

ORDINANCE NO.: 18- 0286

1 **AN ORDINANCE RENEWING THE BID AWARDS FOR CERTAIN**
2 **PRODUCTS AND SERVICES FOR K-9 SERVICES 2017, DEPARTMENT OF THE**
3 **SHERIFF.**

4 **WHEREAS**, Jefferson County, Missouri, (hereafter, the “County”) recommends
5 the renewal of the following bid awards at the same terms and conditions as previously bid,
6 as authorized by the original Invitation for Bid awarded by the County, for an additional
7 one-year term:

K-9 Services 2017

Jones Animal Health Clinic

17-0384

14 **WHEREAS**, the Department of the Sheriff of Jefferson County, Missouri,
15 requested renewal from the awarded bidder, Jones Animal Health Clinic to renew their
16 contract for the K-9 Services 2017 with the County; and

17 **WHEREAS**, the Department of the Sheriff of Jefferson County, Missouri, finds it
18 is in the best interest of the County to renew the bid award for K-9 Services 2017 for the
19 term of 8-14-18 to 8-13-19 with Jones Animal Health Clinic with approval of the County

FILED

JUN 15 2018

RANDY B. HOLMAN
COUNTY CLERK, JEFFERSON COUNTY, MO

Council and County Executive up to **\$15,000.00 per year, for total amount not to exceed \$15,000.00 annually**, subject to budgetary limitations.

**BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL,
AS FOLLOWS:**

Section 1. The County authorizes the renewal of the bid awards for an additional one-year term as follows:

BID NAME

K-9 Services 2017

TERM

8-14-18 to 8-13-19

Upon approval of the County Council and County Executive

AMOUNT

**Up to \$15,000.00 per year,
for total amount not to exceed \$15,000.00 annually,
subject to budgetary limitations**

AWARDED BIDDER

Jones Animal Health Clinic

Section 2. The Jefferson County, Missouri, Council hereby authorizes the County Executive to execute a renewal agreement, attached hereto and incorporated herein by reference and attached as Exhibit A. The County Executive is further authorized to take any and all actions necessary to carry out the intent of this Ordinance.

1 Section 3. Copies of all Invitations for Bid, Requests for Proposals, responses
2 thereto, and any contracts or agreements shall be maintained by the Department of the
3 County Clerk consistent with the rules and procedures for the maintenance and retention
4 of records as promulgated by the Secretary of State.

5 Section 4. This Ordinance shall be in full force and effect from and after its
6 date of approval. If any part of this Ordinance is invalid for any reason, such invalidity
7 shall not affect the remainder of this Ordinance.

**THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE
JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:**

Council Member District 1, Don Bickowski

yes

Council Member District 2, Renee Reuter

yes

Council Member District 3, Phil Hendrickson

yes

Council Member District 4, Charles Groeteke

yes

Council Member District 5, Daniel Darian

yes

Council Member District 6, Daniel Stallman


yes

Council Member District 7, James Terry

yes

THE ABOVE BILL ON THIS 11th DAY OF June, 2018:

/ PASSED FAILED



Don Bickowski, County Council Chair



Pat Schlette, Council Administrative Assistant

THIS BILL WAS ✓ APPROVED BY THE JEFFERSON COUNTY
EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY,
MISSOURI, THIS 14TH DAY OF JUNE, 2018.

THIS BILL WAS _____ VETOED AND RETURNED TO THE
JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS
BY THE JEFFERSON COUNTY EXECUTIVE, THIS _____ DAY OF
_____, 2018.

Kenneth B. Waller

Kenneth B. Waller, Jefferson County, Missouri, Executive

ATTEST:

Randy B. Holman

Randy B. Holman, County Clerk

BY: *Katherine E. Mincey*

Reading Date: 06-11-2018



County of Jefferson

State of Missouri

Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050

Ken Waller

County Executive

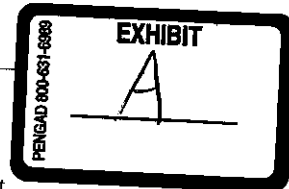
DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: www.jeffcomo.org

Nicole Hillemeier
Human Resources Manager
(636)797-5071 / Fax (636)797-5596

Vickie Pratt
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067



JONES ANIMAL HEALTH CLINIC
1237 N TRUMAN BLVD
CRYSTAL CITY MO 63019

RECEIVED

MAY 24 2018

May 18, 2018

Attn: DR. THOMAS JONES

Your company was awarded a bid for "K-9 SERVICES 2017" for the County of Jefferson, Missouri in August 2017. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions subject to approval by the County Council and County Executive. The new award dates shall be from August 14, 2018 through August 13, 2019.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter
- 2) Updated insurance certificates
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Dr. Thomas Jones
Printed Name of Authorizing Agent

[Signature]
Signature

5/21/18
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Vickie S. Pratt
Vickie S. Pratt
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this
_____ day of _____ 2017:

Four Paws Animal Care Corp
d/b/a Jones Animal Health
Company Name CLINIC

County of Jefferson, State of Missouri

[Signature]
Signature
D. Thomas Jones
Print

Kenneth B. Waller
Kenneth B. Waller County Executive

Company Address: _____

1237 N Truman Blvd
Crystal City, Mo 63019

Phone: 636-937-9000

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kristy LaPrill
County Auditor

APPROVED AS TO FORM

[Signature]
County Counselor