

DSII

INTRODUCED BY: COUNCIL MEMBER(s) Boyer

1 **AN ORDINANCE RENEWING THE BID AWARDS FOR CERTAIN**
2 **PRODUCTS AND SERVICES FOR BREAD BID 2016, DEPARTMENT OF THE**
3 **SHERIFF.**

4 **WHEREAS**, Jefferson County, Missouri, (hereafter, the “County”) recommends
5 the renewal of the following bid awards at the same terms and conditions as previously bid,
6 as authorized by the original Invitation for Bid awarded by the County, for an additional
7 one-year term:

8 BID NAME

9 Bread Bid 2016

10 AWARDED BIDDER

11 Bimbo Bakeries USA Inc.

12 ORDINANCE NUMBER

13 15-0595

14 **WHEREAS**, the Department of the Sheriff of Jefferson County, Missouri, Council
15 finds it is in the best interest of the County to renew the bid award for Bread Bid 2016 for
16 the term of 1-1-2017 to 12-31-2017 with Bimbo Bakeries USA Inc. with approval of the
17 County Council and County Executive up to the amount of **\$70,000.00** subject to budgetary
18 limitations.

FILED

OCT 31 2016

Page 1 of 4

WES WAGNER
COUNTY, COUNTY, MO

BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL,

AS FOLLOWS:

Section 1. The County authorizes the renewal of the bid awards for an additional one-year term as follows:

BID NAME

Bread Bid 2016

TERM

1-1-2017 to 12-31-2017

Upon approval of the County Council and County Executive

AMOUNT

Up to \$70,000.00

subject to budgetary limitations

AWARDED BIDDER

Bimbo Bakeries USA Inc.

Jefferson County, Missouri,

Section 2. The Jefferson County, Missouri, Council hereby authorizes the County Executive to execute a renewal agreement, incorporated herein by reference and attached as Exhibit A. The County Executive is further authorized to take any and all actions necessary to carry out the intent of this Ordinance.

Section 3. Copies of all Invitations for Bid, Requests for Proposals, responses thereto, and any contracts or agreements shall be maintained by the Department of the County Clerk consistent with the rules and procedures for the maintenance and retention of records as promulgated by the Secretary of State.

1 Section 4. This Ordinance shall be in full force and effect from and after its
2 date of approval. If any part of this Ordinance is invalid for any reason, such invalidity
3 shall not affect the remainder of this Ordinance.

**THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE
JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:**

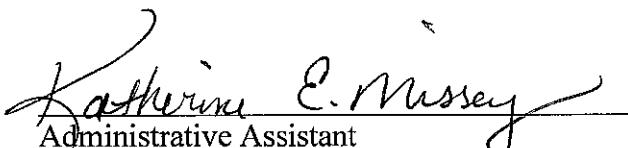
Council Member District 1, Don Bickowski	<u>Yes</u>
Council Member District 2, Renee Reuter	<u>Absent</u>
Council Member District 3, Robert Boyer	<u>Yes</u>
Council Member District 4, George Engelbach	<u>Yes</u>
Council Member District 5, Oscar J. "Jim" Kasten	<u>Yes</u>
Council Member District 6, Cliff Lane	<u>Yes</u>
Council Member District 7, James Terry	<u>Yes</u>

THE ABOVE BILL ON THIS 25th DAY OF October, 2016:

✓ PASSED ____ FAILED



Robert Boyer, County Council Vice Chair



Katherine E. Mussey
Administrative Assistant

THIS BILL WAS APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 26TH DAY OF OCTOBER, 2016.

THIS BILL WAS VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS DAY OF , 2016.

Kenneth B. Waller
Kenneth B. Waller, Jefferson County, Missouri, Executive

ATTEST:

Wes Wagner
Wes Wagner, County Clerk

BY: Katherine E. Missey

Reading Date: 10-25-2016

RECEIVED

OCT 13 2016



County of Jefferson

State of Missouri

Administration Center
729 Maple Street • PO Box 100
Hillsboro, Missouri 63050

Ken Waller

County Executive

EXHIBIT

A

PENGAD 800-631-6899

DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: www.jeffcomo.org

Nicole Crawford
Human Resources Manager
(636)797-5071 / Fax (636)797-5596

Vickie Pratt
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

BIMBO BAKERIES USA INC
201 DELORD AVE
MARYLAND HEIGHTS MO 63043

October 5, 2016

SECOND REQUEST

Attn: James Ferguson

Your company was awarded a bid for **“BREAD BID 2016”** for the County of Jefferson, Missouri in **November 2015**. The Invitation for Bid allows the County to renew your bid award for two additional one-year terms with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions subject to approval by the County Council and County Executive. The new award dates shall be from **January 1, 2017 through December 31, 2017**.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter
- 2) Updated insurance certificates
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

James Ferguson
Printed Name of Authorizing Agent


Signature

10/10/16
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,
Vickie S. Pratt
Vickie S. Pratt
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this
10th day of October 2016:

Bimbo Bakeries USA
Company Name

James Ferguson
Signature
James Ferguson
Print

County of Jefferson, State of Missouri

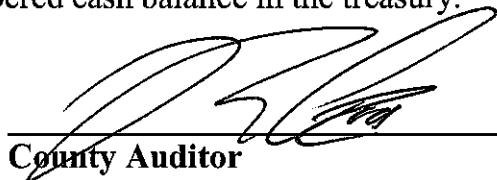
Kenneth B. Waller
Kenneth B. Waller County Executive

Company Address: _____

201 Delord Ave
Maryland Heights, MO 63043

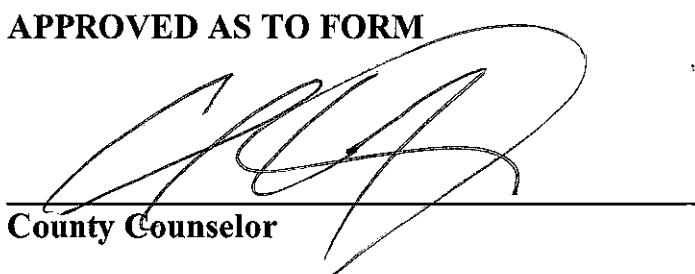
Phone: 314-299-1812

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.



County Auditor

APPROVED AS TO FORM



County Counselor



CERTIFICATE OF LIABILITY INSURANCE

1/31/2017

DATE (MM/DD/YYYY)

1/21/2016

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERs NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER LOCKTON COMPANIES 2100 ROSS AVENUE, SUITE 1400 DALLAS TX 75201 214-969-6700		CONTACT NAME: PHONE (A/C, No. Ext): E-MAIL ADDRESS:	FAX (A/C, No):	
		INSURER(S) AFFORDING COVERAGE		NAIC #
		INSURER A: ACE American Insurance Company		22667
		INSURER B:		
		INSURER C:		
		INSURER D:		
		INSURER E:		
		INSURER F:		
INSURED 1359457	BBU, Inc. on behalf of itself and U.S. subsidiaries including (see attached addendum) 255 Business Center Dr. Horsham PA 19044			

COVERS * **CERTIFICATE NUMBER:** 13734062 **REVISION NUMBER:** XXXXXXXX

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE		ADDL/SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
A	<input checked="" type="checkbox"/>	COMMERCIAL GENERAL LIABILITY	N	N	HDO G27403967	1/31/2016	1/31/2017	EACH OCCURRENCE	\$ 1,000,000
	<input type="checkbox"/>	CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR						DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 1,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						MED EXP (Any one person)	\$ 5,000	
	<input type="checkbox"/>	PROJECT <input checked="" type="checkbox"/> LOC					PERSONAL & ADV INJURY	\$ 1,000,000	
	OTHER:						GENERAL AGGREGATE	\$ 2,000,000	
	AUTOMOBILE LIABILITY						PRODUCTS - COMP/OP AGG	\$ 2,000,000	
	ANY AUTO						COMBINED SINGLE LIMIT (Ea accident)	\$ XXXXXXXX	
	OWNED AUTOS ONLY						BODILY INJURY (Per person)	\$ XXXXXXXX	
	HIRED AUTOS ONLY						BODILY INJURY (Per accident)	\$ XXXXXXXX	
	SCHEDULED AUTOS NON-OWNED AUTOS ONLY						PROPERTY DAMAGE (Per accident)	\$ XXXXXXXX	
	UMBRELLA LIAB							\$ XXXXXXXX	
	EXCESS LIAB						EACH OCCURRENCE	\$ XXXXXXXX	
	<input type="checkbox"/>	OCCUR					AGGREGATE	\$ XXXXXXXX	
	CLAIMS-MADE						DED RETENTION \$	\$ XXXXXXXX	
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY		Y/N	N/A	NOT APPLICABLE		PER STATUTE	OTH-ER	
	ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below								
						E.L. DISEASE - EA EMPLOYEE	\$ XXXXXXXX		
						E.L. DISEASE - POLICY LIMIT	\$ XXXXXXXX		

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Policy # HDO G27403967 includes policy general aggregate of \$10M

CERTIFICATE HOLDER

13734062

Jefferson County
Attn: Contracts (Janitorial Supplies)
PO Box 100
Hillsboro MO 63050

CANCELLATION See Attachment

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

© 1988-2015 ACORD CORPORATION. All rights reserved.

INSURED:

BBU, Inc. on behalf
of itself and U.S. subsidiaries
including (see attached addendum)
255 Business Center Drive
Horsham, PA 19044 USA

The following are Named Insureds under the GL and Auto policies:

Advantafirst Capital Financial Services, LLC
Arnold Sales Company LLC
Bimbo Bakeries USA, Inc.
Bimbo Bakeries Distribution Company, LLC
Bimbo Foods Bakeries Distribution, LLC
Earthgrains Baking Companies, LLC
Earthgrains Distribution, LLC
EGR California Region Support Services, Inc.
Stroehmann Line-Haul, L.P.
Wholesome Harvest Baking, LLC

The following are Named Insureds under the WC policies:

Bimbo Bakeries USA, Inc.
Wholesome Harvest Baking, LLC



AFFIDAVIT

Name: James Ferguson

Occupation: Regional Sales Manager of Bimbo Bakeries USA, Inc.

I, James Ferguson, swear or affirm:

1. That I am employed by Bimbo Bakeries USA, Inc., located in St. Louis County, Missouri.
2. That I will submit this Affidavit in support of a bid for bread services with Jefferson County, Missouri.
3. That as of the date of the signing of this Affidavit, Bimbo Bakeries USA, Inc. does not own any real or personal property in Jefferson County, Missouri.

Further affiant sayeth not.

I SWEAR OR AFFIRM THAT THE ABOVE AND FOREGOING REPRESENTATIONS ARE TRUE AND CORRECT TO THE BEST OF MY INFORMATION, KNOWLEDGE, AND BELIEF.

10/10/16
Date

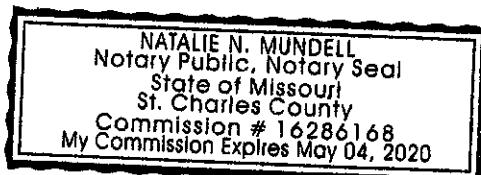
James Ferguson
Signature

STATE OF MISSOURI)
) ss.
COUNTY OF ST. LOUIS)

I, the undersigned Notary Public, do hereby affirm that James Ferguson personally appeared before me on the 10th day of October, 2016, and signed the above Affidavit as his free and voluntary act and deed.

Natalie Mundell

Notary Public



County of Jefferson Missouri Price Bid 2016			
Item #	Description	UPC	Price
3937	Colonial white SW 24oz	5040020737 000	\$ 0.92
5485	R&I Wheat SW 24oz	5040013761 000	\$ 0.99