

INVITATION FOR BID NOTICE ISSUED: 05-1-2008
ADDENDUM DATE ISSUED: 05-15-2008

COUNTY OF JEFFERSON, MISSOURI
Department of Administration
729 Maple Street
PO Box 100
Hillsboro, MO 63050
www.jeffcomo.org
636-797-5382

SPECIFICATION CONTACT
MIKE GINGER
Director of Parks & Recreation
636-797-5334

ADDENDUM #1 TO:

INVITATION FOR BID

ELECTRICAL SYSTEM MATERIALS

BIDS SHALL BE ACCEPTED UNTIL:

TUESDAY, JUNE 3, 2008, at 2:00 p.m. local time.

Thereafter, bids shall be opened in the County Commission Assembly Room.

THREE (3) COMPLETE COPIES OF THE ADDENDUM MUST BE INCLUDED WITH THE ORIGINAL IFB AND DELIVERED TO:

Office of the County Clerk
Wes Wagner (636)797-5478
County of Jefferson, Missouri
729 Maple Street
Hillsboro, MO 63050

The outside of the envelope must contain the vendor's name, address and the following language:

SEALED BID FOR: ELECTRICAL SYSTEM MATERIALS

ALL TERMS AND CONDITIONS APPLY TO THE ADDENDUM AS STATED IN THE ORIGINAL IFB DATED 05-01-2008.

ADDENDUM #1

SOFTBALL / BASEBALL LIGHTING FOR NORTHWEST JEFFERSON COUNTY SPORTS COMPLEX

| <u>BILL OF MATERIAL</u> | | <u>QTY.</u> | <u>UNIT PRICE</u> | <u>TOTAL PRICE</u> |
|-------------------------|---|---------------|-------------------|--------------------|
| 1. | 1" Schedule 40 PVC | 2400 | per 100 feet | |
| 2. | 1" Galvanized Heavywall Conduit | 100 | per 100 feet | |
| 3. | 1" 90° ELS Schedule 40 | 20 | | |
| 4. | 1" PVC to GHWC Adapters | 20 | | |
| 5. | 1" GHWC Grounding Bushings | 10 | | |
| 6. | NEMA 3R Wireway – 4" x 4" Straight w / End Caps | 10 ft. | | |
| 7. | #10 AWG, THHN (Black/Red/Green) | 7600 | per 100 feet | |
| 8. | #8 AWG, THHN (Black/Red) | 3600 | per 100 feet | |
| 9. | #6 AWG, THHN (Black./Red) | 5000 | per 100 feet | |
| 10. | B-Line Galvanized Strut B22 | 200 ft. | | |
| 11. | GFI, 20 AMP Receptacles | 5 | | |
| 12. | FS, 2-Gang Box with Extension Ring and GFI Weatherproof Cover | 5 | | |
| 13. | 30 Amp, 2-pole, 480 Volt Electrically Held Contactors | 2 | per each | |
| 14. | 60 Amp, 2-pole, 480 Volt Electrically Held Contactors | 4 | per each | |
| 15. | Hand-Off Auto Selector Switches | 2 | | |
| 16. | Time Clock TC1, Intermatic model # ET70415CR | 1 | | |
| 17. | Time Clock TC2, Intermatic model # ET8215C | 1 | | |
| 18. | Contactor Cabinet, NEMA 3R, Hoffmann cat. #A42R3012HCR with #A42P30 Mounting Panel | 1 | | |
| 19. | Selector Switch Cabinet, NEMA 3R, Hoffman cat. #A24R208HCR with #A24P20 Mounting Panel | 1 | | |
| 20. | Panelboard 'SEPA' w / Circuit Breakers | 1 | | |
| 21. | Panelboard 'PPA' w / Circuit Breakers | 1 | | |

**22.****15 KVA Transformer****1****23.****Type 'A' Light Fixture****1****24.****Type 'B' Light Fixture****3****25.****Lamps for items 23 and 24****Lump sum****26.****4" Galvanized Heavy Wall Conduit****20 ft.****per 100 feet****27.****4" GHWC Ell, Long Radius****2****28.****4" GHWC Grounding Bushing****2****29.****4" Schedule 40 PVC****20 ft.****per 100 feet****30.****4" PVC GHWC Adapters****1****GENERAL REVISION 5/13/2008**

