

## BID TABULATION - RFP - HVAC UNITS

<b>BID TABULATION RFP - HVAC UNITS BID OPENING DATE 10-20-15</b>	<b>SM ANDERSON HEATING AND AIR CONDITIONING, LLC</b>	<b>SHEET METAL CONTRACTORS INC. (SMCI)</b>
	1244 NORTH TRUMAN BLVD CRYSTAL CITY MO 63019	1661 VETERANS DR DESOTO MO 63020
TOTAL COST OF COURTHOUSE (11) COURTROOM (8.1):	\$6,480.00	\$12,822.00
PROPOSED MAKE:	CARRIER	CARRIER
PROPOSED MODEL:	HEAT PUMP ROOF TOP UNIT	50TCQA06A2M5- 6F2FO
TOTAL COST OF COURTHOUSES (12) COURTROOM, OFFICE, & JURY ROOM (8.2):	\$16,749.00	\$39,793.00
PROPOSED MAKE:	CARRIER	CARRIER
PROPOSED MODEL:	ROOF TOP UNIT	48TCEE14A3M5- 6F1FO
TOTAL COST OF ANNEX ADMINISTRATOR (8.3):	\$25,080.00	\$13,049.00
PROPOSED MAKE:	CARRIER	CARRIER
PROPOSED MODEL:	ROOF TOP UNITS	48TCEA06A3M5- 6F1FO
TOTAL COST OF ANNEX PARKS (8.4):	NO BID	\$13,049.00
PROPOSED MAKE:		CARRIER
PROPOSED MODEL:		48TCEA06A2M5- 6F2FO
TOTAL COST OF ANNEX SOLID WASTE (8.5):	NO BID	\$13,049.00
PROPOSED MAKE:		CARRIER
PROPOSED MODEL:		48TCEA06A2M5- 6F2FO
TOTAL COST OF ANNEX CONFERENCE/ TRAINING ROOM (8.6):	NO BID	\$13,049.00
PROPOSED MAKE:		CARRIER
PROPOSED MODEL:		48TCEA06A2M5- 6F2FO
ATTENDED PRE-BID MEETING (Y/N):	Y	Y
<b>REQUIRED DOCUMENTS</b>		
NOTARIZED WORK AFFIDAVIT COMPLETED	Y	Y
E-VERIFICATION DOCUMENTATION (Y/N):	N	N
COPY OF INSURANCE PROVIDED	N	Y

<b>BID TABULATION RFP - HVAC UNITS BID OPENING DATE 10-20-15</b>	<b>SM ANDERSON HEATING AND AIR CONDITIONING, LLC</b>	<b>SHEET METAL CONTRACTORS INC. (SMCI)</b>
	1244 NORTH TRUMAN BLVD CRYSTAL CITY MO 63019	1661 VETERANS DR DESO TO MO 63020
TAX RECEIPTS OR NOTARIZED LETTER STATING NO REAL OR PERSONAL PROPERTY OWNED IN JEFFERSON COUNTY	N	Y
COOPERATIVE BID FORM (Y/N)	Y	Y
COOPERATIVE CONTACT INFO:	Y	Y
COMPANY INFORMATION AND SIGNATURE	N	Y
BID DEPOSIT REQUIRED	N/A	N/A
<b>COMMENTS:</b>	SEE ATTACHED	SEE ATTACHED



**JEFFERSON COUNTY**  
**DEPARTMENT OF ADMINISTRATIVE SERVICES**  
729 MAPLE ST / PO BOX 100  
HILLSBORO MO 63050  
WWW.JEFFCOMO.ORG

**Request for Proposal: HVAC UNITS**

**Date Issued: 9-11-15**

PROPOSALS SHALL BE ACCEPTED UNTIL: TUESDAY, OCTOBER 20, 2015, AT 2:00 P.M. LOCAL TIME.

**Specification  
Contact:**

**KRISTY MOSS**  
Department of Public Works  
636-797-5569  
kmoss@jeffcomo.org

**Contract  
Contact:**

**VICKIE PRATT**  
Department of Administrative Services  
636-797-5380

**Mail (3) Three  
Complete Copies  
With Vendor And  
Proposal  
Information As  
Shown In Sample:**

**Contract Term:  
upon approval by  
the County Council  
and County  
Executive**

**Vendor  
Information:**

**SAMPLE ENVELOPE**

*VENDOR NAME*

*VENDOR ADDRESS*

*CONTACT NUMBER*

**DEPARTMENT OF THE COUNTY CLERK**

**JEFFERSON COUNTY MISSOURI**

**729 MAPLE ST / PO BOX 100**

**HILLSBORO MO 63050-0100**

**SEALED PROPOSAL: (PROPOSAL NAME)**

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. This Proposal, if accepted, will constitute an Agreement and Contract with Jefferson County, Missouri, upon approval of the County Council and County Executive. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful bidder. Price increases for renewals are not authorized unless approved in writing by the County.

SM Anderson Heating and Air Conditioning, LLC

**Company Name**

Steven M. Anderson

**Authorized Agent (Print)**

1244 North Truman Blvd.

**Address**

Steven M. Anderson

**Signature**

Crystal City, Missouri 63019

**Owner**

City/State/Zip Code

**Title**

314-808-3097 636-933-9991

10/07/2015

46-1147249

Telephone #

**Date**

**Tax ID #**

andersonheating.air@gmail.com

636-933-9991

E-mail

**Fax #**

8.3 Annex office area (Admin)

8.3.1 Administrator office area = 1927 sq feet

8.3.2. Existing unit is a 3 phase combination unit with gas heat/ electric cool

8.4 Annex office area (Parks)

8.4.1. Parks office area = 800 sq feet

8.4.2. Existing unit is a 3 phase combination unit with electric cool. This install will require duct work.

8.5 Annex office area (Solid waste) and conference room

8.5.1. Solid Waste small conference room = 889 sq feet

8.5.2. Existing unit is a 3 phase combination unit with gas heat/ electric cool

8.6 Annex office area (conference)

8.6.1. Large training room = 2115 sq feet. Typical capacity = 70 people.

8.6.2. Existing unit is a 3 phase combination unit with gas heat/ electric cooling

9. Construction Activities

9.1. Construction noise shall be limited to not cause a nuisance to offices conducting their regular business.

9.2 The roof membranes shall not be disturbed and any damage must be immediately repaired by the contractor. Approvals from the Facilities Managers are necessary prior to any activities requiring penetration of the membrane, loading directly onto the membrane, or altering the membrane in any other way.

9.3. Any road closures or park space closures for work on this contract will need approval and authorization by the County Administration and Public Works. Include any anticipated construction closure requirements with your submittal outlined on 1. Design above.

**PROJECT PROPOSAL:**

Project proposals shall be delivered in a sealed envelope to the Jefferson County Clerks' Office no later than 2:00 pm CST on October 20, 2015. All project proposals must contain the model specifications for the units proposed. Proposals will be publicly opened and read aloud at the time and date defined above. Proposals submitted after 2 pm on the date defined above will not be accepted and will not be publicly opened as described above and will not be considered a valid proposal.

All locations will be evaluated separately. Awards of the separate locations may go to several bidders or no award may be made for location (s).

Proposal for Total cost of the Courthouse (11) Courtroom (Section 8.1 above): \$ 6,480.00

Proposed Make: Carrier

Proposed Model: Heat Pump Roof Top Unit

Proposal for Total cost of the Courthouse (12) Courtroom, office, and jury room (Section 8.2 above): \$ 16,749.00

Proposed Make: Carrier

Proposed Model: Roof Top Unit

Proposal for Total cost of the Annex Administrator (Section 8.3 above): \$ 25,080.00

Proposed Make: Carrier

Proposed Model: Roof Top Units

Proposal for Total cost of the Annex Parks (Section 8.4 above): \$ \_\_\_\_\_

Proposed Make: \_\_\_\_\_

Proposed Model: \_\_\_\_\_

Proposal for Total cost of the Annex Solid Waste (Section 8.5 above): \$ \_\_\_\_\_

Proposed Make: \_\_\_\_\_

Proposed Model: \_\_\_\_\_

Proposal for Total cost of the Annex conference/ training room (Section 8.6 above):  
\$ \_\_\_\_\_

Proposed Make: \_\_\_\_\_

Proposed Model: \_\_\_\_\_





# PROPOSAL - CONTRACT

1244 North Truman Blvd. • Crystal City, MO 63019

314-808-3097 • 636-933-9991 • 636-208-5402

Email: andersonheating.air@gmail.com

ANDERSON HEATING & AIR CONDITIONING (HEREINAFTER "ANDERSON" OR "WE"), A MISSOURI CORPORATION, HEREBY SUBMITS THE FOLLOWING PROPOSAL WHICH, WHEN ACCEPTED BY ANDERSON AND THE OWNER(S) (HEREINAFTER "OWNER(S)" OR PURCHASER(S)) OF THE PREMISES, SHALL BECOME A CONTRACT BETWEEN ANDERSON AND THE OWNER(S). PRICES QUOTED HEREIN ARE GOOD FOR THIRTY(30) DAYS FROM THE DATE OF THE PROPOSAL-CONTRACT.

DATE 10/07/2015

Purchaser Jefferson County Missouri (Courthouse)

Address 725 Maple

City, State, Zip Hillsboro, Missouri 63058

Worksite same

Res. Phone \_\_\_\_\_

Bus. Phone 314-775-6458

E-Mail krogers@jeffcomo.org

Inst. Date to be determined

## WE AGREE TO FURNISH AND INSTALL EQUIPMENT AS SPECIFIED BELOW

Division 2

Jury Room

### Option 1

Install (1) 12 Ton 2 stage Carrier roof top unit and duct up into attic and tie into duct system. We also install new gas piping and air fresh air damper.

#### PRICE

\$ 16,749.00

Division 11

Jury Room

### Option 2

Install (1) Carrier 5 Ton heat pump roof top unit with back up resistant heat. Job includes Job includes new curb adaptor and fresh air hood.

#### PRICE

\$ 6,480.00

### Option 3

Flue Liner: Length: \_\_\_\_\_ Size: \_\_\_\_\_ PVC: Length: \_\_\_\_\_ Size: \_\_\_\_\_ Terminator Location: \_\_\_\_\_  
 Humidifier \_\_\_\_\_ Disconnect \_\_\_\_\_ Whip \_\_\_\_\_ Thermostat \_\_\_\_\_  
 A/C pad \_\_\_\_\_ Location of C/U \_\_\_\_\_ Line Set \_\_\_\_\_ Gas \_\_\_\_\_  
 Condensate \_\_\_\_\_ Plenum \_\_\_\_\_ Return air drop \_\_\_\_\_ Filter \_\_\_\_\_  
 Return air box \_\_\_\_\_ Difficult removal \_\_\_\_\_  
 Warranty: Heat exchanger \_\_\_\_\_ Compressor \_\_\_\_\_ Parts \_\_\_\_\_ Labor \_\_\_\_\_  
 NOTES: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Sales Price ..... \$ .....  
 Down Payment ..... \$ .....  
 Balance Due On Completion ..... \$ .....

ANY APPLICABLE PERMIT FEES FOR WORK PERFORMED  
 UNDER THIS CONTRACT WILL BE BILLED SEPARATELY AND ARE  
 NOT INCLUDED IN CONTRACT PRICE.  
 LIEN WAIVERS WILL BE AVAILABLE UPON REQUEST.

ALTHOUGH NO RIGHT IS GRANTED BY ANDERSON HEATING & AIR CONDITIONING TO OWNER(S) TO DEFER THE PAYMENT OF THE DEBT, A LATE CHARGE OF 10% PER ANNUM, COMPOUNDED MONTHLY, WILL BE ADDED TO ALL PAST DUE ACCOUNTS UNTIL SAID ACCOUNTS ARE PAID.

THE PURCHASER HEREBY ACCEPTS THE ABOVE PROPOSAL.

Accepted \_\_\_\_\_  
 Accepted \_\_\_\_\_  
 Date Accepted \_\_\_\_\_

ANDERSON HEATING & AIR CONDITIONING

by Steven M. Anderson

Title owner



**JEFFERSON COUNTY**  
**DEPARTMENT OF ADMINISTRATIVE SERVICES**  
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**VICKIE PRATT**  
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**Mail (3) Three Complete Copies With Vendor And Proposal Information As Shown In Sample:**

**Contract Term: upon approval by the County Council and County Executive**

**Vendor Information:**

**SAMPLE ENVELOPE**

*VENDOR NAME*

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Sheet Metal Contractors Inc Mike Krampf

Company Name

Authorized Agent (Print)

1101 Veterans Drive

Mike Krampf

Address

Signature

De Soto MO 63020 V.P. Support + Design

City/State/Zip Code

Title

636-337-2150

10-20-2015

43-1200948

Telephone #

Date

Tax ID #

Mike.Krampf@smci.hvac.com

636-337-6074

E-mail

Fax #

8.3 Annex office area (Admin)

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Proposed Make: CARRIER

Proposed Model: 50TCQA06A2M5-6F2FO

Proposal for Total cost of the Courthouse (12) Courtroom, office, and jury room (Section 8.2 above): \$ 39,793. <sup>00</sup>

Proposed Make: CARRIER

Proposed Model: 48TCEE14A3M5-6F1FO

Proposal for Total cost of the Annex Administrator (Section 8.3 above): \$ 13,049. <sup>00</sup>

Proposed Make: CARRIER

Proposed Model: 48TCEA06A2M5-6F2FO

Proposal for Total cost of the Annex Parks (Section 8.4 above): \$ 13,049. <sup>00</sup>

Proposed Make: CARRIER

Proposed Model: 48TCEA06A2M5-6F2FO

Proposal for Total cost of the Annex Solid Waste (Section 8.5 above): \$ 13,049. <sup>00</sup>

Proposed Make: CARRIER

Proposed Model: 48TCEA06A2M5-6F2FO

Proposal for Total cost of the Annex conference/ training room (Section 8.6 above):  
\$ 13,049. <sup>00</sup>

Proposed Make: CARRIER

Proposed Model: 48TCEA06A2M5-6F2FO