



JEFFERSON COUNTY
DEPARTMENT OF ADMINISTRATIVE SERVICES
729 MAPLE ST / PO BOX 100
HILLSBORO MO 63050
WWW.JEFFCOMO.ORG

ADDENDUM #4:

BID #: **19-0052**

Invitation for Bid: **ANIMAL CARE FACILITY RENOVATION**
PROJECT NO. PW19B035BLD

Addendum **6-21-2019**
Date Issued:

ORIGINAL INVITATION FOR BID NOTICE ISSUED: **5-9-2019**

BIDS SHALL BE ACCEPTED UNTIL: **TUESDAY, JULY 2, 2019** AT 2:00 P.M. LOCAL TIME.

Specification
Contact:

JASON JONAS
Department of Public Works
636-797-5369
jjonas@jeffcomo.org

Contract
Contact:

VICKIE PRATT
Department of Administrative Services
636-797-5380

Mail (3) Three
Complete Copies
With Vendor And
Bid Information As
Shown In Sample:

SAMPLE ENVELOPE

VENDOR NAME

VENDOR ADDRESS

CONTACT NUMBER

DEPARTMENT OF THE COUNTY CLERK

JEFFERSON COUNTY MISSOURI

729 MAPLE ST / PO BOX 100

HILLSBORO MO 63050-0100

SEALED BID: (BID NAME)

Contract Term:
ONE YEAR CONTRACT
WITH A ONE YEAR
RENEWAL OPTION
UPON APPROVAL OF THE
COUNTY COUNCIL AND
COUNTY EXECUTIVE

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful bidder. Price increases for renewals are not authorized unless approved in writing by the County.

Vendor
Information:

Company Name

Authorized Agent (Print)

Address

Signature

City/State/Zip Code

Title

Telephone #

Date

Tax ID #

E-mail

Fax #

ADDENDUM #4:

THE INVITATION FOR BID FOR [ANIMAL CARE FACILITY RENOVATION PROJECT NO. PW19B035BLD](#) BID SPECIFICATIONS HAS BEEN REVISED.

Addendum 4

Bidder shall initial all pages and return where the Bid Document denotes “BIDDER’S INITIALS: _____”

This document should be submitted with the original bid/proposal.

**PLEASE NOTE THAT THE BID OPENING DATE HAS CHANGED TO
JULY 2, 2019**

**WHEN BID PACKAGES ARE RETURNED PAGES 1-58 NEED TO HAVE
THE PAGE NUMBERS AND BIDDER’S INITIALS AT THE BOTTOM OF
THE PAGE AS WELL ADDENDUM 1 PAGES 1-3, ADDENDUM 2 PAGES
1-3, ADDENDUM 3 PAGES 1-15, AND ADDENDUM 4 PAGES 1-13.**

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this _____ day of _____ 2019:

Company Name

County of Jefferson, State of Missouri

Signature

Dennis J. Gannon County Executive

Print

Company Address: _____

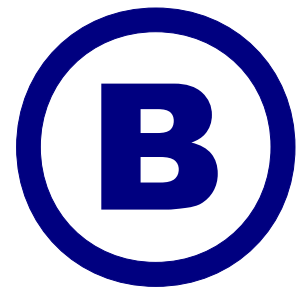
Phone: _____

I hereby certify under section 50.660 RSMo., there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

County Auditor

APPROVED AS TO FORM

County Counselor



June 20, 2019

RE: Proposed Jefferson County Animal Resource Center; Remodel + Addition
4848 State Route 30; House Springs, Missouri

OWNER RESPONSES TO REQUESTS FOR INFORMATION/INTERPRETATION

1. **CUSTOM BUILT CABINETS & COUNTERTOPS:** Follow Bid Specifications (06 4116 & 12 3623) requiring:
 1. AWI Quality Certification Program certificates or WI Certified Compliance Program certificates of fabricator; and
 2. Fabricator to install all units.
2. **MEDICAL GAS PIPING:** This item is not included in the plans or spec's, and is not to be included in the base bids. This scope of work will be clarified and detailed after contract award and negotiated with the selected Contractor.
3. **FIRE & SMOKE ALARMS** to be provided by Owner's separate contractor. Fire Sprinkler system Designer and Installer to coordinate with Owner's Alarm & Detection Contractor for a fully compatible, code compliant Fire Alarm and Auto Fire Suppression system.
4. **ROOM IDENTIFICATION SIGNS** identified in specs section 10 1423 are to be provided and installed by the Owner, under a separate contract. Do not include this room signage in the base bid.
5. **STRUCTURAL DESIGN OF COLD FORMED STEEL:**
 1. Structural Engineer's plans (S1.0, notes 2 & 3) indicate that un-detailed connections are to be calculated/designed by the fabricator's engineer.
 2. In the case of discrepancies between the specifications and the plans, the Structural Engineer's drawings & notes shall govern.
 3. Separate Engineer's design & calculations are not required for items specified/included in the Structural Engineer's plans, only those un-detailed connections referenced above.
6. **GENERAL ELECTRICAL QUESTIONS:**
 1. Assume existing Ameren Transformer will remain and will provide power for the new facility.
 2. Power to existing well/pump, sanitation lift station and parking lot lighting to remain. Include only additional wiring necessary if the new panel locations require it to re-connect these items.
 3. Electrical panels to be located in Room 184.

4. Provide all new electrical panels.
 5. Base bid to include all wiring in rigid metal conduit or electrical metallic tubing per spec's section 16130 1.0. MC cable is not acceptable per Section 16120.
 6. All new electrical panels are to be fed by the existing electrical service.
7. ASPHALT OVERLAY detail on sheet C 5.0 is not applicable to this project.
8. GLAZING SPEC'S:
1. Hollow Metal Interior units: 1/4" tempered, clear float glass (see plan details)
 2. Exterior aluminum windows and storefront units:
 1. Glazing method shall be in general accordance with the FGMA Glazing Manual for specified glass type, or as approved by the glass fabricator.
 2. Insulated, 1/4" tempered float glass
 1. Low E coating
 2. Gray tint on outer pane; clear inner pane
9. MILLWORK SPEC'S AND ELEVATIONS FOR ROOM 186 RETAIL PRODUCT STORAGE: Provide a shelving for the full width of the room similar to that shown for Room 213.
10. CLARIFICATION OF 'TBSBC' FINISHES (FINISH SCHEDULE A 9.01): Generally, provide the product identified in specifications. The final color/pattern of each item is what is to be selected.
1. Recessed Floor Mats: Spec's 12 4813
 2. Sheet Vinyl Flooring with welded seams: Spec's 09-6516
 3. Vinyl Composition Tile: Spec's 09 6519
 4. FRP-Glass Fiber Reinforced Plastic Panels:
 1. Marlite; Standard FRP: www.marlite.com.
 2. Wall Panels:
 1. Panel Size: 4 by 8 feet.
 2. Panel Thickness: 3/32 inch.
 3. Surface Design: Embossed.
 4. Color: As selected by Owner.
 5. Attachment Method: Mechanical fasteners concealed by trim, with sealant in joints.
 5. Paint: Spec's 09-9123.
 6. Stone and Wall Paneling (ST-1 & WP-1 on Finish Legend) are not used.
11. OPERABLE PARTITION ROOM #179 SPEC:
1. Modernfold, Inc. ; OP-01: Soundmaster #12 Accordion Folding Partition
 2. Soundmaster #12: Manually operated, top supported, accordion folding.
 3. Shall consist of steel hinge plates welded to .18-inch (5mm) diameter vertical steel rods, with a single row of plates at the bottom and top with intermediate rows at approximately 42-inch (1067mm) on center. Partitions 10'-0" (3048mm) high or over have a double row of hinge plates at the top. A high tensile alloy steel trolley yoke, functioning as a hinge pin at required intervals, supports the frame assembly.
 4. Partition Trim: Exposed sweep strips of one consistent color.
 5. SOUND SEALS Shall be pairs of three-layer flexible sweep strips at top and bottom. Vertical Female sound channel shall be polyurethane foam lined.
 6. Sound Insulation: 24 gauge, V-grooved steel panels and heavy duty flame resistant

- acoustical membrane. Each panel attaches to the frame with steel leaf fasteners.
7. Pairs of Flexible Sweep Strips: Shall be provided at top and bottom of the partition. Air release for air trapped within the folding partition shall be accomplished during operation by a series of 3/8-inch (9.5mm) diameter holes through the lead post molding.
 8. HARDWARE
 1. Grip type hand pulls shall be die cast zinc, satin chrome finish. Extruded aluminum or plastic hand pulls will not be accepted.
 9. SUSPENSION SYSTEM
 1. #6 or #7 Suspension System, track and trolley sizes matched to the size of the partition.
 2. Suspension Tracks: Shall be of a continuous "C" channel shaped track, connected to the structural support.
 3. Carriers: The accordion folding partition shall be suspended from the track by two-wheel intermediate and four-wheel lead trolley assemblies.
12. Section 004393 – Bid Submittal Checklist
1. Omit item J Supplemental Information
 2. Item J #17B: Provide a current E-Verify Compliance Certificate for the General Contractor.
13. Instructions to Bidders, Item 14: Attach all pages of all Addenda to the end of the bid form.

END OF RESPONSES TO RFI's (6/20/2019)

PLAN HOLDER CONTACT INFORMATION

All potential bidders must complete this form and submit it to the Jefferson County email address listed below in order to provide contact information as required. All other plan holders may submit this form at their own option. Addendums will be posted on the county website. In the event of disruption of website services, all such information will be communicated to all registered plan holders.

Project: Jefferson County Animal Care Facility Renovation

Project Number: PW19B035BLD

Project Estimates:	Base Bid Project	\$4,261,255.00
	Bid Alternate 1 (Deduct)	-\$571,870.00
	Bid Alternate 2 (Deduct)	-\$254,610.00

Bid Opening Date: June 18, 2019

Company Name: Brockmiller Construction, Inc.

Company Address: 14 N. Middle St., PO Box 387

Farmington, MO 63640

Contract Name: W. B. Giessing, II

Contact Phone: (573) 756-2516

Contact Email: biddoc@brockmillerconstruction.com

Email Completed Form To: **pwprojects@jeffcomo.org**

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Bid Opening Date: June 18, 2019

Company Name: Brockmiller Construction, Inc.

Company Address: 14 N. Middle Street
Farmington, MO 63640

Contract Name: Tate Letzaw Mower

Contact Phone: 573-756-2516

Contact Email: bids@brockmillerconstruction.com

Email Completed Form To: **pwprojects@jeffcomo.org**

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Bid Opening Date: June 18, 2019

Company Name: Hof Construction Inc

Company Address: 3137 Jamieson Ave

St Louis, MO 63139

Contract Name: Dan Hof

Contact Phone: 314-645-2200

Contact Email: dan.hof@hofconstruction.com

Email Completed Form To: **pwprojects@jeffcomo.org**

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Bid Opening Date: June 18, 2019

Company Name: Layne Co Const. Serv.

Company Address: 1027 Cool Spring
OFallon, Mo. 63366

Contract Name: Mark Layne

Contact Phone: 636-294-6245

Contact Email: MLayne@LCSConstruct.Com

Email Completed Form To: **pwprojects@jeffcomo.org**

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	Bid Alternate 2 (Deduct)	-\$254,610.00

Bid Opening Date: June 18, 2019

Company Name: Integra Construction

Company Address: 3071 Mercantile Industrial Dr

Contract Name: Nick Hutson

Contact Phone: 636-946-3000

Contact Email: bids@icstlmo.com

Email Completed Form To: **pwprojects@jeffcomo.org**

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	Bid Alternate 2 (Deduct)	-\$254,610.00

Bid Opening Date: June 18, 2019

Company Name: Wright Construction Services, Inc.

Company Address: 11 Lami Industrial Dr.
St. Peters, MO 63304

Contract Name: Rebecca Robben

Contact Phone: 636. 220. 1650

Contact Email: Bids@wrightconstruct.com

Email Completed Form To: **pwprojects@jeffcomo.org**

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	Bid Alternate 2 (Deduct)	-\$254,610.00

Bid Opening Date: June 18, 2019

Company Name: WACHTER INC

Company Address: 108 INDUSTRIAL DR.
ARNOLD MO. 63010

Contract Name: MARK KAMP

Contact Phone: 636-464-3555

Contact Email: MEKAMP@WACHTERINC.COM

Email Completed Form To: **pwprojects@jeffcomo.org**