



JEFFERSON COUNTY
DEPARTMENT OF ADMINISTRATIVE SERVICES
729 MAPLE ST / PO BOX 100
HILLSBORO MO 63050
WWW.JEFFCOMO.ORG

ADDENDUM #1:

Invitation For Bid: 2016 FORD F450 CHASSIS

Addendum 4-6-15
Date Issued:

ORIGINAL INVITATION FOR BID NOTICE ISSUED: MARCH 23, 2015

BIDS SHALL BE ACCEPTED UNTIL: TUESDAY, APRIL 21, 2015, AT 2:00 P.M. LOCAL TIME.

Specification
Contact:

DAVID MIKUSCH
Department of Fleet Services
636-797-6017
dmikusch@jeffcomo.org

Contract
Contact:

VICKIE PRATT
Department of Administrative Services
636-797-5380

Mail (3) Three
Complete Copies
With Vendor And
Bid Information As
Shown In Sample:

Contract Term:
UPON APPROVAL OF THE
COUNTY COUNCIL AND
COUNTY EXECUTIVE

Vendor
Information:

SAMPLE ENVELOPE

VENDOR NAME

VENDOR ADDRESS

CONTACT NUMBER

DEPARTMENT OF THE COUNTY CLERK

JEFFERSON COUNTY MISSOURI

729 MAPLE ST / PO BOX 100

HILLSBORO MO 63050-0100

SEALED BID: (BID NAME)

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful bidder. Price increases for renewals are not authorized unless approved in writing by the County.

Company Name

Authorized Agent (Print)

Address

Signature

City/State/Zip Code

Title

Telephone #

Date

Tax ID #

E-mail

Fax #

ADDENDUM #1:

THE INVITATION FOR BID FOR **2016 FORD F450 CHASSIS** BID SPECIFICATIONS HAS BEEN REVISED.

Addendum 1

BID SPECIFICATIONS HAVE BEEN MODIFIED:

OPTIONS (to be added to standard base cost)

17" PAINTED STEEL WHEELS (64K)	\$ _____
LT 245/75R17E AT (TBM)	\$ _____
ORDER CODE THB - 225/70 R 19.5 BSW TRACTION TIRES ON REAR	\$ _____
OPTION CODE 512 – SPARE TIRE	\$ _____