

| OFF-ROAD UTILITY VEHICLE<br>2019<br>3-12-2019  | HEAVY DUTY<br>EQUIPMENT                   | LAWN CARE<br>EQUIPMENT CO                     | REDEXIM TURF<br>PRODUCTS   |
|--|---|---|--|
|  | 17371 N OUTER 40<br>CHESTERFIELD MO 63005 | 12470 STATE HWY 21<br>DESOTO MO 63020         | 427 W OUTER RD<br>VALLEY PARK MO 63088   |
| FRONT WINDSHIELD   | \$349.00                                  |   | \$500.00   |
| ROOF   | \$275.00                                  |   | \$490.00   |
| 2" TOWING RECEIVER   | STANDARD                                  |   | TS STANDARD  |
| REARVIEW MIRROR  | \$39.00                                   |   | \$30.00  |
| WINCH  | \$549.00                                  |   | \$380.00   |
| MAKE:  | KUBOTA                                    |   | INTIMIDATOR  |
| MODEL:   | RTV-XG850                                 |   | CLASSIC 800 CC DEMO<br>UNIT  |
| TOTAL BID PRICE, EXCLUDING<br>ACCESSORIES  | \$13,454.00                               | \$14,230.16                                   | \$11,987.62  |
| <b>REQUIRED DOCUMENTS</b>  |   |   |  |
| NOTARIZED WORK AFFIDAVIT<br>COMPLETED  | N   | N   | N (SEE ATTACHED)   |
| E-VERIFICATION DOCUMENTATION (Y/N):  | N   | N   | N (SEE ATTACHED)   |
| COPY OF INSURANCE PROVIDED   | N   | N   | Y  |
| TAX RECEIPTS OR NOTARIZED LETTER<br>STATING NO REAL OR PERSONAL<br>PROPERTY OWNED IN JEFFERSON<br>COUNTY | N   | N   | Y  |
| COOPERATIVE BID FORM (Y/N)   | N   | N   | N  |
| COOPERATIVE CONTACT INFO:  | N   | N   | N  |
| COMPANY INFORMATION AND<br>SIGNATURE   | N   | N   | Y  |
| BID DEPOSIT REQUIRED   | N/A                                       | N/A   | N/A  |
| COMMENTS:  | MISSING PAGES 13 &<br>14                  | MISSING PAGES 2-14.<br>SEE ATTACHED<br>QUOTES | OPTION 1 IS A<br>MANUAL DUMP<br>CARGO BED<br><br>SEE ATTACHED FOR<br>OPTION 2<br>\$12,770.75 |



**JEFFERSON COUNTY**  
**DEPARTMENT OF ADMINISTRATIVE SERVICES**  
729 MAPLE ST / PO BOX 100  
HILLSBORO MO 63050  
[WWW.JEFFCOMO.ORG](http://WWW.JEFFCOMO.ORG)

**BID #:** 19-0020

**Invitation for Bid: OFF-ROAD UTILITY VEHICLE 2019**

**Date Issued: 2-5-2019**

BIDS SHALL BE ACCEPTED UNTIL: TUESDAY, MARCH 12, 2019 AT 2:00 P.M. LOCAL TIME.

**Specification Contact:**  
**TIM PIGG**  
Department of Parks and Recreation  
636-797-5334  
tpigg@jeffcomo.org

**Contract Contact:**  
**VICKIE PRATT**  
Department of Administrative Services  
636-797-5380

**Mail (3) Three Complete Copies With Vendor And Bid Information As Shown In Sample:**

|                               |                                       |
|-------------------------------|---------------------------------------|
| <i>VENDOR NAME</i>            |                                       |
| <i>VENDOR ADDRESS</i>         |                                       |
| <i>CONTACT NUMBER</i>         | <b>DEPARTMENT OF THE COUNTY CLERK</b> |
|                               | <b>JEFFERSON COUNTY MISSOURI</b>      |
|                               | <b>729 MAPLE ST / PO BOX 100</b>      |
|                               | <b>HILLSBORO MO 63050-0100</b>        |
| <i>SEALED BID: (BID NAME)</i> |                                       |

**Contract Term:**  
**ONE YEAR CONTRACT WITH A ONE YEAR RENEWAL OPTION UPON APPROVAL OF THE COUNTY COUNCIL AND COUNTY EXECUTIVE**

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. This Bid, if accepted, will constitute an Agreement and Contract with Jefferson County, Missouri, upon approval of the County Council and County Executive. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful Bidder. Price increases for renewals are not authorized unless approved in writing by the County.

**Vendor Information:** Heavy Duty Equipment Randy Geist  
Company Name Authorized Agent (Print)

17371 N. Outer 40 Randy Geist  
Address Signature

Chesapeake MO 63009 Equipment Sales Rep  
City/State/Zip Code Title

636-533-1911 3-1-19 43-1617815  
Telephone # Date Tax ID #

rqgeist@heavydutytech.com 636-533-4548  
E-mail Fax #

**Jefferson County Department of Parks and Recreation**  
**SPECIFICATIONS for a Side by Side Off-Road Utility Vehicle**

Below are the **MINIMUM** specifications for a 2-seat Side by Side Off-Road Utility Vehicle. The winning bidder must meet or exceed the following specifications.

NOTE: This vehicle will be used primarily to maintain and groom baseball fields.

**Engine:** Twin cylinder, four stroke, water and oil cooled.

**Horse power:** 40 hp.

**Starting system:** Electric Start

**Ignition:** EFI

**Fuel Capacity:** 5 gallons

**Drive Type:** Automatic

**Gears:** High, Low, Neutral, Reverse

**Transmission:** CVT – preferred

**4x4 capable:** 2x4 - 4x4 by electric differential switch

**Suspension:** Independent Dual A-arm – Front and Rear

**Brakes:** Hydraulic disc brake – Front and Rear

**Wheel:** 12 inch minimum

**Tire:** Aggressive Turf – 6 ply

**Cargo Bed Cap:** 500 lbs.

**Cargo Bed Size:** 6000 cubic inches

**Cargo Bed Ops:** Electric Dump

**Towing Capacity:** 2000 lbs.

**Ground Clearance:** 10 inches

**Led Lights:** Headlights -Front, Brake lights – Rear

**Accessories-----** Please price each accessory listed below; separately, or indicate that it is part of the standard bid package.

Front Windshield; \$ 349.00

Roof; \$ 275.00

2" Towing Receiver; \$ Standard

Rearview Mirror; \$ 39.00

Winch; \$ 549.00

**Demonstration:**

- Demonstrations may be scheduled by contacting Mr. Vincent Guzman, Manager of Maintenance Division at 636-638-7030 c.
- These demonstrations must occur before the Bids are due.

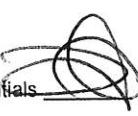
**Unit Proposed:**

Make: Kubota

Model: RTV-XG850

Total Bid Price, Excluding accessories \$13,454.00

**Vendor is to supply brochures on the units proposed in their bid(s).**





# Heavy Duty Equipment

17371 N. Outer 40 Rd.  
Chesterfield, MO 63005  
636-530-1911  
636-530-4548

## Quote

Quote #: 79298  
Account #: 0021162  
Page: 1 of 1  
Date: 2/28/2019  
Time: 12:22:21 PM  
Cashier: RG  
Register #: 1

Bill To: Tim Pigg  
Jefferson County Parks Dept  
729 Maple St  
PO Box 200  
Hillsboro, MO 63050  
636-797-5334

Ship To: Tim Pigg  
Jefferson County Parks Dept  
729 Maple St  
PO Box 200  
Hillsboro, MO 63050  
636-797-5334

| Rep | Item Lookup Code | Description   | Bin Num. | Quantity | Price       | Extended    |
|-----|------------------|---|----------|----------|-------------|-------------|
|     | KUB.RTV-XG850W-  | UV WORKSITE GAS W/ATV<br>S/N:<br>Discount code: Government Bid    |          | 1        | \$12,796.00 | \$12,796.00 |
|     | K7811-99670      | ELECTRIC BED LIFT RTV-<br>XG850<br>Discount code: Corrected Price |          | 1        | \$658.00    | \$658.00    |

WWW.HEAVYDUTYTURF.COM  
PLEASE PAY THIS INVOICE  
NET DUE PROX 10TH  
Subject to 1.5% late fee  
THANK YOU

|            |             |
|------------|-------------|
| Sub Total  | \$13,454.00 |
| Sales Tax  | \$0.00      |
| Total      | \$13,454.00 |
| Change Due | \$0.00      |



79298



**JEFFERSON COUNTY**  
**DEPARTMENT OF ADMINISTRATIVE SERVICES**  
729 MAPLE ST / PO BOX 100  
HILLSBORO MO 63050  
[WWW.JEFFCOMO.ORG](http://WWW.JEFFCOMO.ORG)

**BID #:** 19-0020

**Invitation for Bid: OFF-ROAD UTILITY VEHICLE 2019**

**Date Issued: 2-5-2019**

BIDS SHALL BE ACCEPTED UNTIL: TUESDAY, MARCH 12, 2019 AT 2:00 P.M. LOCAL TIME.

**Specification Contact:**  
TIM PIGG  
Department of Parks and Recreation  
636-797-5334  
tpigg@jeffcomo.org

**Contract Contact:**  
VICKIE PRATT  
Department of Administrative Services  
636-797-5380

**Mail (3) Three Complete Copies With Vendor And Bid Information As Shown In Sample:**

**Contract Term:**  
ONE YEAR CONTRACT WITH A ONE YEAR RENEWAL OPTION UPON APPROVAL OF THE COUNTY COUNCIL AND COUNTY EXECUTIVE

**SAMPLE ENVELOPE**

|                       |                                       |
|-----------------------|---------------------------------------|
| <i>VENDOR NAME</i>    |                                       |
| <i>VENDOR ADDRESS</i> |                                       |
| <i>CONTACT NUMBER</i> | <b>DEPARTMENT OF THE COUNTY CLERK</b> |
|                       | <b>JEFFERSON COUNTY MISSOURI</b>      |
|                       | <b>729 MAPLE ST / PO BOX 100</b>      |
|                       | <b>HILLSBORO MO 63050-0100</b>        |

**SEALED BID: (BID NAME)**

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. This Bid, if accepted, will constitute an Agreement and Contract with Jefferson County, Missouri, upon approval of the County Council and County Executive. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful Bidder. Price increases for renewals are not authorized unless approved in writing by the County.

|                            |                                |                                 |
|----------------------------|--------------------------------|---------------------------------|
| <b>Vendor Information:</b> | <u>LAWN CARE EQUIPMENT CO.</u> | <u>Todd Harrell</u>             |
|                            | <b>Company Name</b>            | <b>Authorized Agent (Print)</b> |
|                            | <u>12470 STATE Hwy 21</u>      | <u>Todd B Harrell</u>           |
|                            | <b>Address</b>                 | <b>Signature</b>                |
|                            | <u>DESOTO MO 63020</u>         | <u>Sales</u>                    |
|                            | <b>City/State/Zip Code</b>     | <b>Title</b>                    |
|                            | <u>636-337-0000</u>            | <u>01/2020</u>                  |
|                            | <b>Telephone #</b>             | <b>Date</b>                     |
|                            | <u>Todd@lawn-care.net</u>      | <u>23145137</u>                 |
|                            | <b>E-mail</b>                  | <b>Tax ID #</b>                 |
|                            |                                | <u>636-337-0041</u>             |
|                            |                                | <b>Fax #</b>                    |

## Q U O T A T I O N

PAGE: 1

LAWN CARE EQUIPMENT CO.  
 8925 WATSON ROAD  
 WEBSTER GROVES, MO 63119  
 Phone #: (314)961-5700  
 Fax #: (314)961-5770

PHONE #: (636)797-6428  
 CELL #: (636)638-7030  
 ALT. #:  
 P.O.#:  
 TERMS: Net 30  
 SALES TYPE: Quote

DATE: 2/22/2019  
 ORDER #: 1291864  
 CUSTOMER #: 34240  
 CP: TODD H  
 LOCATION: 2  
 STATUS: Active

## BILL TO 34240

JEFFERSON COUNTY PARKS DEPT.  
 P.O. BOX 100  
 HILLSBORO, MO 63050 U.S.A.

## SHIP TO

JEFFERSON COUNTY PARKS DEPT.

| MFR | PRODUCT NUMBER | DESCRIPTION                | QTY | PRICE       | NET         | TOTAL       |
|-----|----------------|----------------------------|-----|-------------|-------------|-------------|
| GRA | 996200         | GRAVELY ATLAS JSV 3000     | 1   | \$13,599.00 | \$11,967.12 | \$11,967.12 |
| GRA | 796039         | GLASS WINDSHIELD           | 1   | \$699.95    | \$699.95    | \$699.95    |
| GRA | 79603400       | REMOVEABLE POLY SPORT ROOF | 1   | \$499.95    | \$499.95    | \$499.95    |
| GRA | 796091         | MULTI- MOUNT 4500LBS WINCH | 1   | \$749.95    | \$749.95    | \$749.95    |
| ARN | 79609500       | KIT, REARVIEW MIRROR       | 1   | \$134.95    | \$134.95    | \$134.95    |
| ORG | 40342          | 2" DROP HITCH              | 1   | \$28.24     | \$28.24     | \$28.24     |
| *** | SET-UP FEE     | SET UP FEE                 | 1   | \$150.00    | \$150.00    | \$150.00    |

Prices reflected on this quote are valid for 30 days.

|              |                           |
|--------------|---------------------------|
| SUBTOTAL:    | \$14,230.16               |
| TAX:         | \$0.00                    |
| ORDER TOTAL: | <u><u>\$14,230.16</u></u> |

## Q U O T A T I O N

PAGE: 1

LAWN CARE EQUIPMENT CO.  
 8925 WATSON ROAD  
 WEBSTER GROVES, MO 63119  
 Phone #: (314)961-5700  
 Fax #: (314)961-5770

PHONE #: (636)797-6428  
 CELL #: (636)638-7030  
 ALT. #:  
 P.O. #:  
 TERMS: Net 30  
 SALES TYPE: Quote

DATE: 3/11/2019  
 ORDER #: 1292637  
 CUSTOMER #: 34240  
 CP: TODD H  
 LOCATION: 2  
 STATUS: Active

**BILL TO 34240**

JEFFERSON COUNTY PARKS DEPT.  
 P.O. BOX 100  
 HILLSBORO, MO 63050 U.S.A.

**SHIP TO**

JEFFERSON COUNTY PARKS DEPT.

| MFR  | PRODUCT NUMBER | DESCRIPTION                | QTY | PRICE       | NET         | TOTAL       |
|------|----------------|----------------------------|-----|-------------|-------------|-------------|
| GRA  | 996202         | ATLAS JSV-3000-BASE-DIESEL | 1   | \$15,699.00 | \$13,815.12 | \$13,815.12 |
| GRA  | 796039         | GLASS WINDSHIELD           | 1   | \$699.95    | \$699.95    | \$699.95    |
| GRA  | 79603400       | REMOVEABLE POLY SPORT ROOF | 1   | \$499.95    | \$499.95    | \$499.95    |
| GRA  | 796091         | MULTI- MOUNT 4500LBS WINCH | 1   | \$749.95    | \$749.95    | \$749.95    |
| ARN  | 79609500       | KIT, REARVIEW MIRROR       | 1   | \$134.95    | \$134.95    | \$134.95    |
| ORG  | 40342          | 2" DROP HITCH              | 1   | \$28.24     | \$28.24     | \$28.24     |
| **** | SET-UP FEE     | SET UP FEE                 | 1   | \$150.00    | \$150.00    | \$150.00    |

Prices reflected on this quote are valid for 30 days.

|              |                    |
|--------------|--------------------|
| SUBTOTAL:    | <b>\$16,078.16</b> |
| TAX:         | <b>\$0.00</b>      |
| ORDER TOTAL: | <b>\$16,078.16</b> |

## Q U O T A T I O N

PAGE: 1

LAWN CARE EQUIPMENT CO.  
 8925 WATSON ROAD  
 WEBSTER GROVES, MO 63119  
 Phone #: (314)961-5700  
 Fax #: (314)961-5770

PHONE #: (636)797-6428  
 CELL #: (636)638-7030  
 ALT. #:  
 P.O.#:  
 TERMS: Net 30  
 SALES TYPE: Quote

DATE: 3/11/2019  
 ORDER #: 1292635  
 CUSTOMER #: 34240  
 CP: TODD H  
 LOCATION: 2  
 STATUS: Active

BILL TO **34240**

JEFFERSON COUNTY PARKS DEPT.  
 P.O. BOX 100  
 HILLSBORO, MO 63050 U.S.A.

## SHIP TO

JEFFERSON COUNTY PARKS DEPT.

| MFR  | PRODUCT NUMBER | DESCRIPTION                       | QTY | PRICE       | NET         | TOTAL       |
|------|----------------|-----------------------------------|-----|-------------|-------------|-------------|
| MAH  | MRF1000TG1     | RETRIEVE 1000 GAS FLEXGAULER RED  | 1   | \$17,349.00 | \$14,842.49 | \$14,842.49 |
| MAH  | 786202600      | POWER STEERING KIT                | 1   | \$988.00    | \$988.00    | \$988.00    |
| MAH  | 793103000      | D.O.T GLASS WINDSHIELD            | 1   | \$722.00    | \$722.00    | \$722.00    |
| MAH  | 793103110      | ALUMINUM ROOF (SINGLE-ROW MODELS) | 1   | \$513.00    | \$513.00    | \$513.00    |
| MAH  | 693355000      | MIRROR                            | 1   | \$46.00     | \$46.00     | \$46.00     |
| MAH  | 693600300      | 4500LB WINCH WIRE ROPE            | 1   | \$349.00    | \$349.00    | \$349.00    |
| ORG  | 40342          | 2" DROP HITCH                     | 1   | \$28.24     | \$28.24     | \$28.24     |
| **** | SET-UP FEE     | SET UP FEE                        | 1   | \$150.00    | \$150.00    | \$150.00    |

Prices reflected on this quote are valid for 30 days.

|              |                    |
|--------------|--------------------|
| SUBTOTAL:    | <b>\$17,638.73</b> |
| TAX:         | <b>\$0.00</b>      |
| ORDER TOTAL: | <b>\$17,638.73</b> |



**JEFFERSON COUNTY  
DEPARTMENT OF ADMINISTRATIVE SERVICES**  
729 MAPLE ST / PO BOX 100  
HILLSBORO MO 63050  
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**BID #:** 19-0020

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BIDS SHALL BE ACCEPTED UNTIL: TUESDAY, MARCH 12, 2019 AT 2:00 P.M. LOCAL TIME.

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**TIM PIGG**  
Department of Parks and Recreation  
636-797-5334  
tpigg@jeffcomo.org

**Contract Contact:**  
**VICKIE PRATT**  
Department of Administrative Services  
636-797-5380

**Mail (3) Three Complete Copies With Vendor And Bid Information As Shown In Sample:**

| SAMPLE ENVELOPE               |                                       |
|-------------------------------|---------------------------------------|
| <i>VENDOR NAME</i>            |                                       |
| <i>VENDOR ADDRESS</i>         |                                       |
| <i>CONTACT NUMBER</i>         | <b>DEPARTMENT OF THE COUNTY CLERK</b> |
|                               | <b>JEFFERSON COUNTY MISSOURI</b>      |
|                               | <b>729 MAPLE ST / PO BOX 100</b>      |
|                               | <b>HILLSBORO MO 63050-0100</b>        |
| <b>SEALED BID: (BID NAME)</b> |                                       |

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**Vendor Information:**

|                                    |                           |
|------------------------------------|---------------------------|
| <i>Redexim Turf Products</i>       | <i>Tim Schwierjohn</i>    |
| Company Name                       | Authorized Agent (Print)  |
| <i>427 W. Outer Rd</i>             | <i>TJ</i>                 |
| Address                            | Signature                 |
| <i>Valley Park, MO 63088</i>       | <i>Sales Rep.</i>         |
| City/State/Zip Code                | Title                     |
| <i>636-825-8300</i>                | <i>3/11/19 23-2950155</i> |
| Telephone #                        | Date                      |
| <i>tim@redeximturfproducts.com</i> | Tax ID #                  |
|                                    | <i>636-825-8302</i>       |
| E-mail                             | Fax #                     |



March 7, 2019

To whom it may concern:

Our company chooses not to participate in the e-verify system yet because it is not fully required by the State of Missouri and we found that the system is not simple to use and is redundant to the company policy that we already have in place that requires background checks on all new hires as well as all of the proper paperwork that is required on the Federal I-9 Form. As a small company the time required to use the system is duplication to our own efforts to maintain a legal and quality labor force.

I hope that this makes sense. Please contact us if you have any questions.

Thank you and kind regards,

A handwritten signature in black ink, appearing to read "Paul Hollis".

Paul Hollis  
Executive Vice President  
Redexim Turf Products

# ★ Option 1 ★

## Jefferson County Department of Parks and Recreation SPECIFICATIONS for a Side by Side Off-Road Utility Vehicle

Below are the **MINIMUM** specifications for a 2-seat Side by Side Off-Road Utility Vehicle. The winning bidder must meet or exceed the following specifications.

NOTE: This vehicle will be used primarily to maintain and groom baseball fields.

**Engine:** Twin cylinder, four stroke, water and oil cooled.

**Horse power:** 40 hp.

**Starting system:** Electric Start

**Ignition:** EFI

**Fuel Capacity:** 5 gallons

**Drive Type:** Automatic

**Gears:** High, Low, Neutral, Reverse

**Transmission:** CVT – preferred

**4x4 capable:** 2x4 - 4x4 by electric differential switch

**Suspension:** Independent Dual A-arm – Front and Rear

**Brakes:** Hydraulic disc brake – Front and Rear

**Wheel:** 12 inch minimum

**Tire:** Aggressive Turf – 6 ply

**Cargo Bed Cap:** 500 lbs.

**Cargo Bed Size:** 6000 cubic inches

**Cargo Bed Ops:** Electric Dump *★ manual dump*

**Towing Capacity:** 2000 lbs.

**Ground Clearance:** 10 inches

**Led Lights:** Headlights -Front, Brake lights – Rear

**Accessories-----** Please price each accessory listed below; separately, or indicate that it

is part of the standard bid package.

Front Windshield; \$ 500.00

Roof; \$ 490.00

2" Towing Receiver; \$ TS ~~standard~~

Rearview Mirror; \$ 30.00

Winch; \$ 380.00

# ★ Option 1 ★

## Demonstration:

- Demonstrations may be scheduled by contacting Mr. Vincent Guzman, Manager of Maintenance Division at 636-638-7030 c.
- These demonstrations must occur before the Bids are due.

## Unit Proposed:

Make: Intimidator

Model: Classic 800cc DEMO unit

Total Bid Price, Excluding accessories \$11,987.62

Vendor is to supply brochures on the units proposed in their bid(s).

# Option 2

## Jefferson County Department of Parks and Recreation SPECIFICATIONS for a Side by Side Off-Road Utility Vehicle

Below are the **MINIMUM** specifications for a 2-seat Side by Side Off-Road Utility Vehicle. The winning bidder must meet or exceed the following specifications.

NOTE: This vehicle will be used primarily to maintain and groom baseball fields.

**Engine:** Twin cylinder, four stroke, water and oil cooled.

**Horse power:** 40 hp.

**Starting system:** Electric Start

**Ignition:** EFI

**Fuel Capacity:** 5 gallons

**Drive Type:** Automatic

**Gears:** High, Low, Neutral, Reverse

**Transmission:** CVT – preferred

**4x4 capable:** 2x4 - 4x4 by electric differential switch

**Suspension:** Independent Dual A-arm – Front and Rear

**Brakes:** Hydraulic disc brake – Front and Rear

**Wheel:** 12 inch minimum

**Tire:** Aggressive Turf – 6 ply

**Cargo Bed Cap:** 500 lbs.

**Cargo Bed Size:** 6000 cubic inches

**Cargo Bed Ops:** Electric Dump

**Towing Capacity:** 2000 lbs.

**Ground Clearance:** 10 inches

**Led Lights:** Headlights -Front, Brake lights – Rear

**Accessories-----** Please price each accessory listed below; separately, or indicate that it is part of the standard bid package.

Front Windshield; \$ 500.00

Roof; \$ 490.00

2" Towing Receiver; \$ Standard

Rearview Mirror; \$ 30.00

Winch; \$ 380.00

## ★ Option 2 ★

### Demonstration:

- Demonstrations may be scheduled by contacting Mr. Vincent Guzman, Manager of Maintenance Division at 636-638-7030 c.
- These demonstrations must occur before the Bids are due.

### Unit Proposed:

Make: Intimidator

Model: Classic 800cc DEMO Unit

Total Bid Price, Excluding accessories \$12,770.75

**Vendor is to supply brochures on the units proposed in their bid(s).**