



**JEFFERSON COUNTY
DEPARTMENT OF ADMINISTRATIVE SERVICES
729 MAPLE ST / PO BOX 100
HILLSBORO MO 63050
WWW.JEFFCOMO.ORG**

ADDENDUM #1:

Invitation for Bid: [PEST CONTROL SERVICES 2019](#) **Addendum** [8-22-2018](#)

Date Issued:

ORIGINAL INVITATION FOR BID NOTICE ISSUED: [AUGUST 20, 2018](#) **BID #:** [18-0066](#)

BIDS SHALL BE ACCEPTED UNTIL: [TUESDAY, SEPTEMBER 25, 2018](#) AT 2:00 P.M. LOCAL TIME.

**Specification
Contact:**

KERRY ROGERS

Department of Public Works
636-797-5011
krogers@jeffcomo.org

**Contract
Contact:**

VICKIE PRATT

Department of Administrative Services
636-797-5380

**Mail (3) Three
Complete Copies
With Vendor And
Bid Information As
Shown In Sample:**

VENDOR NAME

VENDOR ADDRESS

CONTACT NUMBER

**DEPARTMENT OF THE COUNTY CLERK
JEFFERSON COUNTY MISSOURI
729 MAPLE ST / PO BOX 100**

HILLSBORO MO 63050-0100

SEALED BID: (BID NAME)

SAMPLE ENVELOPE

Contract Term:

**ONE YEAR CONTRACT
WITH A ONE YEAR
RENEWAL OPTION
UPON APPROVAL OF THE
COUNTY COUNCIL AND
COUNTY EXECUTIVE**

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful bidder. Price increases for renewals are not authorized unless approved in writing by the County.

Company Name

Authorized Agent (Print)

Address

Signature

City/State/Zip Code

Title

Telephone #

Date

Tax ID #

E-mail

Fax #

ADDENDUM #1:

THE INVITATION FOR BID FOR PEST CONTROL SERVICES 2019 BID SPECIFICATIONS HAS BEEN REVISED.

Addendum 1

Bidder shall initial all pages and return where the Bid Document denotes "BIDDER'S INITIALS: _____"

This document should be submitted with the original bid/proposal.

Change has been made to add two buildings to be sprayed.

**High Ridge Civic Center
2800 Community Ln
High Ridge, MO 63049**

**High Ridge Civic Center Snack Shack
2800 Community Ln
High Ridge, MO 63049**

High Ridge Civic Center 3654 SQ. FT. Spray every 3 months

\$ _____

High Ridge Civic Center Snack Shake 775 SQ. FT. Spray every 3 months

\$ _____

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this _____ day of _____ 2018:

County of Jefferson, State of Missouri

Company Name

Signature

Kenneth B. Waller County Executive

Print

Company Address: _____

Phone: _____

I hereby certify under section 50.660 RSMo., there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

County Auditor

APPROVED AS TO FORM

County Counselor