



JEFFERSON COUNTY
DEPARTMENT OF ADMINISTRATIVE SERVICES
729 MAPLE ST / PO BOX 100
HILLSBORO MO 63050
WWW.JEFFCOMO.ORG

ADDENDUM #1:

**Request for
Proposal:**

[AMMUNITION 2016](#)

Addendum [11-20-2015](#)
Date Issued:

ORIGINAL INVITATION FOR BID NOTICE ISSUED: [NOVEMBER 13, 2015](#)

BIDS SHALL BE ACCEPTED UNTIL: [TUESDAY, DECEMBER 15, 2015](#), AT 2:00 P.M. LOCAL TIME.

**Specification
Contact:**

CPT. RONALD ARNHART

Jefferson County Sheriff's Office
636-797-5588
rarnhart@jeffcomo.org

**Contract
Contact:**

VICKIE PRATT

Department of Administrative Services
636-797-5380

**Mail (3) Three
Complete Copies
With Vendor And
Bid Information As
Shown In Sample:**

SAMPLE ENVELOPE

VENDOR NAME

VENDOR ADDRESS

CONTACT NUMBER

DEPARTMENT OF THE COUNTY CLERK

JEFFERSON COUNTY MISSOURI

729 MAPLE ST / PO BOX 100

HILLSBORO MO 63050-0100

SEALED BID: (BID NAME)

Contract Term:
**UPON APPROVAL OF THE
COUNTY COUNCIL AND
COUNTY EXECUTIVE**

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful bidder. Price increases for renewals are not authorized unless approved in writing by the County.

Company Name

Authorized Agent (Print)

Address

Signature

City/State/Zip Code

Title

Telephone #

Date

Tax ID #

E-mail

Fax #

ADDENDUM #1:

THE INVITATION FOR BID FOR AMMUNITION 2016 BID SPECIFICATIONS HAS BEEN REVISED.

Addendum 1

BID OPENING DATE HAS BEEN CHANGED TO OPEN THE PROPOSALS ON:

TUESDAY, DECEMBER 22, 2015 AT 2:00 PM