



**JEFFERSON COUNTY
DEPARTMENT OF ADMINISTRATIVE SERVICES**
729 MAPLE ST / PO BOX 100
HILLSBORO MO 63050
WWW.JEFFCOMO.ORG

ADDENDUM #5:

BID #: [19-0052](#)

Invitation for Bid: [ANIMAL CARE FACILITY RENOVATION](#)
[PROJECT NO. PW19B035BLD](#)

Addendum [6-27-2019](#)
Date Issued:

ORIGINAL INVITATION FOR BID NOTICE ISSUED: [5-9-2019](#)

BIDS SHALL BE ACCEPTED UNTIL: [TUESDAY, JULY 2, 2019](#) AT 2:00 P.M. LOCAL TIME.

| | |
|-------------------------------|-----------------------------------------------------------------------------------------|
| Specification Contact: | JASON JONAS Department of Public Works 636-797-5369 jjonas@jeffcomo.org |
| Contract Contact: | VICKIE PRATT Department of Administrative Services 636-797-5380 |

Mail (3) Three Complete Copies With Vendor And Bid Information As Shown In Sample:

Contract Term:
ONE YEAR CONTRACT WITH A ONE YEAR RENEWAL OPTION UPON APPROVAL OF THE COUNTY COUNCIL AND COUNTY EXECUTIVE

Vendor Information:

| | |
|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| SAMPLE ENVELOPE | |
| <i>VENDOR NAME</i> | |
| <i>VENDOR ADDRESS</i> | |
| <i>CONTACT NUMBER</i> | DEPARTMENT OF THE COUNTY CLERK JEFFERSON COUNTY MISSOURI 729 MAPLE ST / PO BOX 100 HILLSBORO MO 63050-0100 |
| SEALED BID: (BID NAME) | |

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful bidder. Price increases for renewals are not authorized unless approved in writing by the County.

| | | |
|----------------------------|---------------------------------|-----------------|
| Company Name | Authorized Agent (Print) | |
| Address | Signature | |
| City/State/Zip Code | Title | |
| Telephone # | Date | Tax ID # |
| E-mail | Fax # | |

ADDENDUM #5:

THE INVITATION FOR BID FOR ANIMAL CARE FACILITY RENOVATION PROJECT NO. PW19B035BLD BID SPECIFICATIONS HAS BEEN REVISED.

Addendum 5

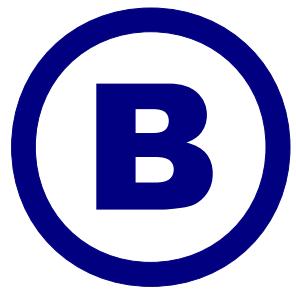
Bidder shall initial all pages and return where the Bid Document denotes "BIDDER'S INITIALS: _____"

This document should be submitted with the original bid/proposal.

**PLEASE NOTE THAT THE BID OPENING DATE HAS CHANGED TO
JULY 2, 2019**

**WHEN BID PACKAGES ARE RETURNED PAGES 1-58 NEED TO HAVE
THE PAGE NUMBERS AND BIDDER'S INITIALS AT THE BOTTOM OF
THE PAGE AS WELL ADDENDUM 1 PAGES 1-3, ADDENDUM 2 PAGES
1-3, ADDENDUM 3 PAGES 1-15, ADDENDUM 4 PAGES 1-13, AND
ADDENDUM 5 PAGES 1-13.**

June 27, 2019



RE: Proposed Jefferson County Animal Resource Center; Remodel + Addition
4848 State Route 30; House Springs, Missouri

OWNER RESPONSES TO REQUESTS FOR INFORMATION/INTERPRETATION

1. WAITING BENCH WITH CUSHIONS (A7.02, Detail 33): There is no additional information on fabric, foam or bench construction in specifications. Refer only to products and requirements shown in this detail.
2. ARE STRUCTURAL AND CIVIL DISCIPLINES TO BE BID AS DESIGN-BUILD? No, Structural and Civil Disciplines to be bid as shown in the plans, specifications and project addenda.
3. CLARIFICATION OF EXHAUST FAN CONTROLS:
 1. In Toilet and Janitor/Storage rooms, provide a wall-mounted, on/off switch.
 2. In Rooms containing heat generating equipment, provide a temperature sensing switch, with a manual on/off over-ride switch.
 3. In meeting or assembly-type rooms, provide a CO2 sensing switch, with a manual on/off over-ride switch.
 4. In any room type not described or where the primary use is not clear, provide a temperature sensing switch, with a manual on/off over-ride switch.
4. DUMPSTER ENCLOSURE is all wood construction. Follow plan & details on C5.0.
5. NEW COLUMNS & FOOTINGS SHOWN ON A.02, STRUCTURAL LINES 1 AND 2.1 are not required. The new trussed roof will span from Line 2 to Lines 1 and 1.1.
6. TYPICAL STRAP BRACING IN NEW EXTERIOR WALLS (S2.2): Required only in new Exterior wall construction, max spacing of 10' oc.
7. DEMOLITION OF EXISTING WEST WALL OF WOMENS FOR NEW WALL SUPPORTING NEW ROOF TRUSS (STRUCTURAL LINE 2.1): GC to include demolition and reconstruction of this new bearing wall in base bid. Once wall is opened up, consult with Owner regarding plumbing lines which may need to be worked around. Include in GC Cost cutting and repairing these lines if they can follow their existing paths within the new wall configuration.
If any plumbing lines must be re-routed to a path outside this new wall, the costs for such re-routing will be in addition to the base bid amount, and negotiated with the Owner prior to undertaking the work.
8. CORRECTION TO ITEM FROM FIRST RESPONSES: "Owner to provide **10,000 gallon** sterilization basin and treatment system, including lids. GC to install Owner provided items, and provide and install the overflow alarms and closure valves compatible with the system. Coordinate with Owner for location and treatment system models/details."
9. ROCK EXCAVATION:
 1. No Geo-Technical Study of the Site is available.

2. GC to include all costs associated with Excavation required (Sheet C5.0) at Rock Bench area in Base Bid Sum. Include breaking and removing all rock/earthen material required to achieve the final finished grades shown, and haul-off from the site.
3. The Unit Prices to be provided in Bid Form will be applied to rock excavation, removal and haul-off if required within the building's structural footprint.

10. PLUMBING FIXTURE SCHEDULE:

1. Provide Fixtures identified in Schedule at all plan locations.
 1. New WC's shown in the plans to be the WC-1 fixture.
 2. New wall hung lavatories to be the LAV-1 fixture.
 3. New Janitor Sinks to be MB fixture.
2. Fixtures Not Identified in Plumbing Schedule:
 1. Vanity mounted single bowl lavatory: American Standard Aqualyn
 2. Counter mounted single bowl sinks: Elkay Lustertone Stainless Steel 19-1/2" x 22" x 6-1/2", Single Bowl; LRAD202265PD
 3. Counter mounted triple bowl sinks: Elkay Celebrity Stainless Steel 43" x 22" x 7", Triple Bowl Drop-in Sink; CMR4322

11. FOR PRICING OF DEDUCT ALTERNATES: Assume the Deduct Alternate item will not be constructed, and do not include extension of MEP systems further than necessary to complete the work being completed. In other words, it is not necessary to extend these lines in anticipation of the future adding back of the Deduct Areas in the adjusted Deduct Costs.

If Owner decides to extend these systems to facilitate adding these areas back at some point in the future, this will be an extra cost to be negotiated.

12. ELECTRICAL OUTLETS IN ANIMAL HOUSING, EXERCISE, OR AREAS REQUIRING POWER WASHING to be Weatherproof & GFCI protected. Provide thirty (30) such outlets total, actual locations to be determined after owner consultation.
13. DOOR #176 to be Overhead Coiling Type. See new spec's section appended hereto.
14. INTERIOR FINISH LEGEND (A9.01): Some materials listed herein are not required by the Finish Schedule; disregard them:
 1. The Stone Wainscot (ST-1)
 2. Stone Countertop (ST-2)
 3. Wall Paneling WP-1 and WP-2
 4. Wood Ceilings and PVC faux wood ceilings
15. DOOR OPENING C-10A: provide same as C-9A.
16. DOOR OPENING EL-1: At both floor elevator openings, provide door finishes and trim as described in specs 14 2123.16.
17. GC to include in base bid cost all code-required accessories for Air Handling Units (1-7), including power and air ducts/flues/fresh air to and from the units.
18. Page 3 of each Addendum shall be executed by the bidder and included with their proposal. Upon award of the contract, the County will execute its portion of these documents, incorporating them into the contract documents.
19. A supplier of the translucent roof panel system advises some additional supporting structure may be required. Bidders should include the system as designed in their base bid, and the Owner will establish an allowance for additional structure to be determined, if needed.

END OF RESPONSES TO RFI's (6/27/2019)

steven bacon, architect
po box 605 / 100-a bailey road
crystal city, mo 63019

Addendum 5
Invitation for Bid

B C D

4 of 13

(636) 933-0007
www.baconcommercialdesign.com
established 1972
Bidder's Initials _____

SECTION 08 3323
OVERHEAD COILING DOORS

PART 1 GENERAL

1.01 SUBMITTALS

- A. Product Data: Provide general construction.
- B. Shop Drawings: Indicate pertinent dimensioning, anchorage methods, hardware locations, and installation details.
- C. Samples: Submit two slats, 2 x 2 inch in size illustrating shape, color and finish texture.

PART 2 PRODUCTS

2.01 COILING DOORS

- A. Non-Fire-Rated Interior Coiling Doors: Steel slat curtain.
 - 1. Single thickness slats.
 - 2. Nominal Slat Size: 2 inches wide x required length.
 - 3. Finish: Factory painted, color as selected.
 - 4. Guides, Angles: Galvanized steel.
 - 5. Hood Enclosure: Manufacturer's standard; aluminum.
 - 6. Manual hand chain lift operation.
 - 7. Mounting: Within framed opening.
 - 8. Locking Devices: Lock and latch handle on outside.

2.02 MATERIALS AND COMPONENTS

- A. Curtain Construction: Interlocking slats.
- B. Steel Slats: Minimum thickness, 20 gage, ____ inch; ASTM A653/A653M galvanized steel sheet.
- C. Guide Construction: Continuous, of profile to retain door in place with snap-on trim, mounting brackets of same metal.
- D. Guides - Angle: ASTM A36/A36M metal angles, size as indicated.
 - 1. Hot-dip galvanized in compliance with ASTM A123/A123M.
 - 2. Powedercoated.
- E. Hood Enclosure and Trim: Internally reinforced to maintain rigidity and shape.
 - 1. Prepare for site painted finish.
- F. Lock Hardware:
 - 1. Latch Handle: Manufacturer's standard.
 - 2. Manual Chain Lift: Provide padlockable chain keeper on guide.

PART 3 EXECUTION

3.01 INSTALLATION

- A. Install units in accordance with manufacturer's instructions.
- B. Fit and align assembly including hardware; level and plumb, to provide smooth operation.

END OF SECTION 08 3323

PLAN HOLDER CONTACT INFORMATION

All potential bidders must complete this form and submit it to the Jefferson County email address listed below in order to provide contact information as required. All other plan holders may submit this form at their own option. Addendums will be posted on the county website. In the event of disruption of website services, all such information will be communicated to all registered plan holders.

Project: Jefferson County Animal Care Facility Renovation

Project Number: PW19B035BLD

| | | |
|--------------------|--------------------------|----------------|
| Project Estimates: | Base Bid Project | \$4,261,255.00 |
| | Bid Alternate 1 (Deduct) | -\$571,870.00 |
| | Bid Alternate 2 (Deduct) | -\$254,610.00 |

Bid Opening Date: June 18, 2019

Company Name: Brockmiller Construction, Inc.

Company Address: 14 N. Middle St., PO Box 387
Farmington, MO 63640

Contract Name: W. B. Giessing, II

Contact Phone: (573) 756-2516

Contact Email: biddoc@brockmillerconstruction.com

Email Completed Form To: **pwprojects@jeffcomo.org**

PLAN HOLDER CONTACT INFORMATION

All potential bidders must complete this form and submit it to the Jefferson County email address listed below in order to provide contact information as required. All other plan holders may submit this form at their own option. Addendums will be posted on the county website. In the event of disruption of website services, all such information will be communicated to all registered plan holders.

Project: Jefferson County Animal Care Facility Renovation

Project Number: PW19B035BLD

| | | |
|--------------------|--------------------------|----------------|
| Project Estimates: | Base Bid Project | \$4,261,255.00 |
| | Bid Alternate 1 (Deduct) | -\$571,870.00 |
| | Bid Alternate 2 (Deduct) | -\$254,610.00 |

Bid Opening Date: June 18, 2019

Company Name: Brockmiller Construction, Inc.

Company Address: 14 N. Middle Street
Farmington, MO 63640

Contract Name: Tate Letzaw Mower

Contact Phone: 573-756-2516

Contact Email: bids@brockmillerconstruction.com

Email Completed Form To: pwprojects@jeffcomo.org

PLAN HOLDER CONTACT INFORMATION

All potential bidders must complete this form and submit it to the Jefferson County email address listed below in order to provide contact information as required. All other plan holders may submit this form at their own option. Addendums will be posted on the county website. In the event of disruption of website services, all such information will be communicated to all registered plan holders.

Project: Jefferson County Animal Care Facility Renovation

Project Number: PW19B035BLD

| | | |
|--------------------|--------------------------|----------------|
| Project Estimates: | Base Bid Project | \$4,261,255.00 |
| | Bid Alternate 1 (Deduct) | -\$571,870.00 |
| | Bid Alternate 2 (Deduct) | -\$254,610.00 |

Bid Opening Date: June 18, 2019

Company Name: Hof Construction Inc

Company Address: 3137 Jamieson Ave
St Louis, MO 63139

Contract Name: Dan Hof

Contact Phone: 314-645-2200

Contact Email: dan.hof@hofconstruction.com

Email Completed Form To: **pwprojects@jeffcomo.org**

PLAN HOLDER CONTACT INFORMATION

All potential bidders must complete this form and submit it to the Jefferson County email address listed below in order to provide contact information as required. All other plan holders may submit this form at their own option. Addendums will be posted on the county website. In the event of disruption of website services, all such information will be communicated to all registered plan holders.

Project: Jefferson County Animal Care Facility Renovation

Project Number: PW19B035BLD

| | | |
|--------------------|--------------------------|----------------|
| Project Estimates: | Base Bid Project | \$4,261,255.00 |
| | Bid Alternate 1 (Deduct) | -\$571,870.00 |
| | Bid Alternate 2 (Deduct) | -\$254,610.00 |

Bid Opening Date: June 18, 2019

Company Name: Layne Co Const. Serv.

Company Address: 1027 Cool Spring
OFallon, Mo. 63366

Contract Name: Mark Layne

Contact Phone: 636-294-6245

Contact Email: MLayne@LCSConstruct.Com

Email Completed Form To: pwprojects@jeffcomo.org

PLAN HOLDER CONTACT INFORMATION

All potential bidders must complete this form and submit it to the Jefferson County email address listed below in order to provide contact information as required. All other plan holders may submit this form at their own option. Addendums will be posted on the county website. In the event of disruption of website services, all such information will be communicated to all registered plan holders.

Project: Jefferson County Animal Care Facility Renovation

Project Number: PW19B035BLD

| | | |
|--------------------|--------------------------|----------------|
| Project Estimates: | Base Bid Project | \$4,261,255.00 |
| | Bid Alternate 1 (Deduct) | -\$571,870.00 |
| | Bid Alternate 2 (Deduct) | -\$254,610.00 |

Bid Opening Date: June 18, 2019

Company Name: Integra Construction

Company Address: 3071 Mercantile Industrial Dr

Contract Name: Nick Hutson

Contact Phone: 636-946-3000

Contact Email: bids@iucstlmo.com

Email Completed Form To: pwprojects@jeffcomo.org

PLAN HOLDER CONTACT INFORMATION

All potential bidders must complete this form and submit it to the Jefferson County email address listed below in order to provide contact information as required. All other plan holders may submit this form at their own option. Addendums will be posted on the county website. In the event of disruption of website services, all such information will be communicated to all registered plan holders.

Project: Jefferson County Animal Care Facility Renovation

Project Number: PW19B035BLD

| | | |
|--------------------|--------------------------|----------------|
| Project Estimates: | Base Bid Project | \$4,261,255.00 |
| | Bid Alternate 1 (Deduct) | -\$571,870.00 |
| | Bid Alternate 2 (Deduct) | -\$254,610.00 |

Bid Opening Date: June 18, 2019

Company Name: Wright Construction Services, Inc.

Company Address: 11 Lami Industrial Dr.
St. Peters, MO 63304

Contract Name: Rebecca Robben

Contact Phone: 636.220.16850

Contact Email: Bids@wrightconstruct.com

Email Completed Form To: pwprojects@jeffcomo.org

PLAN HOLDER CONTACT INFORMATION

All potential bidders must complete this form and submit it to the Jefferson County email address listed below in order to provide contact information as required. All other plan holders may submit this form at their own option. Addendums will be posted on the county website. In the event of disruption of website services, all such information will be communicated to all registered plan holders.

Project: Jefferson County Animal Care Facility Renovation

Project Number: PW19B035BLD

| | | |
|--------------------|--------------------------|----------------|
| Project Estimates: | Base Bid Project | \$4,261,255.00 |
| | Bid Alternate 1 (Deduct) | -\$571,870.00 |
| | Bid Alternate 2 (Deduct) | -\$254,610.00 |

Bid Opening Date: June 18, 2019

Company Name: WACHTER INC

Company Address: 108 INDUSTRIAL DR.
ARNOLD MO. 63010

Contract Name: MARK KAMP

Contact Phone: 636-464-3555

Contact Email: MEKAMP@WACHTERINC.COM

Email Completed Form To: pwprojects@jeffcomo.org

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this _____ day of _____ 2019:

Company Name

County of Jefferson, State of Missouri

Signature

Dennis J. Gannon County Executive

Print

Company Address: _____

Phone: _____

I hereby certify under section 50.660 RSMo., there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

County Auditor

APPROVED AS TO FORM

County Counselor