

<b>BOOM MOWER 2019</b> <b>2-26-2019</b>	<b>ATMAX EQUIPMENT CO</b>
	6902 E 7TH AVE TAMPA FL 33619
COST BOOM MOWER	\$163,500.00
<b>REQUIRED DOCUMENTS</b>	
NOTARIZED WORK AFFIDAVIT COMPLETED	Y
E-VERIFICATION DOCUMENTATION (Y/N):	N (SEE ATTACHED)
COPY OF INSURANCE PROVIDED	Y
TAX RECEIPTS OR NOTARIZED LETTER STATING NO REAL OR PERSONAL PROPERTY OWNED IN JEFFERSON COUNTY	Y
COOPERATIVE BID FORM (Y/N)	N
COOPERATIVE CONTACT INFO:	N
COMPANY INFORMATION AND SIGNATURE	Y
BID DEPOSIT REQUIRED	N/A
<b>COMMENTS:</b>	ADDENDUM NOTED SEE ATTACHED



**JEFFERSON COUNTY  
DEPARTMENT OF ADMINISTRATIVE SERVICES  
729 MAPLE ST / PO BOX 100  
HILLSBORO MO 63050  
WWW.JEFFCOMO.ORG**

**BID #: 19-0012**

**Invitation for Bid: BOOM MOWER 2019**

**Date Issued: 1-16-2019**

BIDS SHALL BE ACCEPTED UNTIL: TUESDAY, FEBRUARY 26, 2019 AT 2:00 P.M. LOCAL TIME.

**Specification  
Contact:**

**DOYL CHILTON**

Department of Public Works  
636-797-6378  
dchilton@jeffcomo.org

**Contract  
Contact:**

**VICKIE PRATT**

Department of Administrative Services  
636-797-5380

**Mail (3) Three  
Complete Copies  
With Vendor And  
Bid Information As  
Shown In Sample:**

**SAMPLE ENVELOPE**

**VENDOR NAME**

**VENDOR ADDRESS**

**CONTACT NUMBER**

**DEPARTMENT OF THE COUNTY CLERK**

**JEFFERSON COUNTY MISSOURI**

**729 MAPLE ST / PO BOX 100**

**HILLSBORO MO 63050-0100**

**SEALED BID: (BID NAME)**

**Contract Term:**

**ONE YEAR CONTRACT  
WITH A ONE YEAR  
RENEWAL OPTION  
UPON APPROVAL OF THE  
COUNTY COUNCIL AND  
COUNTY EXECUTIVE**

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. This Bid, if accepted, will constitute an Agreement and Contract with Jefferson County, Missouri, upon approval of the County Council and County Executive. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful Bidder. Price increases for renewals are not authorized unless approved in writing by the County.

**Vendor  
Information:**

ATMAX EQUIPMENT CO.

Company Name

Tim Ward

Authorized Agent (Print)

6902 E 7<sup>th</sup> AVE

Address

TW

Signature

Tampa Florist 33619

City/State/Zip Code

PRESIDENT

Title

813 634 1111

Telephone #

FEB 2, 2019 571142522

Date

Tax ID #

DAVIDM@MOWERMAX.COM

E-mail

813 634 1111

Fax #



- Mower deck or Fecon head will be powered by a closed loop, hydrostatic pump capable of 5000psi with integrated charge pump filter.
- 50in mower deck will have 90-degree swivel function and hydraulically controlled deck door.
- 50in rotary deck will be powered by a heavy duty bent axis piston motor.
- Custom designed cab will be mounted in front of the engine and hydraulic pumps for optimum operator visibility. REAR MOUNTED CABS THAT RESTRICT VISABILITY WILL NOT BE ACCEPTED.
- The right side of the cab, or the boom arm side, will feature a minimum of  $\frac{1}{2}$ " Lexan with no vertical supports to hinder the visibility of the operator while operating the boom.
- The steering wheel will have tilt feature and must include a horn and steering knob.
- Rear window will have excellent visibility for the operator.
- The operator's seat will be a grammar, cloth seat with 12-volt adjustable air ride, two armrests, tilt and lumbar support with an OPS and seat belt with integrated safety switch.
- Must include Red Dot Air Conditioning, heater and front windshield wiper with washer as standard equipment.
- Unit must include a minimum of three rear view mirrors: one mounted inside the cab, two additional mirrors mounted on the left and right outside the cab.
- The A/C condenser must be mounted on the top front of the cab for a minimum clogging from dust and debris.
- Safety strobe lights and 35in LED Directional Light Bar standard. (Front Main Frame, aft Cab, mount and Cab A/C Housing Light Bar).
- Cab needs to have a 6.2in screen Double Din stereo with Bluetooth capabilities.

Cost of Boom Mower \$ 163,500.00

*W*

## COOPERATIVE BID FORM

Bid Name: Boon Mower 2019

**INSTRUCTIONS:** Bidders **MUST** fill out this form as part of the bidding process and attach to your bid response to Jefferson County, Missouri.

### COOPERATIVE PROCUREMENT CONTRACT

This is a cooperating supply contract in accordance with Chapter 130, Section 130.020. K.3., of the Procurement Policy and Procedures, Jefferson County Code of Ordinances.

**Will you extend bid prices, cash terms, and all other terms and conditions of any contract resulting from this bid with Jefferson County, Missouri, to any Jefferson County, Missouri, Municipality, government agency, district, sub-district or other tax-supported entity?**

Yes  No  \*

Although agreeing to the extension of the terms of this contract to municipalities or other tax-supported entities, *is not a prerequisite for award*, Jefferson County, Missouri, may take this factor into consideration if tie bids are received, in addition to the normal Terms and Conditions of the Invitation for Bid, enclosed herewith as a part of this bid.

**Bidders are encouraged to extend contract prices to Municipalities and any other tax-supported entities.**

If agreeable to the above, state the **minimum** dollar value *per order* you will require from a Municipality or any other tax-supported entity (this shall not apply to Jefferson County, Missouri Government, Departments or Divisions):

**MINIMUM DOLLAR VALUE PER ORDER: \$ \_\_\_\_\_**

**BY:** \_\_\_\_\_

**TITLE:** \_\_\_\_\_

**COMPANY:** \_\_\_\_\_

### **CONTACT INFORMATION FOR COOPERATIVE AGREEMENT**

**Phone** \_\_\_\_\_ **E-mail** \_\_\_\_\_

**THIS FORM WILL BECOME PART OF THE BID DOCUMENT PACKAGE SUBMITTED TO JEFFERSON COUNTY, MISSOURI**

\* ENGINE change to TIER 4 per EPA.



**JEFFERSON COUNTY**  
**DEPARTMENT OF ADMINISTRATIVE SERVICES**  
729 MAPLE ST / PO BOX 100  
HILLSBORO MO 63050  
WWW.JEFFCOMO.ORG

## ADDENDUM #1:

Invitation for Bid: BOOM MOWER 2019

Addendum 1-28-2019  
Date Issued:

ORIGINAL INVITATION FOR BID NOTICE ISSUED: 1-16-2019

BIDS SHALL BE ACCEPTED UNTIL: TUESDAY, FEBRUARY 26, 2019 AT 2:00 P.M. LOCAL TIME.

<b>Specification Contact:</b>	<b>DOYL CHILTON</b> Department of Public Works 636-797-6378 dchilton@jeffcomo.org
<b>Contract Contact:</b>	<b>VICKIE PRATT</b> Department of Administrative Services 636-797-5380

**Mail (3) Three Complete Copies With Vendor And Bid Information As Shown In Sample:**

SAMPLE ENVELOPE	
<i>VENDOR NAME</i>	
<i>VENDOR ADDRESS</i>	
<i>CONTACT NUMBER</i>	<b>DEPARTMENT OF THE COUNTY CLERK</b>
	<b>JEFFERSON COUNTY MISSOURI</b>
	<b>729 MAPLE ST / PO BOX 100</b>
	<b>HILLSBORO MO 63050-0100</b>
<i>SEALED BID: (BID NAME)</i>	

**Contract Term:**  
**ONE YEAR CONTRACT WITH A ONE YEAR RENEWAL OPTION UPON APPROVAL OF THE COUNTY COUNCIL AND COUNTY EXECUTIVE**

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ATMAX EQUIPMENT Co

Company Name

6902 E 7th Ave

Address

Tampa Florida 33619

City/State/Zip Code

Tim Ward

Authorized Agent (Print)

\_\_\_\_\_

Signature

PRESIDENT

Title

813 634 1111

Telephone #

FEB 2, 2019 571142522

Date

Tax ID #

**Vendor Information:**

DAVID M @MOWERMAX.COM 813 634 1115

E-mail

Fax #

# **ADDENDUM #1:**

**THE INVITATION FOR BID FOR BOOM MOWER 2019 BID SPECIFICATIONS HAS BEEN REVISED.**

## **Addendum 1**

Bidder shall initial all pages and return where the Bid Document denotes "BIDDER'S INITIALS": AW

**This document should be submitted with the original bid/proposal.**

**Specification added on page 12**

- **Misc Equip. MMB Wheel/tire assemblies 2**