

<b>DOUBLE DRUM ROLLER 2018 10-2-2018</b>	JOHN HENRY FOSTER CO INC	ERB EQUIPMENT COMPANY	CUMMINGS, MCGOWAN, AND WEST INC	G.W. VAN KEPPEL COMPANY	LUBY EQUIPMENT SERVICES	JOHN FABICK TRACTOR CO	ROLAND MACHINERY CO
	4700 LEBOURGET ST. LOUIS MO 63134	200 ERB INDUSTRIAL DR FENTON MO 63026	8668 OLIVE BLVD ST. LOUIS MO 63132	11475 PAGE SERVICE DR ST. LOUIS MO 63146	2300 CASSENS DR FENTON MO 63026	1 FABICK DR FENTON MO 63026	4670 CROSSROADS IND DR BRIDGETON MO 63044
<b>PROPOSED MAKE/MODEL</b>	NO BID	NO BID	VOLVO DD105	BOMAG BW 161 AD-5	CASE DV209C	CB7	HAMM HD80IVVHF
<b>BASE BID PRICE</b>			\$131,570.00	\$118,000.00	\$90,000.00	\$95,650.00	\$126,500.00
<b>BID OPTION 1</b>							
<b>JEFFCO UNIT #5096184 1996 CAT SINGLE DRUM ROLLER</b>			\$12,000.00	\$10,750.00	\$15,000.00	\$19,500.00	\$17,000.00
<b>BID OPTION 2</b>							
<b>JEFFCO UNIT #5096183 1996 CAT SINGLE DRUM ROLLER</b>			\$12,000.00	\$10,750.00	\$15,000.00	\$17,500.00	\$17,000.00
<b>TOTAL PRICE OF BASE BID WITH CHOSEN OPTION(S)</b>			\$119,570.00	\$96,500.00	\$60,000.00	\$58,650.00	\$92,500.00
<b>REQUIRED DOCUMENTS</b>							
NOTARIZED WORK AFFIDAVIT COMPLETED			Y	Y	Y	Y	Y
E-VERIFICATION DOCUMENTATION (Y/N):			Y	Y	Y	Y	N
COPY OF INSURANCE PROVIDED			Y	Y	Y	Y	Y
TAX RECEIPTS OR NOTARIZED LETTER STATING NO REAL OR PERSONAL PROPERTY OWNED IN JEFFERSON COUNTY			Y	Y	Y	Y	Y
COOPERATIVE BID FORM (Y/N)			Y	Y	Y	Y	Y
COOPERATIVE CONTACT INFO:			Y	Y	Y	Y	Y
COMPANY INFORMATION AND SIGNATURE			Y	Y	Y	Y	Y
BID DEPOSIT REQUIRED			N/A	N/A	N/A	N/A	N/A
<b>COMMENTS:</b>			ONE TRADE IN ALLOWED PER EACH MACHINE PURCHASE. SEE ATTACHED				SEE ATTACHED

# ORIGINAL



JEFFERSON COUNTY  
DEPARTMENT OF ADMINISTRATIVE SERVICES  
729 MAPLE ST / PO BOX 100  
HILLSBORO MO 63050  
[WWW.JEFFCOMO.ORG](http://WWW.JEFFCOMO.ORG)

BID #: 18-0067

Invitation for Bid: DOUBLE DRUM ROLLER 2018

Date Issued: 9-4-2018

BIDS SHALL BE ACCEPTED UNTIL: TUESDAY, OCTOBER 2, 2018, AT 2:00 P.M. LOCAL TIME.

Specification Contact: DOYL CHILTON  
Department of the Recorder of Deeds  
636-797-6378  
[dehilton@jeffcomo.org](mailto:dehilton@jeffcomo.org)

Contract Contact: VICKIE PRATT  
Department of Administrative Services  
636-797-5380

Mail (3) Three Complete Copies With Vendor And Bid Information As Shown In Sample:

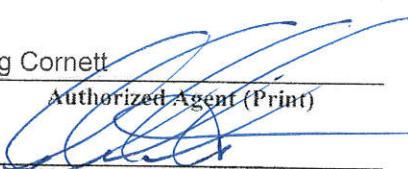
Contract Term:  
ONE TIME PURCHASE UPON APPROVAL OF THE COUNTY COUNCIL AND COUNTY EXECUTIVE

Vendor Information:

#### SAMPLE ENVELOPE

VENDOR NAME	
VENDOR ADDRESS	
CONTACT NUMBER	DEPARTMENT OF THE COUNTY CLERK
	JEFFERSON COUNTY MISSOURI
	729 MAPLE ST / PO BOX 100
	HILLSBORO MO 63050-0100
SEALED BID: (BID NAME)	

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. This Bid, if accepted, will constitute an Agreement and Contract with Jefferson County, Missouri, upon approval of the County Council and County Executive. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one year term with the written consent of the successful Bidder. Price increases for renewals are not authorized unless approved in writing by the County.

Cummings, McGowan and West, Inc.	Doug Cornett
Company Name	Authorized Agent (Print)
8668 Olive Blvd	
Address	Signature
St. Louis, MO 63132	Rental Coordinator
City/State/Zip Code	Title
314-993-1336	09/27/18
Telephone #	43-0711594
Dougc@cmw-equip.com	Date
E-mail	Tax ID #
	314-993-1467
	Fax #

## SPECIFICATIONS

This request for bid is for the purchase of one (1) **asphalt roller** for use by the Jefferson County Public Works – Highway Division.

### Specifications:

Equipment to include the following factory and dealer options:

- Enclosed Cab with Heat & A/C Yes
- AM/FM Radio Yes
- Diesel Engine with 100 operating HP Yes
- High Frequency Option Yes
- Crab Steer Offset Drum No
- Articulated Chassis Yes
- Iso-Mounted operator's platform with operator's seat that spins left/right and slides forward Yes
- Pressurized Water System w/ 3-stage water filtration Yes
- Operating Weight of Machine shall be between 14,000- 22,000 LBS. Yes
- 66 Inch Drum Width w/ crab steer offset option Yes (no crab steer)
- Roller shall be new, or like new with under 20 hours on meter Yes

Proposed Make/Model: Volvo DD105

Base Bid Price: \$ 131,570.00

### Bid Option 1: Include the trade-in value for:

JEFFCO Unit #:5096184 1996 Cat Single Drum Roller \$ <12,000>

One trade in allowed per each machine purchased.

Bid Option 2: Include the trade-in value for: OR

JEFFCO Unit #:5096183 1996 Cat Single Drum Roller \$ <12,000>

Total Price of Base Bid with chosen option(s): \$ 119,570.00

## SPECIFICATIONS

This request for bid is for the purchase of one (1) **asphalt roller** for use by the Jefferson County Public Works – Highway Division.

### Specifications:

Equipment to include the following factory and dealer options:

- Enclosed Cab with Heat & A/C
- AM/FM Radio
- Diesel Engine with 100 operating HP
- High Frequency Option
- Crab Steer Offset Drum
- Articulated Chassis
- Iso-Mounted operator's platform with operator's seat that spins left/right and slides forward
- Pressurized Water System w/ 3-stage water filtration
- Operating Weight of Machine shall be between 14,000- 22,000 LBS.
- 66 Inch Drum Width w/ crab steer offset option
- Roller shall be new, or like new with under 20 hours on meter

Proposed Make/Model: Bomag BW 161 AD-5

Base Bid Price: \$ 135,000

### Bid Option 1: Include the trade-in value for:

JEFFCO Unit #:5096184 1996 Cat Single Drum Roller \$ 10,750

### Bid Option 2: Include the trade-in value for:

JEFFCO Unit #:5096183 1996 Cat Single Drum Roller \$ 10,750

Total Price of Base Bid with chosen option(s): \$ 113,500



**JEFFERSON COUNTY  
DEPARTMENT OF ADMINISTRATIVE SERVICES**  
729 MAPLE ST / PO BOX 100  
HILLSBORO MO 63050  
[WWW.JEFFCOMO.ORG](http://WWW.JEFFCOMO.ORG)

**BID #: 18-0067**

**Invitation for Bid: DOUBLE DRUM ROLLER 2018**

**Date Issued: 9-4-2018**

BIDS SHALL BE ACCEPTED UNTIL: TUESDAY, OCTOBER 2, 2018, AT 2:00 P.M. LOCAL TIME.

**Specification**  
**Contact:**  
DOYL CHILTON  
Department of the Recorder of Deeds  
636-797-6378  
dchilton@jeffcomo.org

**Contract**  
**Contact:**  
VICKIE PRATT  
Department of Administrative Services  
636-797-5380

**Mail (3) Three  
Complete Copies  
With Vendor And  
Bid Information As  
Shown In Sample:**

**Contract Term:**  
ONE TIME PURCHASE  
UPON APPROVAL OF THE  
COUNTY COUNCIL AND  
COUNTY EXECUTIVE

**Vendor  
Information:**

**SAMPLE ENVELOPE**

<i>VENDOR NAME</i>	
<i>VENDOR ADDRESS</i>	
<i>CONTACT NUMBER</i>	<b>DEPARTMENT OF THE COUNTY CLERK</b>
	<b>JEFFERSON COUNTY MISSOURI</b>
	<b>729 MAPLE ST / PO BOX 100</b>
	<b>HILLSBORO MO 63050-0100</b>
<b>SEALED BID: (BID NAME)</b>	

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. This Bid, if accepted, will constitute an Agreement and Contract with Jefferson County, Missouri, upon approval of the County Council and County Executive. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one year term with the written consent of the successful Bidder. Price increases for renewals are not authorized unless approved in writing by the County.

<u>Luby Equipment Services</u>	<u>SCOTT MORGAN</u>
Company Name	Authorized Agent (Print)
<u>2300 CASSENS DRIVE</u>	<u>Scott Morgan</u>
Address	Signature
<u>FENTON MO 63026</u>	<u>TERRITORY MANAGER</u>
City/State/Zip Code	Title
<u>314-486-2674</u>	<u>10/1/18</u>
Telephone #	Date
	<u>431037077</u>
	Tax ID #
<u>smorgan@lubyequipment.com</u>	<u>636-343-4811</u>
E-mail	Fax #

# SPECIFICATIONS

This request for bid is for the purchase of one (1) **asphalt roller** for use by the Jefferson County Public Works – Highway Division.

## Specifications:

Equipment to include the following factory and dealer options:

- Enclosed Cab with Heat & A/C
- AM/FM Radio
- Diesel Engine with 100 operating HP
- High Frequency Option
- Crab Steer Offset Drum
- Articulated Chassis
- Iso-Mounted operator's platform with operator's seat that spins left/right and slides forward
- Pressurized Water System w/ 3-stage water filtration
- Operating Weight of Machine shall be between 14,000- 22,000 LBS.
- 66 Inch Drum Width w/ crab steer offset option
- Roller shall be new, or like new with under 20 hours on meter

Proposed Make/Model: CASE DV209C

Base Bid Price: \$ 90,000

### Bid Option 1: Include the trade-in value for:

JEFFCO Unit #:5096184 1996 Cat Single Drum Roller \$ \$15,000

### Bid Option 2: Include the trade-in value for:

JEFFCO Unit #:5096183 1996 Cat Single Drum Roller \$ \$15,000

Total Price of Base Bid with chosen option(s): \$ 60,000



JEFFERSON COUNTY  
DEPARTMENT OF ADMINISTRATIVE SERVICES  
729 MAPLE ST / PO BOX 100  
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[WWW.JEFFCOMO.ORG](http://WWW.JEFFCOMO.ORG)

BID #: 18-0067

Invitation for Bid: **DOUBLE DRUM ROLLER 2018**

Date Issued: **9-4-2018**

BIDS SHALL BE ACCEPTED UNTIL: TUESDAY, OCTOBER 2, 2018, AT 2:00 P.M. LOCAL TIME.

**Specification  
Contact:**

**DOYL CHILTON**

Department of the Recorder of Deeds  
636-797-6378  
dchilton@jeffcomo.org

**Contract  
Contact:**

**VICKIE PRATT**

Department of Administrative Services  
636-797-5380

**Mail (3) Three  
Complete Copies  
With Vendor And  
Bid Information As  
Shown In Sample:**

SAMPLE ENVELOPE

*VENDOR NAME*

*VENDOR ADDRESS*

*CONTACT NUMBER*

DEPARTMENT OF THE COUNTY CLERK

JEFFERSON COUNTY MISSOURI

729 MAPLE ST / PO BOX 100

HILLSBORO MO 63050-0100

*SEALED BID: (BID NAME)*

**Contract Term:  
ONE TIME PURCHASE  
UPON APPROVAL OF THE  
COUNTY COUNCIL AND  
COUNTY EXECUTIVE**

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**Vendor  
Information:**

*JOHN FABICK TRACTOR CO.*

**Company Name**

*ONE FABICK DRIVE*

**Address**

*Fenton, MO 63026*

**City/State/Zip Code**

*MATT'S CELL PH. # FS  
(314)-607-3266*

**Telephone #**

*matt.jundt@fabickcat.com*

**E-mail**

*MATT JUNDT*

**Authorized Agent (Print)**

*Matt Jundt*

**Signature**

*TERRITORY MANAGER*

**Title**

*10/1/18 43-0263380*

**Date**

**Tax ID #**

*636-680-1550*

**Fax #**

**1.10 INCORPORATION OF DOCUMENTS:**

The terms of the Bid Invitation, Bid Specifications, Bid Form are and shall be incorporated into the contract as if fully setout therein. The Bid, if accepted and approved by the County Council and County Executive shall constitute the terms of a Contract or Agreement with Jefferson County, Missouri, subject to any further Amendments, Memoranda or other documents or specifications which must be set forth in writing and signed by all parties.

**1.11 ADDENDA:**

Addenda to bid specifications are incorporated by reference as if fully setout herein. It is the responsibility of the vendor to insure and verify that they are in receipt of and completed all attached addenda's prior to submission of bid forms. Verification is made by contacting the Office of Contracts and Grants at (636) 797-5380, or by reviewing the County Web Site. ([www.jeffcomo.org](http://www.jeffcomo.org)).

**1.12 INSURANCE:**

The Vendor/Contractor shall purchase and maintain insurance with an insurance company licensed to do business in the State of Missouri or in the state where the vendor is incorporated or otherwise licensed to do business and which shall remain, at all times during the term of any contract with the County, in full force and effect. Preference will be given to a Vendor/Contractor who provides insurance with an insurance company licensed to do business in the State of Missouri, but in any event said Vendor/Contractor shall provide said insurance at its own expense. Such insurance shall be provided as will protect the Vendor/Contractor from claims which may arise out of or result from the Vendor/Contractor's execution of the work, whether such execution be by himself, his employees, agents, or by anyone for whose acts any of them may be liable. If any such work covered by the Contract is to be performed on County owned or leased premises, the Vendor agrees to carry liability and workman's compensation insurance, satisfactory to the County, and to indemnify the County against all liability, loss, and damage arising out of any injuries to persons and property to the extent caused by the Vendor, his sub-contractors, employees or agents. The insurance coverage shall be such as to fully protect the County and the general public from any and all claims for injury and damage to the extent resulting by any actions on the part of the Vendor/Contractor or its' forces as enumerated above. All policies must name the County as an additional insured and provide for thirty (30) days written prior to any material changes or cancellation or such notice that is otherwise consistent with policy provisions. Any disputes regarding a breach, insurance amounts, liability, coverage, lapse or otherwise shall be litigated in the Circuit Court of Jefferson County, Missouri and the same shall be incorporated into any Contract agreed to by the parties.

**THE COUNTY REQUIRES A CURRENT AND VALID CERTIFICATE OF INSURANCE OR BINDER SHOWING REQUIRED INSURANCE COVERAGE MUST BE PROVIDED WITH EACH BID. JEFFERSON COUNTY MUST BE ADDED AS AN ADDITIONAL INSURED AFTER AWARD OF THE BID. ANY LAPSE IN INSURANCE COVERAGE OR CANCELLATION THEREOF BY THE CONTRACTOR OR SUB-CONTRACTORS DURING THE TERMS OF THE CONTRACT SHALL IMMEDIATELY BE DEEMED A MATERIAL BREACH UNDER THE TERMS OF ANY CONTRACT.**

**A. ( X )Required ( ) Not Required      Comprehensive General Liability Insurance**

The Vendor/Contractor shall maintain and keep in full force and effect during the terms of this Contract such comprehensive general liability insurance as shall protect them from claims which may arise from operations under this Contract, whether such operations be by themselves or by anyone directly or indirectly employed by them. The amounts of insurance shall be not less than \$1,000,000.00 combined single limit for any one occurrence covering both bodily injury and property damage, including accidental death.

**B. ( X )Required ( ) Not Required      Professional Liability Insurance**

~~The Vendor/Contractor shall provide the County with proof of Professional Liability Insurance, which shall protect the County against any and all claims, which might arise as a result of the operation of the Vendor/Contractor in fulfilling the terms of this Contract during the life of the Contract. The minimum amounts of such insurance will be \$1,000,000.00. Should any work be subcontracted, these limits will also apply.~~

**C. ( X )Required ( ) Not Required      Worker's Compensation Insurance:  
per Missouri Revised Statutes Chapter 287**

The Vendor/Contractor or his sub-contractor or contractors, shall maintain and keep in force of this Contract such worker's compensation insurance limits as required by the statutes of the State of Missouri and Employer's Liability with limits no less than \$500,000.00.

**1.13 BID SUBMISSIONS**

Bids submitted on separate forms are NOT acceptable unless specified in the Bid Document. Failure to complete bid forms to the satisfaction of the County may result in rejection of your bid. It is the responsibility of each Bidder before submitting a bid to examine ALL documents thoroughly, and request written or oral interpretation of clarifications soon after discovering any conflicts, ambiguities, errors, or omissions in the bidding documents. Request for clarification must be received prior to bid openings.

**2.6 NON-EXCLUSIVE AGREEMENT:**

The contractor shall understand and agree that the contract shall not be construed as an exclusive agreement and further agrees that the County may secure identical and/or similar services or products from other sources at anytime in conjunction with or in replacement of the contractor's services.

**2.7 DEFINITIONS:**

- A. The term "County" means the Jefferson County, Missouri and its designated representatives.
- B. The term "Vendor" means Supplier, Contractor, and Seller and includes designated representatives.
- C. The term "IFB" means Invitation for Bid.
- D. The term "Agreement/Contract" means Binding Agreement, Contract, Request for Purchase, Order.

**2.8 INSPECTION, ACCEPTANCE AND APPROVALS:**

Goods shall at all times and places, including the period of manufacture, are subject to inspection and test by County. County will accept or give notice of rejection of goods delivered within a reasonable time after receipt. Acceptance shall not waive any warranty. All goods supplied are subject to final inspection and acceptance by County notwithstanding payment, prior inspections or approvals. County may require prompt replacement or correction of rejected goods at Supplier's expense, including a reduction in price for rejected goods. Supplier shall not resubmit rejected goods to County without prior written approval and instructions from County. In addition, Supplier shall identify resubmitted goods as previously rejected. Supplier shall provide and maintain a quality assurance and control system acceptable to County.

**2.9 WARRANTY:**

Unless otherwise agreed to in writing by the parties, Supplier warrants that items ordered to specifications will conform thereto and to any drawings, samples or other descriptions furnished or adopted by County, ~~or, if not ordered to specifications will be fit and sufficient for the purpose intended,~~ and that all items will be new, ~~merchantable~~, of good material and workmanship, and free from defect. Such warranties, together with Supplier's service warranties and guarantees, if any, shall survive inspection, test, acceptance of, and payment for the items and shall run to County and its assigns. Except for latent defects, the County shall give notice of any nonconformity to the Supplier within one (1) year after acceptance. County may return for credit or require prompt correction or replacement of the defective or non-conforming goods or have the defective good corrected or replaced at Supplier's expense. Return to Supplier of any defective or non-conforming goods and delivery to County of any corrected or replaced goods shall be at Supplier's expense. Defective or non-conforming items shall not be corrected or replaced without written authorization by County. Goods required to be corrected or replaced shall be subject to the provisions of this clause and the clause hereof entitled "Inspection, Acceptance and Approvals" in the same manner and to the same extent as goods originally delivered under this contract. THE WARRANTIES STATED HEREIN ARE EXCLUSIVE AND ANY OTHER WARRANTY, EXPRESS OR IMPLIED IS EXPRESSLY DISCLAIMED INCLUDING, WITHOUT LIMITATION, ANY WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE OR MERCHANTABILITY.

**2.10 PAYMENT:**

County will pay Supplier for goods upon delivery to, submission of certified invoices with attached tipping fee receipts and acceptance. The County will not be responsible for articles or services furnished without a purchase order. Price is tax-exempt.

**2.11 CHANGE ORDER:**

County may make changes within the general scope of this contract. If any such changes cause an increase or decrease in the cost of or the time required for the performance of any part of the work, whether changed or not changed by any such order, an equitable adjustment shall be made in the price or delivery schedule or both, and any change order shall be in writing. Any claim by a Supplier for adjustment under this clause shall be asserted within fifteen (15) days from the date of receipt of this written order directing the change, provided, however, County, if it decides that the facts justify such action, may receive and act upon such claim asserted at any time prior to final payment.

**2.12 DELIVERIES:**

Deliveries shall be made in strict accordance with any delivery schedule contained in the bid specification or contract and in the exact quantity ordered. Failure to adhere to delivery schedule is reason for termination in accordance with the "termination" clause. Deliveries are to be made at locations specified by the County at time of Order.

**2.13 RESPONSIBILITY FOR SUPPLIES:**

Pursuant to Section 290.560 RSMo, Supplier/Contractor shall employ only Missouri laborers and laborers from nonrestrictive states except that other laborers may be used when Missouri laborers or laborers from nonrestrictive states are not available, or are incapable of performing the particular type of work involved, if so certified by the contractor and approved by the County. Except as otherwise provided, Supplier shall be responsible and bear all risks for loss and damage to goods until delivery at County's facilities, regardless of F.O.B. point, point of inspection or acceptance; and if the goods are rejected.

**2.14 SUBCONTRACTS:**

Supplier shall not enter into any subcontract(s) in excess of \$25,000 or 20% of this contract price; whichever is less, for any goods without County's prior written approval.

## SPECIFICATIONS

This request for bid is for the purchase of one **(1) asphalt roller** for use by the Jefferson County Public Works – Highway Division.

### Specifications:

Equipment to include the following factory and dealer options:

- Enclosed Cab with Heat & A/C
- AM/FM Radio
- Diesel Engine with 100 operating HP
- High Frequency Option
- Crab Steer Offset Drum
- Articulated Chassis
- Iso-Mounted operator's platform with operator's seat that spins left/right and slides forward
- Pressurized Water System w/ 3-stage water filtration
- Operating Weight of Machine shall be between 14,000- 22,000 LBS.
- 66 Inch Drum Width w/ crab steer offset option
- Roller shall be new, or like new with under 20 hours on meter

Proposed Make/Model: CB7

Base Bid Price: \$ 95,650

#### Bid Option 1: Include the trade-in value for:

JEFFCO Unit #:5096184 1996 Cat Single Drum Roller \$ 19,500

#### Bid Option 2: Include the trade-in value for:

JEFFCO Unit #:5096183 1996 Cat Single Drum Roller \$ 17,500

Total Price of Base Bid with chosen option(s): \$ 58,650



JEFFERSON COUNTY  
DEPARTMENT OF ADMINISTRATIVE SERVICES  
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HILLSBORO MO 63050  
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BID #: 18-0067

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Date Issued: **9-4-2018**

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**Contact:**  
DOYL CHILTON  
Department of the Recorder of Deeds  
636-797-6378  
dchilton@jeffcomo.org

**Contract**  
**Contact:**  
VICKIE PRATT  
Department of Administrative Services  
636-797-5380

**Mail (3) Three**  
**Complete Copies**  
**With Vendor And**  
**Bid Information As**  
**Shown In Sample:**

<i>VENDOR NAME</i>
<i>VENDOR ADDRESS</i>
<i>CONTACT NUMBER</i>
DEPARTMENT OF THE COUNTY CLERK
JEFFERSON COUNTY MISSOURI
729 MAPLE ST / PO BOX 100
HILLSBORO MO 63050-0100
<i>SEALED BID: (BID NAME)</i>

**Contract Term:**  
**ONE TIME PURCHASE**  
**UPON APPROVAL OF THE**  
**COUNTY COUNCIL AND**  
**COUNTY EXECUTIVE**

**Vendor**  
**Information:**

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. This Bid, if accepted, will constitute an Agreement and Contract with Jefferson County, Missouri, upon approval of the County Council and County Executive. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one year term with the written consent of the successful Bidder. Price increases for renewals are not authorized unless approved in writing by the County.

<u>ROLAND MACHINERY Co.</u>	<u>JAMES M. JESUIT</u>
<b>Company Name</b>	<b>Authorized Agent (Print)</b>
<u>4670 CROSSROADS Ind. Dr.</u>	<u>James M. Jesuit</u>
<b>Address</b>	<b>Signature</b>
<u>BRIDGETON, Mo 63044</u>	<u>V.P./GENERAL MANAGER</u>
<b>City/State/Zip Code</b>	<b>Title</b>
<u>314-291-1330</u>	<u>10/1/18</u>
<b>Telephone #</b>	<b>Date</b>
<u>vKeough@rolandmachinery.com</u>	<u>37-1324032</u>
<b>E-mail</b>	<b>Tax ID #</b>
	<u>314-291-8050</u>
	<u>Fax #</u>

## SPECIFICATIONS

This request for bid is for the purchase of one (1) asphalt roller for use by the Jefferson County Public Works – Highway Division.

### Specifications:

Equipment to include the following factory and dealer options:

- Enclosed Cab with Heat & A/C
- AM/FM Radio
- Diesel Engine with 100 operating HP EXCEPTION: 75HP - HD80iVHF  
100HP - HD90iVHF
- High Frequency Option
- Crab Steer Offset Drum
- Articulated Chassis
- Iso-Mounted operator's platform with operator's seat that spins left/right and slides forward
- Pressurized Water System w/ 3-stage water filtration
- Operating Weight of Machine shall be between 14,000- 22,000 LBS.
- 66 Inch Drum Width w/ crab steer offset option
- Roller shall be new, or like new with under 20 hours on meter

Proposed Make/Model:	<u>HAMM HD80iVHF</u>	<u>HAMM 90iVHF</u>
Base Bid Price:	<u>\$ 126,500.00</u>	<u>\$ 136,750.00</u>

#### Bid Option 1: Include the trade-in value for:

JEFFCO Unit #:5096184 1996 Cat Single Drum Roller \$ <u>17,000.00</u>	<u>17,000.00</u>
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#### Bid Option 2: Include the trade-in value for:

JEFFCO Unit #:5096183 1996 Cat Single Drum Roller \$ <u>17,000.00</u>	<u>17,000.00</u>
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Total Price of Base Bid with chosen option(s): \$ <u>92,500.00</u>	<u>\$ 102,750.00</u>
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ST. LOUIS DIVISION HEADQUARTERS  
4670 CROSSROADS INDUSTRIAL DRIVE  
BRIDGETON, MO 63044  
314-291-1330/800-274-7230  
FAX 314-291-8050

October 1, 2018

Department of the County Clerk  
Randy Holman  
729 Maple Street  
P. O. Box 100  
Hillsboro, Missouri 63050

RE: Double Drum Roller 2018

Dear Mr. Holman:

We are pleased to submit the following quotation in response to your invitation for bid for the purchase of one new asphalt roller:

**ONE NEW HAMM MODEL HD90iVV 60" DOUBLE DRUM VIBRATORY ASPHALT ROLLER** equipped as follows:

Tier 4i, powered by Deutz 4 cylinder diesel engine with high power and low sound level, pressure sprinkler system with two water pumps, spray nozzles visible from driver seat, ergonomic driver seat for perfect all-round visibility, driver seat including steering wheel and instrument panel can be rotated and moved, clear view of drum surface, its' outer edge and working environment, crab steering to increase working width, hydrostatic all-wheel drive for excellent hill climbing ability, with 6 month/1,000 hour full warranty. See attached specification sheet for technical data.

CASH SALE PRICE	\$136,750.00
LESS TRADE ALLOWANCE FOR:	
UNIT 5096184 1996 CAT SINGLE DRUM ROLLER	- 17,000.00
UNIT 5096183 1996 CAT SINGLE DRUM ROLLER	- 17,000.00
<b>NET TRADE DIFFERENCE</b>	<b><u>\$102,750.00</u></b>

**ABOVE PRICING GOOD FOR 30 DAYS UNLESS OTHERWISE NOTED.**

Terms

To be arranged.

Delivery

From factory approximately February, 2019, subject to prior sale.

State/Local Taxes not included and must be added if applicable.

Jefferson County

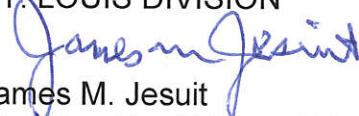
-2-

October 1, 2018

Thank you for the opportunity to quote Jefferson County. If we may be of further assistance, please don't hesitate to call.

Yours very truly,

ROLAND MACHINERY COMPANY  
ST. LOUIS DIVISION

  
James M. Jesuit  
Vice President/General Manager

JMJ/kf

cc: Mr. Steve Helton, Roland/Bridgeton