

BID TABULATION - DISHWASHER

| DISHWASHER BID OPENING 8-4-15 | DOUGLAS EQUIPMENT | SAM TELL AND SON INC. | ALL-TYPE VACUUM & JANITORIAL | WECSYS |
|--|--|---|---|--|
| | 301 NORTH ST BLUEFIELD, WV 24701 | 300 SMITH ST FARMINGDALE NY 11735 | 10678 TRENTON AVE ST LOUIS MO 63132 | 8825 XYLON AVE N BROOKLYN PARK, MN 55445 |
| DESCRIPTION OF EQUIPMENT: | CHAMPION UH-230B | HOBERT LXeH-2 | CMA DISHMACHINES 180 UC | HOBERT LXeH-2 |
| PROPOSED COST FOR (1) DISHWASHER: | \$4,649.98 | \$5,708.00 | \$5,500.00 | \$6,168.76 |
| PROPOSED COST IF MULTIPLE DISHWASHERS ARE PURCHASED: | \$4,649.98 | \$5,708.00 | \$5,225.00 | \$6,111.11 |
| NOTARIZED WORK AFFIDAVIT COMPLETED | Y | Y | Y | Y |
| COPY OF INSURANCE PROVIDED | Y | Y | N | Y |
| TAX RECEIPTS OR NOTARIZED LETTER STATING NO REAL OR PERSONAL PROPERTY OWNED IN JEFFERSON COUNTY | N | N | N | N |
| COOPERATIVE BID FORM (Y/N) | N | Y | Y | Y |
| COOPERATIVE CONTACT INFO: | Y | Y | Y | Y |
| COMPANY INFORMATION AND SIGNATURE | Y | Y | Y | Y |
| BID DEPOSIT REQUIRED | N/A | N/A | N/A | N/A |
| COMMENTS: | SEE ATTACHED | SEE ATTACHED | SEE ATTACHED | SEE ATTACHED |



JEFFERSON COUNTY
DEPARTMENT OF ADMINISTRATIVE SERVICES
729 MAPLE ST / PO BOX 100
HILLSBORO MO 63050
WWW.JEFFCOMO.ORG

Invitation for Bid: DISHWASHER(S)

Date Issued: 7-1-15

BIDS SHALL BE ACCEPTED UNTIL: **TUESDAY, AUGUST 4, 2015, AT 2:00 P.M. LOCAL TIME.**

Specification Contact:
Kristy Moss
Department of Public Works
636-797-5569

Contract Contact:
VICKIE PRATT
Department of Administrative Services
636-797-5380

Mail (3) Three Complete Copies With Vendor And Bid Information As Shown In Sample:

SAMPLE ENVELOPE

VENDOR NAME
VENDOR ADDRESS
CONTACT NUMBER

DEPARTMENT OF THE COUNTY CLERK
JEFFERSON COUNTY MISSOURI
729 MAPLE ST / PO BOX 100
HILLSBORO MO 63050-0100

SEALED BID: (BID NAME)

Contract Term:
UPON APPROVAL OF THE COUNTY COUNCIL AND COUNTY EXECUTIVE

Vendor Information:

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. This Bid, if accepted, will constitute an Agreement and Contract with Jefferson County, Missouri, upon approval of the County Council and County Executive. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful Bidder. Price increases for renewals are not authorized unless approved in writing by the County.

Douglas Equipment mandy Brown
Company Name Authorized Agent (Print)

301 North Street Mandy Brown
Address Signature

Bluefield WV 24701 Bid Specialist
City/State/Zip Code Title

304-327-0149 7/27/15 55-0585890
Telephone # Date Tax ID #

mandy@daughsequipment.us 304-325-3848
E-mail Fax #

Champion®

The Dishwashing Machine Specialists

Project _____
Item No. _____
Quantity _____

STANDARD FEATURES

- ENERGY STAR® Qualified
- NEW "Shear Energy" – a reduction in energy requirements while maximizing performance!
- NEW "Multi-Power" – includes "Multi-Volt" and "Multi-Phase". Allows for in-field conversion to 208-240 volt and/or single to three phase with ease.
- StemSure™ – Soft start to protect glasses and dishes from chipping and breaking
- Rinse Sentry – extends the cycle time to ensure 180°F/82°C final rinse.
- Built-in electric booster for 180°F/82°C final rinse water (standard 70°F/39°C rise)
- Pumped drain
- Low-water tank heat protection
- Detergent and rinse aid pumps
- Quiet double-wall construction
- Door safety switch
- Independent stainless steel interchangeable upper and lower wash and rinse arms
- Top mounted slide-out controls
- Stainless steel top and side panels
- 90-second total cycle time
- Extended wash for difficult ware cleaning & de-liming
- Automatic drain cycle
- 1 Hp motor
- Advanced Digital Temperature Monitoring
- Stainless steel construction

NEW FEATURES

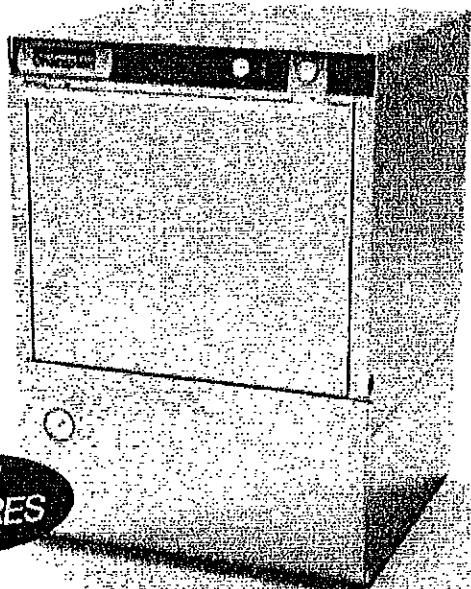


Photo is for general visual representation only. Please refer to specifications for the latest detailed product information.



OPTIONS & ACCESSORIES

- 1-RDT Dish Table Durable, heavy-gauge stainless steel dish table with sink, stand-pipe drain, removable scrap screen holder, drain-board, backsplash and lower storage cabinet. Sprayhose is optional. See 1-RDT catalog sheet. Specify right hand or left hand sink.
- Additional Dish Racks
- 17" Stand Stainless Steel
- 6" Leg Stand
- 3 Phase Connection (prewired at factory)
- 9kW High Speed Rise Booster
- UH230B without Booster
- 1" Roller Kit (includes 4 casters)
- Power Cord kit



SPECIFIER STATEMENT

Specified unit will be Champion model UH230B undercounter high temperature dishwashing machine with built-in booster heater.

Features 90 second total cycle, extended wash, LED temp display, Rinse Sentry, rinse aid and detergent pumps, flexible fill and drain hoses, stainless steel top and side panels. Constructed of stainless steel.

1 year parts and labor warranty.

Champion Industries, Inc.
3765 Champion Blvd, Winston-Salem, NC 27105
Tel: 336/661-1556 Fax: 336/661-1979
www.championindustries.com



UH230 UNDERCOUNTER

UH230B

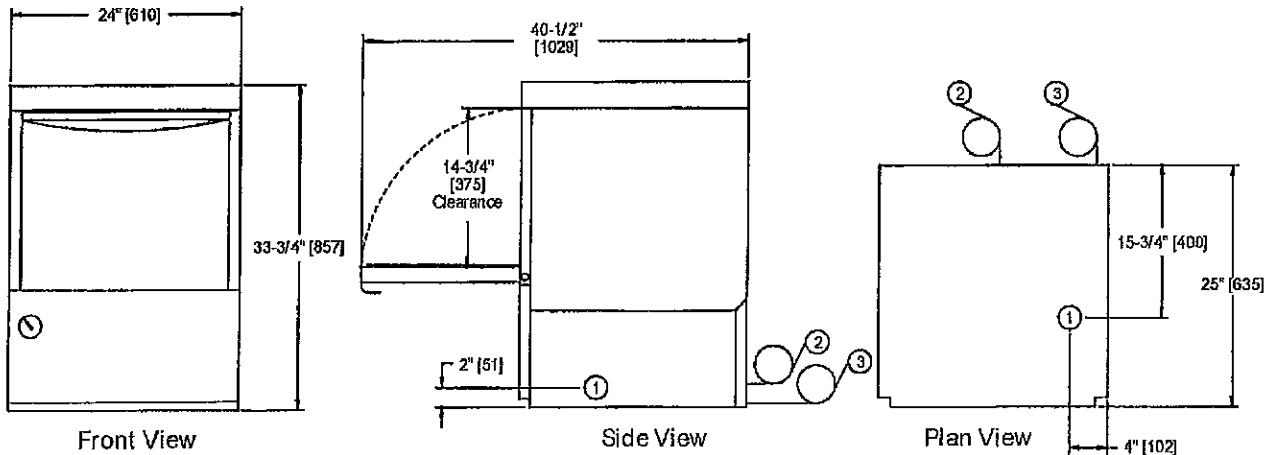
Undercounter High Temperature
Dishwashing Machine
with Built-in Booster Heater

Volume crated: 15 cu. ft./0.42 cu.m.
Shipping weight crated: 215 lbs./97.5 kg.

Champion®

The Dishwashing Machine Specialists

Dimensions shown in inches and [millimeters]



Front View

Side View

Plan View

| Utilities | | | |
|-----------|---|--|--|
| 1 | Electrical 208-240/60/1; 3 wire plus ground, (See Box). 208-240/60/3; 4 wire plus ground, (See Box). Field convertible to accept 3 phase power, see service manual for details | | |
| 2 | Hot Water 1/2" supply; 110°F/43°C Min. hot water connection for 70°F/39°C rise booster. Incoming supply pressure must maintain a flow pressure of 20-22 PSI. If machine is sold without internal booster, a 1/2" PRV is required to be purchased. Machine equipped with 3/4" [19] hose connector. | | |
| 3 | Pumped Drain 5/8" [15.9] I.D. flexible reinforced hose, 6 ft. [1829] long. Max. drain flow 15 USgpm. [12.5 imp gal] Max. drain height 3 ft. [914] | | |

SPECIFICATIONS

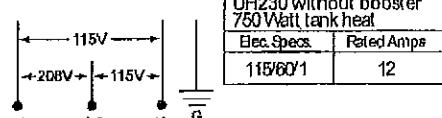
| Capacities* | | | |
|--|-----------|--|---|
| Cycle time (seconds) | 90 | | |
| Racks per hr. | 40 | | |
| Motor horsepower | | | |
| Wash | | | 1 |
| Water consumption | | | |
| U.S. Gal/Imperial Gal. (Max. use) per hr. | 23.4/19.2 | | |
| U.S. Gal/Imperial Gal. per rack | 0.78/0.64 | | |
| Temperatures °F/°C | | | |
| Wash | 150/66 | | |
| Rinse | 180/82 | | |
| Heating | | | |
| Tank heat, electric, kW | 2.0 | | |
| Electric booster (kW) (required for 70°F/39°C rise) | 6 | | |
| Electric high speed booster (kW) | 9 | | |
| Time Cycle in Seconds | | | |
| Wash | 70 | | |
| Rinse | 14 | | |
| Total cycle | 90 | | |
| Standard 20" x 20" [508 x 508] | | | |
| Rack Complement | | | |
| Dish | 1 | | |
| Open | 1 | | |

* at 140° incoming water

| 6kWUH230B with 70°F/39°C Rise Booster | | | | UH230B with 9kW High Speed Booster | | | |
|---------------------------------------|------------|--|---------------------------------------|------------------------------------|------------|--|---------------------------------------|
| Elec. Specs. | Rated Amps | Minimum Supply Ckt. Conductor Ampacity | Maximum Overcurrent Protective Device | Elec. Specs. | Rated Amps | Minimum Supply Ckt. Conductor Ampacity | Maximum Overcurrent Protective Device |
| 208/60/1 | 32 | 40 | 40 | 208/60/1 | 45 | 60 | 60 |
| 240/60/1 | 36 | 40 | 40 | 240/60/1 | 50 | 60 | 60 |
| 208/60/3 | 22 | 30 | 30 | 208/60/3 | 29 | 35 | 35 |
| 240/60/3 | 24 | 30 | 30 | 240/60/3 | 33 | 40 | 40 |

Field convertible to accept 3 phase power

Warning: Plumbing and electrical connections should be made by qualified personnel who will observe all the applicable plumbing, sanitary and safety codes and the National Electrical Code.



Note: Electrical supply service must be a 3-wire plus ground for connection shown.



JEFFERSON COUNTY
DEPARTMENT OF ADMINISTRATIVE SERVICES
729 MAPLE ST / PO BOX 100
HILLSBORO MO 63050
WWW.JEFFCOMO.ORG

Invitation for Bid: DISHWASHER(S)

Date Issued: 7-1-15

BIDS SHALL BE ACCEPTED UNTIL: TUESDAY, AUGUST 4, 2015, AT 2:00 P.M. LOCAL TIME.

Specification Contact:
Kristy Moss
Department of Public Works
636-797-5569

Contract Contact:
VICKIE PRATT
Department of Administrative Services
636-797-5380

Mail (3) Three Complete Copies With Vendor And Bid Information As Shown In Sample:

SAMPLE ENVELOPE

| | |
|-----------------------|---------------------------------------|
| <i>VENDOR NAME</i> | |
| <i>VENDOR ADDRESS</i> | |
| <i>CONTACT NUMBER</i> | DEPARTMENT OF THE COUNTY CLERK |
| | JEFFERSON COUNTY MISSOURI |
| | 729 MAPLE ST / PO BOX 100 |
| | HILLSBORO MO 63050-0100 |

SEALED BID: (BID NAME)

Contract Term:
UPON APPROVAL OF THE COUNTY COUNCIL AND COUNTY EXECUTIVE

Vendor Information:

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. This Bid, if accepted, will constitute an Agreement and Contract with Jefferson County, Missouri, upon approval of the County Council and County Executive. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful Bidder. Price increases for renewals are not authorized unless approved in writing by the County.

Company Name SAM TELL AND SON INC. **Authorized Agent (Print)** Marc Tell

Address 300 SMITH STREET **Signature** Mark

FARMINGDALE, NY 11735 **Title** President

City/State/Zip Code 631-501-9700 **Date** 7/14/2015 **Tax ID #** 132526262

Telephone # 631-501-9700 **Date** 7/14/2015 **Tax ID #** 132526262

E-mail fishm11@wesantell.com **Fax #** 631-501-9709

SAM TELL COMPANIES**DESIGN BUILD SUPPLY****Quote**

07/23/2015

Project:

Jefferso County

From:

The Sam Tell Companies

Craig Spear

300 Smith Street

Farmingdale, NY 11735-1114

(631)501-9700

(631)501-9700 1160 (Contact)

Job Reference Number: 3069

| Item | Qty | Description | Sell | Sell Total |
|-------|------|--|------------|------------|
| 1 | 1 ea | DISHWASHER, UNDERCOUNTER | \$5,708.00 | \$5,708.00 |
| | | Hobart Model No. LXEH-2 | | |
| | | LXe Dishwasher, undercounter, 23-15/16" W x 23-9/16" D x 32-1/2" H, high temperature sanitizing, (32) racks/hr, fresh water rinse, .74 gal/rack, delime notification, auto chemical priming, service diagnostics, detergent & rinse aid pump, 120/208-240(3W)/60/1-ph, 30.5 amps, cULus, NSF, ENERGY STAR® | | |
| | 1 ea | Standard warranty - 1-Year parts, labor & travel time during normal working hours | | |
| Total | | | | \$5,708.00 |

Acceptance: _____ Date: _____

Printed Name: _____

Project Grand Total: \$5,708.00



JEFFERSON COUNTY
DEPARTMENT OF ADMINISTRATIVE SERVICES
729 MAPLE ST / PO BOX 100
HILLSBORO MO 63050
WWW.JEFFCOMO.ORG

Invitation for Bid: DISHWASHER(S)

Date Issued: 7-1-15

BIDS SHALL BE ACCEPTED UNTIL: TUESDAY, AUGUST 4, 2015, AT 2:00 P.M. LOCAL TIME.

| | |
|-------------------------------|--|
| Specification Contact: | Kristy Moss Department of Public Works 636-797-5569 |
| Contract Contact: | VICKIE PRATT Department of Administrative Services 636-797-5380 |

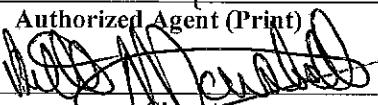
Mail (3) Three Complete Copies With Vendor And Bid Information As Shown In Sample:

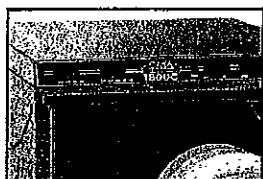
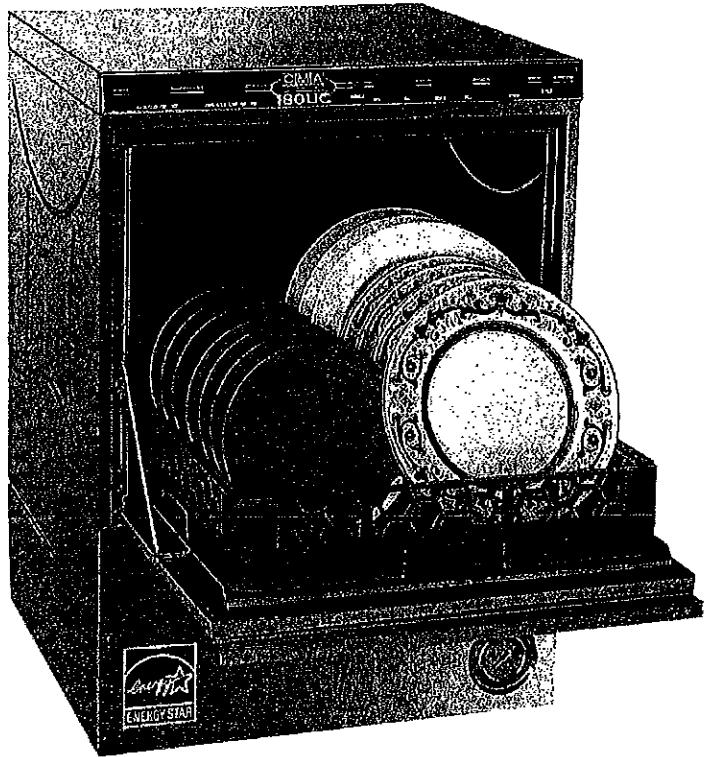
**Contract Term:
UPON APPROVAL OF THE
COUNTY COUNCIL AND
COUNTY EXECUTIVE**

**Vendor
Information:**

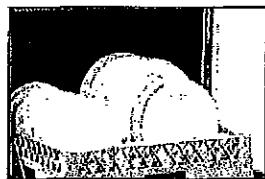
| | |
|-------------------------------|---------------------------------------|
| <i>VENDOR NAME</i> | |
| <i>VENDOR ADDRESS</i> | |
| <i>CONTACT NUMBER</i> | DEPARTMENT OF THE COUNTY CLERK |
| | JEFFERSON COUNTY MISSOURI |
| | 729 MAPLE ST / PO BOX 100 |
| | HILLSBORO MO 63050-0100 |
| <i>SEALED BID: (BID NAME)</i> | |

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. This Bid, if accepted, will constitute an Agreement and Contract with Jefferson County, Missouri, upon approval of the County Council and County Executive. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful Bidder. Price increases for renewals are not authorized unless approved in writing by the County.

All-Type Vacuum & Janitorial Brett Marshall
Company Name Authorized Agent (Print)
10678 Trenton Ave 
Address St. Louis, MO 63132 President
City/State/Zip Code 314-427-0634 Title 7/15/15 43-1468226
Telephone # E-mail Date Tax ID #
brettmall-typevacuum.com 314-427-0079 Fax #
JEFM

**180UC**High Temperature
Undercounter Dishwasher

Top mounted controls
are easy to read and simple
to operate.



Large 14-1/2" height clearance
accommodates larger dishes
and half size sheet pans.



Upper and lower rotating
wash and rinse arms
blast water in all directions for
optimum cleaning and rinsing.



Soil purging system
keeps the wash water clean
assuring excellent results
while reducing chemical costs.

FEATURES:

- **Energy Star Qualified.**
- The 2 minute timer includes the built-in, automatic Safe-T-Temp feature, which assures a 180°F sanitizing final rinse, every cycle.
- Patented automatic soil purging system. Filters wash water and traps plate debris in an external drawer. Drawer can be easily removed for dumping contents.
- Upper and lower rotating wash and rinse arms provide excellent cleaning and rinsing.
- All stainless steel construction, no plastic parts to repair.
- Patented built-in booster heater. Economical, single source heat lowers energy costs.
- Large 14-1/2" height clearance accommodates larger dishes and half size sheet pans.
- Low water consumption. Uses only .75 gallons of water per cycle.
- Pumped drain.
- All Stainless Steel wash pump.

Available Options

- 48" Undercounter Dishtable
- Built-in Rinse pump
- Detergent and Rinse Pump
- Stainless Steel Pedestal
- 4/6 Inch legs (4 needed)
- Delimer Switch Kit
- Water Tempering Kit

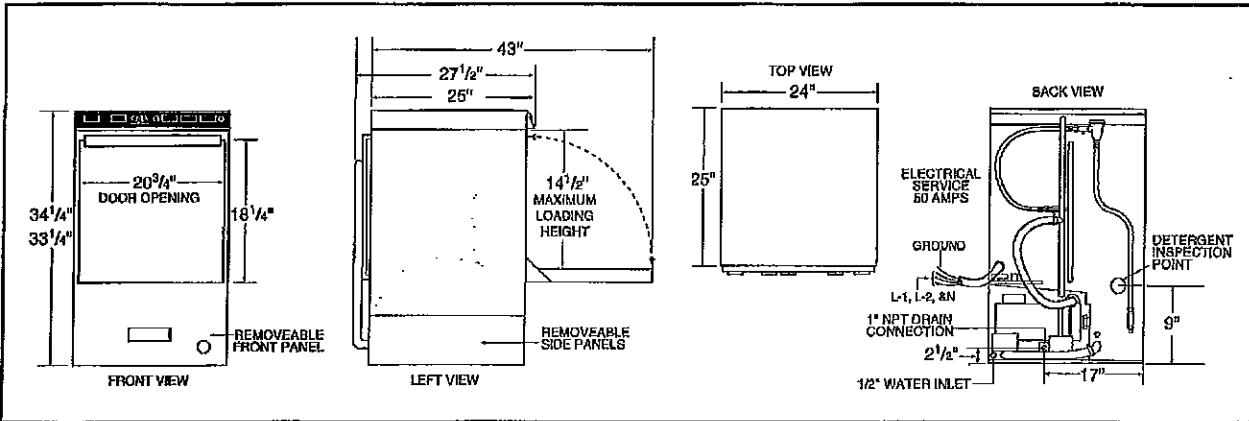
**Energy
MIZER®**



180UC

High Temperature
Undercounter Dishwasher

WARNING: Plumbing connections must be made by a qualified service company who will comply with all available Federal, State, and Local Health, Plumbing and Safety codes.



Specifications:

| CMA-180UC | USA | (Metric) | CMA-180UC | USA | (Metric) | |
|-------------------------|---------------|-------------------------|--|-------------------------|-------------------------|--|
| WATER CONSUMPTION | | | FRAME DIMENSIONS | | | |
| PER RACK | .75 GAL. | (2.84 L) | DEPTH | 25" | (63.5 CM) | |
| PER HOUR | 18 GAL. | (68.1 L) | WIDTH | 24" | (60.96 CM) | |
| OPERATING CYCLE | | | HEIGHT | 35-1/4" | (84.45 CM) | |
| WASH TIME-SEC | 94 | 94 | MAX CLEARANCE | 14-1/2" | (36.8 CM) | |
| RINSE TIME-SEC | 16 | 16 | FOR DISHES | 14-1/2" | (36.8 CM) | |
| DWELL TIME-SEC | 10 | 10 | WASH PUMP MOTOR | 1 HP | 1 HP | |
| TOTAL CYCLE TIME | 2 MIN. | 2 MIN. | ELECTRICAL RATING | 208 VOLTS 1 PH-60 Hz | 230 VOLTS 1 PH-60 Hz | |
| OPERATING CAPACITY | | | TOTAL AMPS | 33.0 AMPS | 36.0 AMPS | |
| RACKS PER HOUR | 30 | 30 | BOOSTER HEATER KW | 5.3 KW | 6.5 KW | |
| WASH TANK CAPACITY | 2.5 GAL. | (9.46 L) | | | | |
| PUMP CAPACITY | 38 GPM | (144 LPM) | USE #8 AWG (MIN) 90°C STANDARD COPPER WIRE THIS SYSTEM REQUIRES THREE POWER WIRES (SUPPLIED BY CMA) WHICH INCLUDES A CURRENT CARRYING NEUTRAL. AN ADDITIONAL FOURTH WIRE MUST BE PROVIDED FOR MACHINE GROUND. | | | |
| WATER REQUIREMENTS | | | SHIPPING WEIGHT | | | |
| REQUIRED MINIMUM TEMP.* | 110°F | (43°C) | APPROXIMATE | 234# | (106 KG) | |
| RECOMMENDED TEMP.** | 140°F | (60°C) | | | | |
| WATER INLET | 1/2" | (1.27 CM) | *For machine having "Safe-T-Temp" | | | |
| DRAIN CONNECTION | 1" | (2.54 CM) | **For faster heat recovery | | | |
| RINSE PRESSURE SET | 20 ± 5PSI | 1.41 KG/CM ² | | | | |
| CYCLE TEMPERATURES | | | | | | |
| WASH-°F | 155° F-160° F | (68.3°C/71°C) | | | | |
| RINSE-°F | 180° F-195° F | (82°C/90°C) | | | | |

Summary Specifications: CMA-180UC

The CMA Energy Mizer model CMA-180UC undercounter dishwasher provides hot water (180°F) sanitizing through the use of a built-in booster heater. 180°F final rinse safety system ensures proper temperatures in the final rinse by holding wash cycle in run mode until 180°F rinse temperature is detected. The unit comes standard with upper and lower stainless steel wash and final rinse arms, digital LED temperature gauges and easy to operate controls. The CMA-180UC incorporates an automatic soil purging system uniquely designed (patent pending) into the wash tank that enables the wash water to remain clean, assuring excellent results and less chemical use. The CMA-180UC is constructed entirely of stainless steel. Uses standard 20"X20" dishracks and accommodates oversized plates and utensils with a 14-1/2" door clearance.

Energy
MIZER®



RECEIVED JUL 15 2015



JEFFERSON COUNTY
DEPARTMENT OF ADMINISTRATIVE SERVICES
729 MAPLE ST / PO BOX 100
HILLSBORO MO 63050
WWW.JEFFCOMO.ORG

Invitation for Bid: DISHWASHER(S)

Date Issued: 7-1-15

BIDS SHALL BE ACCEPTED UNTIL: TUESDAY, AUGUST 4, 2015, AT 2:00 P.M. LOCAL TIME.

**Specification
Contact:**

Kristy Moss
Department of Public Works
636-797-5569

**Contract
Contact:**

VICKIE PRATT
Department of Administrative Services
636-797-5380

**Mail (3) Three
Complete Copies
With Vendor And
Bid Information As
Shown In Sample:**

SAMPLE ENVELOPE

VENDOR NAME

VENDOR ADDRESS

CONTACT NUMBER

DEPARTMENT OF THE COUNTY CLERK

JEFFERSON COUNTY MISSOURI

729 MAPLE ST / PO BOX 100

HILLSBORO MO 63050-0100

SEALED BID: (BID NAME)

Contract Term:
UPON APPROVAL OF THE
COUNTY COUNCIL AND
COUNTY EXECUTIVE

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. This Bid, if accepted, will constitute an Agreement and Contract with Jefferson County, Missouri, upon approval of the County Council and County Executive. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful Bidder. Price increases for renewals are not authorized unless approved in writing by the County.

**Vendor
Information:**

Wecsyst LLC

Company Name

Steven Munson

Authorized Agent (Print)

8825 Xylon Ave. N.

Address

SM

Signature

Brooklyn Park, MN 55445 Government Contract Specialist
City/State/Zip Code Title

763-504-1069

Telephone #

7/20/15 300574306

Date

Tax ID #

aj@wecsystllc.com

E-mail

763-504-1062

Fax #

Quote

WECsys LLC
8825 Xylon Ave North
FEIN:300574306/DUNS:836284091
Brooklyn Park, MN 55445
Phone: 763-504-1069
Fax: 763-504-1062

Quote QT-75026
Terms: Net 30 Days
Customer: 1006
PO Number:RFQ7292015

Page 1 of 1



Ship To: OPEN

DEPARTMENT OF THE COUNTY CLERK
729 MAPLE ST/PO BOX 100
JEFFERSON COUNTY MISSOURI
HILLSBORO, MO 63050

Sold To:

DEPARTMENT OF THE COUNTY CLERK
729 MAPLE ST/PO BOX 100
JEFFERSON COUNTY MISSOURI
HILLSBORO, MO 63050

Special Instructions: Please contact 763-504-1069 for order questions. Product returns must be initiated within 30 days of order shipment. Retain all product packaging. Special items are not able to be returned. Thank you for your order!

Cost Center/Department:

| Salesperson | Order Date | Order Entry | Ordered By | Route Code | | |
|---------------------|------------|---------------|------------|-------------------|-------------------|------|
| 19: Ajayi Akinkuotu | 07/29/2015 | Naomi Hildahl | | Drop Ship | | |
| Product Number | # Ord | Description | Unit | Price | Extension | Cont |
| LXEH-2 | 1 | LXEH-2 | EA | 6,168.76 | 6,168.76 | |
| | | | | Subtotal: | \$6,168.76 | |
| | | | | Sales Tax: | \$0.00 | |
| | | | | Deposit: | \$0.00 | |
| | | | | Total: | \$6,168.76 | |