



**JEFFERSON COUNTY
DEPARTMENT OF ADMINISTRATIVE SERVICES**
729 MAPLE ST / PO BOX 100
HILLSBORO MO 63050
WWW.JEFFCOMO.ORG

ADDENDUM #1:

BID #: 19-0007

Invitation for Bid: PLEASANT VALLEY NATURE PRESERVE
WALKING/RUNNING TRAIL 2019

Addendum 1-30-2019
Date Issued:

ORIGINAL INVITATION FOR BID NOTICE ISSUED: 1-4-2019

BIDS SHALL BE ACCEPTED UNTIL: **TUESDAY, FEBRUARY 5, 2019** AT 2:00 P.M. LOCAL TIME.

**Specification
Contact:**

TIM PIGG

Department of Parks and Recreation
636-797-5037
tpigg@jeffcomo.org

**Contract
Contact:**

VICKIE PRATT

Department of Administrative Services
636-797-5380

**Mail (3) Three
Complete Copies
With Vendor And
Bid Information As
Shown In Sample:**

SAMPLE ENVELOPE

VENDOR NAME

VENDOR ADDRESS

CONTACT NUMBER

DEPARTMENT OF THE COUNTY CLERK

JEFFERSON COUNTY MISSOURI

729 MAPLE ST / PO BOX 100

HILLSBORO MO 63050-0100

SEALED BID: (BID NAME)

Contract Term:
**ONE YEAR CONTRACT
WITH A ONE YEAR
RENEWAL OPTION
UPON APPROVAL OF THE
COUNTY COUNCIL AND
COUNTY EXECUTIVE**

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful bidder. Price increases for renewals are not authorized unless approved in writing by the County.

**Vendor
Information:**

Company Name

Authorized Agent (Print)

Address

Signature

City/State/Zip Code

Title

Telephone #

Date

Tax ID #

E-mail

Fax #

ADDENDUM #1:

THE INVITATION FOR BID FOR **PLEASANT VALLEY NATURE PRESERVE**
WALKING/RUNNING TRAIL 2019 BID SPECIFICATIONS HAS BEEN REVISED.

Bidder shall initial all pages and return where the Bid Document denotes "BIDDER'S INITIALS: _____"

This document should be submitted with the original bid/proposal.

JEFFERSON COUNTY MISSOURI
DEPARTMENT OF PARKS AND RECREATION

> Pleasant Valley Nature Preserve – Walking / Running Trail 2019 <

ADDENDUM

This is an addendum to the Pleasant Valley Nature Preserve-Walking / Running Trail specifications previously issued. These items were discussed at the 11:00am mandatory pre-bid meeting at the High Ridge Civic Center on January 30, 2019

1. Section IV, line F. Base Aggregate (Rock); Type to use:
 - 2" Minus
2. Section IV, line G. Topper Aggregate (Rock); Type to use:
 - 3/8 minus
3. Section IV, line E. Underlayment (Geotech Fiber); Linear feet to bid for potential use:
 - 500 Ft.
4. Section IV, NOTE – Compaction question:
 - As noted in the original specification the trail should be able to handle a vehicle load of up to a skid loader weight of 10,000 pounds.
 - There will no compaction test requirement.
5. Walk – Through at the park. As agreed upon at the pre-bid meeting, the Department shall open the gate to allow vehicle access up to the pavilion on Friday, February 1, 2019 from 11:00am to 2:00pm. (There shall be no further addendums made during this walk-through period.)

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this _____ day of _____ 2019:

County of Jefferson, State of Missouri

Company Name

Signature

Dennis Gannon County Executive

Print

Company Address: _____

Phone: _____

I hereby certify under section 50.660 RSMo., there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

County Auditor

APPROVED AS TO FORM

County Counselor