

BILL NO.: 18-0613

ORDINANCE NO.: 18- 0288

INTRODUCED BY: COUNCIL MEMBER(s) Reuter

**AN ORDINANCE RENEWING THE BID AWARDS FOR CERTAIN
PRODUCTS AND SERVICES FOR AMMUNITION 2017, DEPARTMENT OF
THE SHERIFF.**

WHEREAS, Jefferson County, Missouri, (hereafter, the "County") recommends
the renewal of the following bid awards at the same terms and conditions as previously bid,
as authorized by the original Invitation for Bid awarded by the County, for an additional
one-year term:

BID NAME

Ammunition 2017

AWARDED BIDDERS

KEEPRS (A1)

Gulf State Distributors, Inc. (A2)

ORDINANCE NUMBER

17-0238

WHEREAS, the Department of the Sheriff of Jefferson County, Missouri,
requested renewal from all awarded bidders, but KEEPRS assigned Precision Delta to the
State of Missouri as their Winchester Distributor and Jefferson County will not be renewing
the contract for the Ammunition 2017 for the .40 Caliber pistol ammunition; and

1 **WHEREAS**, the Department of the Sheriff of Jefferson County, Missouri, finds it
2 is in the best interest of the County to renew the bid award for Ammunition 2017 for the
3 term from date of approval to 4-9-2019 with Gulf State Distributors, Inc. for the .223
4 Caliber rifle ammunition with approval of the County Council and County Executive up to
5 **\$28,000.00 per term, for total amount not to exceed \$28,000.00 for the term**, subject to
6 budgetary limitations.

7 **BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL,**
8 **AS FOLLOWS:**

9 Section 1. The County authorizes the renewal of the bid awards for an
10 additional one-year term as follows:

11 BID NAME

12 Ammunition 2017

13 TERM

14 date of approval to 4-9-2019

15 Upon approval of the County Council and County Executive

16 AMOUNT

17 **Up to \$28,000.00 per term,**

18 **for total amount not to exceed \$28,000.00 for the term,**

19 subject to budgetary limitations

20 AWARDED BIDDER

21 Gulf State Distributors, Inc.

1 Section 2. The Jefferson County, Missouri, Council hereby authorizes the
2 County Executive to execute a renewal agreement, attached hereto and incorporated herein
3 by reference and attached as Exhibit A. The County Executive is further authorized to take
4 any and all actions necessary to carry out the intent of this Ordinance.

5 Section 3. Copies of all Invitations for Bid, Requests for Proposals, responses
6 thereto, and any contracts or agreements shall be maintained by the Department of the
7 County Clerk consistent with the rules and procedures for the maintenance and retention
8 of records as promulgated by the Secretary of State.

9 Section 4. This Ordinance shall be in full force and effect from and after its
10 date of approval. If any part of this Ordinance is invalid for any reason, such invalidity
11 shall not affect the remainder of this Ordinance.

**THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE
JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:**

Council Member District 1, Don Bickowski	<u>yes</u>
Council Member District 2, Renee Reuter	<u>yes</u>
Council Member District 3, Phil Hendrickson	<u>yes</u>
Council Member District 4, Charles Groeteke	<u>yes</u>
Council Member District 5, Daniel Darian	<u>yes</u>
Council Member District 6, Daniel Stallman	<u>yes</u>
Council Member District 7, James Terry	<u>yes</u>

THE ABOVE BILL ON THIS 11th DAY OF June, 2018:

☒ **PASSED** ☐ **FAILED**

Don Bickowski
Don Bickowski, County Council Chair

Pat Schlette
Pat Schlette, Council Administrative Assistant

THIS BILL WAS ✓ APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 14TH DAY OF JUNE, 2018.

THIS BILL WAS _____ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS _____ DAY OF _____, 2018.

Kenneth B. Waller

Kenneth B. Waller, Jefferson County, Missouri, Executive

ATTEST:

Randy B. Holman

Randy B. Holman, County Clerk

BY: Katherine E. Missey

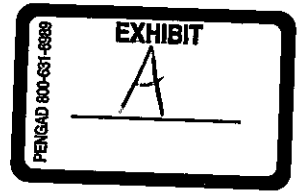
Reading Date: 06-11-2018



County of Jefferson

State of Missouri

Administration Center
729 Maple Street · PO Box 100
Hillsboro, Missouri 63050



Ken Waller

County Executive

RECEIVED

DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: www.jeffcomo.org

Nicole Crawford
Human Resources Manager
(636)797-5071 / Fax (636)797-5396

Vickie Pratt
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

GULF STATES DISTRIBUTORS INC
6000 EAST SHIRLEY LANE
MONTGOMERY AL 36117

January 29, 2018

Attn: Tommy Trammell

Your company was awarded a bid for "AMMUNITION 2017" for the County of Jefferson, Missouri in **April 2017**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions subject to approval by the County Council and County Executive. The new award dates shall be from **April 10, 2018 through April 9, 2019**.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 5) This executed renewal letter
- 6) Updated insurance certificates
- 7) Current paid tax receipts for any real or personal property owned in Jefferson County
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 8) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Tommy Trammell
Printed Name of Authorizing Agent

[Signature]
Signature

2-7-18
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Vickie S. Pratt
Vickie S. Pratt
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this
_____ day of _____ 2018:

Gulf States Dist. Inc.
Company Name

County of Jefferson, State of Missouri

[Signature]
Signature

Print

Tommy Trammell

Kenneth B. Waller
Kenneth B. Waller County Executive

Company Address:

6000 East Shirley Lane

Montgomery, AL 36117

Phone: 800-223-7869

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kathy L. Appell
County Auditor

APPROVED AS TO FORM

[Signature]
County Counselor