

| <b>SPRINKLER &amp; FIRE ALARM<br/>TESTING 2019<br/>9-25-2018</b>                            | <b>MARMIC FIRE &amp;<br/>SAFETY</b>     | <b>CINTAS<br/>CORPORATION #2</b>           | <b>JOHNSON<br/>CONTROLS FIRE<br/>PROTECTION</b> | <b>INTERNATIONAL<br/>SYSTEMS OF<br/>AMERICA LLC</b> |
|---|---|--|---|---|
|   | 11694 LACKLAND RD<br>ST. LOUIS MO 63146 | 634 LAMBERT POINT DR<br>HAZELWOOD MO 63042 | 11360 LACKLAND RD<br>ST. LOUIS MO 63146         | 1812 CARGO COURT<br>LOUISVILLE KY 40299             |
| <b>LOCATION 1</b>   |   |  |   |   |
| <b>JEFFERSON COUNTY JUVENILE<br/>TREATMENT CENTER 9501 GOLD<br/>FINCH LN, HILLSBORO, MO</b> |   |  |   |   |
| ANNUAL SPRINKLER AND<br>BACKFLOW SYSTEM INSPECTION<br>AND TESTING                           | \$935.00                                | \$1,880.00                                 | \$1,200.00                                      | \$2,006.00  |
| ANNUAL FIRE ALARM SYSTEM<br>INSPECTION AND TESTING  | \$650.00                                | \$870.00                                   | \$1,325.00                                      | \$640.00  |
| <b>LOCATION 2</b>   |   |  |   |   |
| <b>JEFFERSON COUNTY JUSTICE<br/>CENTER, 400 FIRST ST, HILLSBORO<br/>MO</b>                  |   |  |   |   |
| ANNUAL SPRINKLER AND<br>BACKFLOW SYSTEM INSPECTION<br>AND TESTING                           | \$935.00                                | \$1,675.00                                 | \$950.00  | \$1,525.00  |
| ANNUAL FIRE ALARM SYSTEM<br>INSPECTION AND TESTING  | \$980.00                                | \$825.00                                   | \$1,325.00                                      | \$1,420.00  |
| <b>LOCATION 3</b>   |   |  |   |   |
| <b>JEFERSON COUNTY<br/>ADMINISTRATION CENTER, 729<br/>MAPLE ST, HILLSBORO, MO</b>           |   |  |   |   |
| ANNUAL SPRINKLER AND<br>BACKFLOW SYSTEM INSPECTION<br>AND TESTING                           | \$355.00                                | \$285.00                                   | \$450.00  | \$315.00  |
| ANNUAL FIRE ALARM SYSTEM<br>INSPECTION AND TESTING  | \$580.00                                | \$350.00                                   | \$506.00  | \$475.00  |
| <b>LOCATION 4</b>   |   |  |   |   |
| <b>JEFFERSON COUNTY MAPLE ST<br/>ANNEX, 725 MAPLE ST,<br/>HILLSBORO, MO</b>                 |   |  |   |   |
| ANNUAL FIRE ALARM SYSTEM<br>INSPECTION AND TESTING  | \$225.00                                | \$350.00                                   | \$1,250.00                                      | \$640.00  |

| <b>SPRINKLER &amp; FIRE ALARM<br/>TESTING 2019<br/>9-25-2018</b>   | <b>MARMIC FIRE &amp;<br/>SAFETY</b>     | <b>CINTAS<br/>CORPORATION #2</b>           | <b>JOHNSON<br/>CONTROLS FIRE<br/>PROTECTION</b> | <b>INTERNATIONAL<br/>SYSTEMS OF<br/>AMERICA LLC</b> |
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| <b>LOCATION 5</b>  |   |  |   |   |
| JEFFERSON COUNTY JAIL, 510<br>FIRST ST, HILLSBORO, MO  |   |  |   |   |
| ANNUAL SPRINKLER AND<br>BACKFLOW SYSTEM INSPECTION<br>AND TESTING  | \$1,345.00                              | \$3,800.00                                 | \$1,200.00                                      | \$2,006.00  |
| ANNUAL FIRE ALARM SYSTEM<br>INSPECTION AND TESTING   | \$1,920.00                              | \$1,300.00                                 | \$2,862.00                                      | \$2,735.00  |
| <b>LOCATION 6</b>  |   |  |   |   |
| JEFFERSON COUNTY<br>COURTHOUSE, 300 MAIN ST,<br>HILLSBORO, MO  |   |  |   |   |
| ANNUAL FIRE ALARM SYSTEM<br>INSPECTION AND TESTING   | \$1,440.00                              | \$960.00                                   | \$1,990.00                                      | \$1,385.00  |
| <b>LOCATION 7</b>  |   |  |   |   |
| JEFFERSON COUNTY ANIMAL<br>RESOURCE CENTER, 4848 STATE<br>HWY 30, HOUSE SPRINGS, MO                      |   |  |   |   |
| ANNUAL FIRE ALARM SYSTEM<br>INSPECTION AND TESTING   | \$450.00                                | \$400.00                                   | \$934.00  | \$300.00  |
| <b>REQUIRED DOCUMENTS</b>  |   |  |   |   |
| NOTARIZED WORK AFFIDAVIT<br>COMPLETED  | Y                                       | Y  | Y   | Y   |
| E-VERIFICATION DOCUMENTATION<br>(Y/N):   | N                                       | N  | N   | Y   |
| COPY OF INSURANCE PROVIDED   | N                                       | Y  | Y   | Y   |
| TAX RECEIPTS OR NOTARIZED<br>LETTER STATING NO REAL OR<br>PERSONAL PROPERTY OWNED IN<br>JEFFERSON COUNTY | N                                       | Y  | Y   | Y   |
| COOPERATIVE BID FORM (Y/N)   | N                                       | Y  | Y   | Y   |
| COOPERATIVE CONTACT INFO:  | N                                       | Y  | Y   | Y   |
| COMPANY INFORMATION AND<br>SIGNATURE   | Y                                       | Y  | N   | Y   |
| BID DEPOSIT REQUIRED   |   | N/A  | N/A   | N/A   |
| <b>COMMENTS:</b>   |   | MADE CHANGES TO<br>PAGES 4,6,8,            |   |   |