to the Jefferson County Highway Division West District Maintenance Garage located at 5275 State Hwy B, Hillsboro, MO 63050.

### PLEASE BID THE FOLLOWING:

SIZE OF POST	AMOUNT	PRICE PER POST
5 ft. Channel Post (Green, 2lb per foot)	500	\$ 6.05
	1,000**	\$ 5.95
7 1/2 ft. Channel Post (Green, 2lb per foot)	1,000	\$ 8.62
	2,000**	\$ 8.49

**\*\*Amount usually ordered. This will be about a 42,000 lb. shipment.**

If you cannot hold your price for one year, you will guarantee this price to remain in effect until:

December 31, 2016  
(Date your price expires)

Approximate delivery of material - 6 Weeks ARO



**JEFFERSON COUNTY  
DEPARTMENT OF ADMINISTRATIVE SERVICES**  
729 MAPLE ST / PO BOX 100  
HILLSBORO MO 63050  
WWW.JEFFCOMO.ORG

**Invitation for Bid: CHANNEL POSTS**

**Date Issued: 11-5-15**

**BIDS SHALL BE ACCEPTED UNTIL: TUESDAY, DECEMBER 8, 2015, AT 2:00 P.M. LOCAL TIME.**

**Specification  
Contact:**  
KRISTY MOSS  
Department of Public Works  
636-797-5569  
kmoss@jeffcomo.org

**Contract  
Contact:**  
VICKIE PRATT  
Department of Administrative Services  
636-797-5380

**Mail (3) Three  
Complete Copies  
With Vendor And  
Bid Information As  
Shown In Sample:**

**Contract Term:  
UPON APPROVAL OF THE  
COUNTY COUNCIL AND  
COUNTY EXECUTIVE**

**Vendor  
Information:**

**SAMPLE ENVELOPE**

<b>VENDOR NAME</b>	<b>DEPARTMENT OF THE COUNTY CLERK</b>
<b>VENDOR ADDRESS</b>	<b>JEFFERSON COUNTY MISSOURI</b>
<b>CONTACT NUMBER</b>	<b>729 MAPLE ST / PO BOX 100</b>
	<b>HILLSBORO MO 63050-0100</b>
<b>SEALED BID: (B/D NAME)</b>	

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. This Bid, if accepted, will constitute an Agreement and Contract with Jefferson County, Missouri, upon approval of the County Council and County Executive. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful Bidder. Price increases for renewals are not authorized unless approved in writing by the County.

The Work Zone, Inc. Susan M. Moore  
Authorized Agent (Print)  
Company Name Susan M. Moore  
12468 Taney St. Susan M. Moore  
Signature  
Address  
North Kansas City, Mo 64116 President  
Title  
City/State/Zip Code  
816-471-2899 12/1/2015 43-1979523  
Date Tax ID #  
Telephone #  
4theworkzone@aol.com 816-471-2970  
Fax #  
E-mail

## SPECIFICATIONS FOR CHANNEL POSTS

### CHANNEL POSTS ARE TO BE:

1. 2lbs/ft.
2. A green baked enamel finish
3. Punched full length with 3/8" holes on 1" centers
4. Center of top hole of post MUST be 1" from top of post

The price quoted shall include all transportation charges, fully prepaid to the Jefferson County Highway Division West District Maintenance Garage located at 5275 State Hwy B, Hillsboro, MO 63050.

### PLEASE BID THE FOLLOWING:

SIZE OF POST	AMOUNT	PRICE PER POST
5 ft. Channel Post (Green, 2lb per foot)	500	\$ <u>9.39</u>
	1,000**	\$ <u>1.38</u>
7 1/2 ft. Channel Post (Green, 2lb per foot)	1,000	\$ <u>10.79</u>
	2,000**	\$ <u>10.79</u>

\*\*Amount usually ordered. This will be about a 42,000 lb. shipment.

If you cannot hold your price for one year, you will guarantee this price to remain in effect until:

12/31/2016  
(Date your price expires)



**JEFFERSON COUNTY  
DEPARTMENT OF ADMINISTRATIVE SERVICES  
729 MAPLE ST / PO BOX 100  
HILLSBORO MO 63050  
WWW.JEFFCOMO.ORG**

**Invitation for Bid: CHANNEL POSTS**

**Date Issued: 11-5-15**

BIDS SHALL BE ACCEPTED UNTIL: TUESDAY, DECEMBER 8, 2015, AT 2:00 P.M. LOCAL TIME.

**Specification**

**Contact:**

**KRISTY MOSS**

Department of Public Works

636-797-5569

[kmoss@jeffcomo.org](mailto:kmoss@jeffcomo.org)

**Contract**

**Contact:**

**VICKIE PRATT**

Department of Administrative Services

636-797-5380

**Mail (3) Three  
Complete Copies  
With Vendor And  
Bid Information As  
Shown In Sample:**

**SAMPLE ENVELOPE**

*VENDOR NAME*

*VENDOR ADDRESS*

*CONTACT NUMBER*

**DEPARTMENT OF THE COUNTY CLERK**

**JEFFERSON COUNTY MISSOURI**

**729 MAPLE ST / PO BOX 100**

**HILLSBORO MO 63050-0100**

**SEALED BID: (BID NAME)**

**Contract Term:  
UPON APPROVAL OF THE  
COUNTY COUNCIL AND  
COUNTY EXECUTIVE**

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. This Bid, if accepted, will constitute an Agreement and Contract with Jefferson County, Missouri, upon approval of the County Council and County Executive. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful Bidder. Price increases for renewals are not authorized unless approved in writing by the County.

**Vendor  
Information:**

*MOSolutions*

*Neil Lucy*

**Company Name**

**Authorized Agent (Print)**

*8225 Estates, Play*

*Neil Lucy*

**Address**

**Signature**

*Plain City, OH 43064*

*Sale,*

**City/State/Zip Code**

**Title**

*614-873-2222*

*12-2-15*

*31-1804076*

**Telephone #**

**Date**

**Tax ID #**

*Neil@md-signs.com*

*614-873-2220*

**E-mail**

**Fax #**

## SPECIFICATIONS FOR CHANNEL POSTS

### CHANNEL POSTS ARE TO BE:

1. 2lbs/ft.
2. A green baked enamel finish
3. Punched full length with 3/8" holes on 1" centers
4. Center of top hole of post MUST be 1" from top of post

The price quoted shall include all transportation charges, fully prepaid to the Jefferson County Highway Division West District Maintenance Garage located at 5275 State Hwy B, Hillsboro, MO 63050.

### PLEASE BID THE FOLLOWING:

SIZE OF POST	AMOUNT	PRICE PER POST
5 ft. Channel Post (Green, 2lb per foot)	500	\$ <u>5.95</u>
	1,000**	\$ <u>5.53</u>
7 1/2 ft. Channel Post (Green, 2lb per foot)	1,000	\$ <u>8.75</u>
	2,000**	\$ <u>8.38</u>

**\*\*Amount usually ordered. This will be about a 42,000 lb. shipment.**

If you cannot hold your price for one year, you will guarantee this price to remain in effect until:

1 year  
(Date your price expires)