

BILL NO.: 17-0922

ORDINANCE NO.: 17-

INTRODUCED BY: COUNCIL MEMBER(s) Kenter

1 **AN ORDINANCE RENEWING THE BID AWARDS FOR CERTAIN**
2 **PRODUCTS AND SERVICES FOR SPRINKLER & FIRE ALARM TESTING 2017,**
3 **DEPARTMENT OF PUBLIC WORKS, DIVISION OF FACILITY SERVICES.**

4 **WHEREAS**, Jefferson County, Missouri, (hereafter, the "County") recommends
5 the renewal of the following bid awards at the same terms and conditions as previously bid,
6 as authorized by the original Invitation for Bid awarded by the County, for an additional
7 one-year term:

BID NAME

Sprinkler & Fire Alarm Testing 2017

AWARDED BIDDER

Marmic Fire & Safety

ORDINANCE NUMBER

16-0530

14 **WHEREAS**, the Department of Public Works, Division of Facility Services of
15 Jefferson County, Missouri, requested renewal from the awarded bidder, Marmic Fire &
16 Safety for the Sprinkler & Fire Alarm Testing 2017 with the County; and

17 **WHEREAS**, the Department of Public Works, Division of Facility Services of
18 Jefferson County, Missouri, finds it is in the best interest of the County to renew the bid
19 award for Sprinkler & Fire Alarm Testing 2017 for the term of 1-1-18 to 12-31-18 with

FILED

Page 1 of 5

SEP 29 2017

RANDY B. HOLMAN
COUNTY CLERK, JEFFERSON COUNTY, MO

1 Marmic Fire & Safety with approval of the County Council and County Executive up to
2 **\$12,000.00 per year, for total amount not to exceed \$12,000.00 annually**, subject to
3 budgetary limitations.

4 **BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL,**
5 **AS FOLLOWS:**

6 Section 1. The County authorizes the renewal of the bid awards for an
7 additional one-year term as follows:

8 BID NAME

9 Sprinkler & Fire Alarm Testing 2017

10 TERM

11 1-1-18 to 12-31-18

12 for one (1) additional renewal option

13 Upon approval of the County Council and County Executive

14 AMOUNT

15 **Up to \$12,000.00 per year,**

16 **for total amount, not to exceed \$12,000.00 annually,**

17 subject to budgetary limitations

18 AWARDED BIDDER

19 Marmic Fire & Safety

20 Section 2. The Jefferson County, Missouri, Council hereby authorizes the
21 County Executive to execute a renewal agreement, incorporated herein by reference and

1 attached as Exhibit A. The County Executive is further authorized to take any and all
2 actions necessary to carry out the intent of this Ordinance.

3 **Section 3.** Copies of all Invitations for Bid, Requests for Proposals, responses
4 thereto, and any contracts or agreements shall be maintained by the Department of the
5 County Clerk consistent with the rules and procedures for the maintenance and retention
6 of records as promulgated by the Secretary of State.

7 **Section 4.** This Ordinance shall be in full force and effect from and after its
8 date of approval. If any part of this Ordinance is invalid for any reason, such invalidity
9 shall not affect the remainder of this Ordinance.

THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:

Council Member District 1, Don Bickowski	<u>Absent</u>
Council Member District 2, Renee Reuter	<u>Yes</u>
Council Member District 3, Phil Hendrickson	<u>Yes</u>
Council Member District 4, Charles Groeteke	<u>Yes</u>
Council Member District 5, Oscar J. "Jim" Kasten	<u>Yes</u>
Council Member District 6, Daniel Stallman	<u>Yes</u>
Council Member District 7, James Terry	<u>Yes</u>

THE ABOVE BILL ON THIS 25th DAY OF September, 2017:

✓ PASSED FAILED



Renee Reuter, County Council Chair

Pat Schlette
Pat Schlette, Council Administrative Assistant

THIS BILL WAS APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 28TH DAY OF SEPTEMBER, 2017.

THIS BILL WAS VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS DAY OF , 2017.

Kenneth B. Waller
Kenneth B. Waller, Jefferson County, Missouri, Executive

ATTEST:

Randy B. Holman
Randy B. Holman, County Clerk

BY: Katherine E. Nissey

Reading Date: 09-25-2017



County of Jefferson

State of Missouri

Administration Center
729 Maple Street • PO Box 100
Hillsboro, Missouri 63050

Ken Waller

County Executive

EXHIBIT

A

PENGAD 800-631-5869

DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: www.jeffcoMO.org

Nicole Crawford
Human Resources Manager
(636)797-5071 • Fax (636)797-5596

Vickie Pratt
General Services Contracts & Grants Manager
(636)797-5380 • Fax (636)797-5067

MARMIC FIRE & SAFETY
11694 LACKLAND RD
ST LOUIS MO 63146

RECEIVED

SEP 13 2017

August 31, 2017

Attn: Anthony Bland

Your company was awarded a bid for "SPRINKLER & FIRE ALARM TESING 2017" for the County of Jefferson, Missouri in November 2016. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

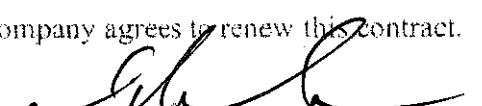
The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions subject to approval by the County Council and County Executive. The new award dates shall be from January 1, 2018 through December 31, 2018.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter
- 2) Updated insurance certificates
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address, and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

MICHAEL McLEAN
Printed Name of Authorizing Agent


Signature

9-8-17

Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,


Vickie S. Pratt
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this
8th day of SEPTEMBER 2017:

MARMIC FIRE + SAFETY
Company Name



Signature

MICHAEL R. MCLEAN

Print

Company Address:

11694 LACKLAND RD.

ST. LOUIS, MO 63146

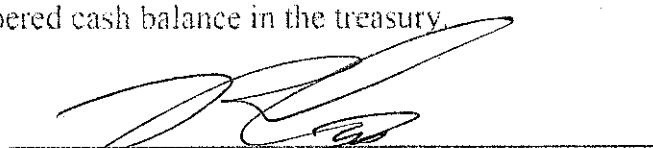
Phone: 314-997-7445

County of Jefferson, State of Missouri

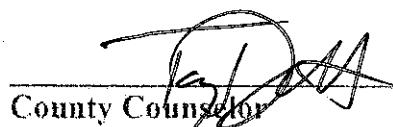


Kenneth B. Waller County Executive

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.


County Auditor

APPROVED AS TO FORM


County Counselor