

ORDINANCE NO.: 18-

Reuter

**RANDY B. HOLMAN**  
**COUNTY CLERK, JEFFERSON COUNTY, MO**

1 Council and County Executive up to **\$50,500.00 per term, for total amount not to exceed**  
2 **\$50,500.00 for the term**, subject to budgetary limitations.

3 **BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL,**  
4 **AS FOLLOWS:**

5 Section 1. The County authorizes the renewal of the bid awards for an  
6 additional one-year term as follows:

7 BID NAME

8 Criminal Intelligence Analyst 2018

9 TERM

10 1-1-19 to 12-31-19

11 Upon approval of the County Council and County Executive

12 AMOUNT

13 Up to **\$50,500.00 per term,**

14 **for total amount not to exceed \$50,500.00 for the term,**

15 subject to budgetary limitations

16 AWARDED BIDDER

17 Gera L. Hamby

18 Section 2. The Jefferson County, Missouri, Council hereby authorizes the  
19 County Executive to execute a renewal agreement, attached hereto and incorporated herein  
20 by reference and attached as Exhibit A. The County Executive is further authorized to take  
21 any and all actions necessary to carry out the intent of this Ordinance.

1        Section 3.       Copies of all Invitations for Bid, Requests for Proposals, responses  
2       thereto, and any contracts or agreements shall be maintained by the Department of the  
3       County Clerk consistent with the rules and procedures for the maintenance and retention  
4       of records as promulgated by the Secretary of State.

5       Section 4.       This Ordinance shall be in full force and effect from and after its  
6       date of approval. If any part of this Ordinance is invalid for any reason, such invalidity  
7       shall not affect the remainder of this Ordinance.

**THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE  
JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:**

Council Member District 1, Don Bickowski

YES

Council Member District 2, Renee Reuter

YES

Council Member District 3, Phil Hendrickson

YES

Council Member District 4, Charles Groetke

YES

Council Member District 5, Daniel C. Darian

YES

Council Member District 6, Daniel Stallman

YES

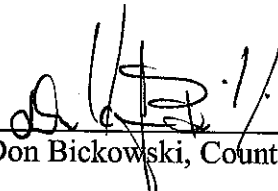
Council Member District 7, James Terry


YES

**THE ABOVE BILL ON THIS 13<sup>th</sup> DAY OF November, 2018:**

✓ **PASSED**

       **FAILED**

  
\_\_\_\_\_  
Don Bickowski, County Council Chair

  
\_\_\_\_\_  
Pat Schlette, Council Administrative Assistant

THIS BILL WAS ✓ APPROVED BY THE JEFFERSON COUNTY  
EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY,  
MISSOURI, THIS 15<sup>TH</sup> DAY OF NOVEMBER, 2018.

THIS BILL WAS \_\_\_\_\_ VETOED AND RETURNED TO THE  
JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS  
BY THE JEFFERSON COUNTY EXECUTIVE, THIS \_\_\_\_\_ DAY OF  
\_\_\_\_\_, 2018.

Kenneth B. Waller

Kenneth B. Waller, Jefferson County, Missouri, Executive

**ATTEST:**

Randy B. Holman  
Randy B. Holman, County Clerk

BY: Katherine E. Missey

Reading Date: 11-13-2018



# County of Jefferson

## State of Missouri

Administration Center  
729 Maple Street - PO Box 100  
Hillsboro, Missouri 63050

Ken Waller

County Executive

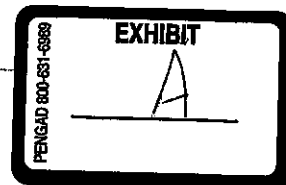
### DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: [www.jeffco.mo.org](http://www.jeffco.mo.org)

Nicole Hillemeier  
Human Resources Manager  
(636)797-5071 / Fax (636)797-5596

Vickie Pratt  
General Services Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067



GERA L HAMBY  
2082 CAMINO REAL DR  
HERCULANEUM MO 63048

October 25, 2018

Attn: GERA L HAMBY

Your company was awarded a bid for **"CRIMINAL INTELLIGENCE ANALYST 2018"** for the County of Jefferson, Missouri in **June 2018**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions subject to approval by the County Council and County Executive. The new award dates shall be from **January 1, 2019 through December 31, 2019**.

#### PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter
- 2) Updated insurance certificates
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County  
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Gera Hamby  
Printed Name of Authorizing Agent

Gera Hamby  
Signature

11/1/18  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Vickie Pratt

Vickie S. Pratt

Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this  
\_\_\_\_\_ day of \_\_\_\_\_ 2018:

County of Jefferson, State of Missouri

\_\_\_\_\_  
Company Name

Geva L. Hamby  
Signature  
Geva L. Hamby  
Print

Kenneth B. Waller  
Kenneth B. Waller County Executive

\_\_\_\_\_  
Company Address:

2082 Camino Real Dr.  
Herculaneum, Mo. 63048

Phone: 636-208-2304

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

\_\_\_\_\_  
County Auditor

APPROVED AS TO FORM

John L. Cordes  
County Counselor

7  
Acting

## ROUTING AND TRANSMITTAL SLIP

Date

11-7-2018

TO: (Name, office symbol, room number, building, Agency/Post)		Initials	Date
1. Auditor			
2. County Counselor			
3.			
4.			
5.			
<input type="checkbox"/> Action	<input type="checkbox"/> File	<input type="checkbox"/> Note and Return	
<input type="checkbox"/> Approval	<input type="checkbox"/> For Clearance	<input type="checkbox"/> Per Conversation	
<input type="checkbox"/> As Requested	<input type="checkbox"/> For Correction	<input type="checkbox"/> Prepare Reply	
<input type="checkbox"/> Circulate	<input type="checkbox"/> For Your Information	<input type="checkbox"/> See Me	
<input type="checkbox"/> Comment	<input type="checkbox"/> Investigate	<input checked="" type="checkbox"/> Signature	
<input type="checkbox"/> Coordination	<input type="checkbox"/> Justify	<input type="checkbox"/>	

## REMARKS

Agenda items for 11-13-18 agenda.  
Need signatures.

DO NOT use this form as a RECORD of approvals, concurrences, disposals,  
clearances, and similar actions

FROM: (Name, org. symbol, Agency/Post) Vickie Pratt	Room No. – Bldg. G10
	Phone No. 636-797-5380