



**JEFFERSON COUNTY  
DEPARTMENT OF ADMINISTRATIVE SERVICES**  
729 MAPLE ST / PO BOX 100  
HILLSBORO MO 63050  
WWW.JEFFCOMO.ORG

## **ADDENDUM #1:**

**Request for  
Proposal:**

**SHERIFF'S OFFICE PANASONIC  
MOBILE DATA TERMINALS 2019**

**Addendum 3-7-2019  
Date Issued:**

**ORIGINAL INVITATION FOR BID NOTICE ISSUED:** FEBRUARY 25, 2019

BIDS SHALL BE ACCEPTED UNTIL: **TUESDAY, MARCH 26, 2019** AT 2:00 P.M. LOCAL TIME.

**Specification  
Contact:**

**SGT. PERRY TINDALL**

Jefferson County Sheriff's Office  
636-797-5546  
ptindall@jeffcomo.org

**Contract  
Contact:**

**VICKIE PRATT**

Department of Administrative Services  
636-797-5380

**Mail (3) Three  
Complete Copies  
With Vendor And  
Bid Information As  
Shown In Sample:**

***VENDOR NAME***

***VENDOR ADDRESS***

***CONTACT NUMBER***

**DEPARTMENT OF THE COUNTY CLERK**

**JEFFERSON COUNTY MISSOURI**

**729 MAPLE ST / PO BOX 100**

**HILLSBORO MO 63050-0100**

**SAMPLE ENVELOPE**

***SEALED BID: (BID NAME)***

**Contract Term:  
ONE YEAR CONTRACT  
UPON APPROVAL OF THE  
COUNTY COUNCIL AND  
COUNTY EXECUTIVE**

The undersigned certifies that he/she has the authority to bind this company in an agreement/contract to supply the commodity or service in accordance with all terms, conditions, and pricing specified. Prices are firm during this agreement term, unless agreed upon in writing by the County. The County has the option to renew this agreement at the same terms and conditions as the original agreement for one additional one-year term with the written consent of the successful bidder. Price increases for renewals are not authorized unless approved in writing by the County.

**Company Name**

**Authorized Agent (Print)**

**Address**

**Signature**

**City/State/Zip Code**

**Title**

**Telephone #**

**Date**

**Tax ID #**

**E-mail**

**Fax #**

# ADDENDUM #1:

THE INVITATION FOR BID FOR **SHERIFF'S OFFICE PANASONIC MOBILE DATA TERMINALS 2019** BID SPECIFICATIONS HAS BEEN REVISED.

## Addendum 1

Bidder shall initial all pages and return where the Bid Document denotes "BIDDER'S INITIALS: \_\_\_\_\_"

**This document should be submitted with the original bid/proposal.**

Upon further investigation, Jefferson County Sheriff's Office is no longer interested in receiving an R.F.P. for Items described as **Item Numbers 1, 2 and 3** in the initial R.F.P. document. The Jefferson County Sheriff's Office is very interested in receiving an R.F.P. for the following SKU numbers listed in **Item Numbers 4, 5, 6 and 7**:

### Item #4 Specifications:

**CF-54J2-04VM** - Public Sector Specific - Standard, Win10 Pro, Intel Core i5-7300U 2.60GHz, vPro, 14.0" FHD, Gloved Multi Touch, 256GB SSD, 8GB, Intel WiFi a/b/g/n/ac, TPM 2.0, Bluetooth, 4G LTE-Advanced Multi Carrier (EM7455), Dual Pass (Ch1:WWAN-GPS/Ch2:WWAN), Emissive Backlit Keyboard, No DVD Drive, Webcam, Toughbook Preferred, CF-SVCPDEP3Y - Toughbook & Toughpad Premier Deployment - Includes Imaging, Customer Portal Access, Multilocation Shipping and Disk Image Management at the Panasonic National Service Center (Years 1,2,3), CF-SVCLTNF3YR - Protection Plus Warranty - Laptop (Years 1, 2 &3), CF-SVC256SSD3Y - 256GB SSD - Toughbook No return of defective drive (Years 1,2 & 3)

Unit Price \$\_\_\_\_\_ /each

### Item #5 Specifications:

**CF-54J2-05VM** - "Public Sector Specific - Premium, Win10 Pro, Intel Core i5-7300U 2.60GHz, vPro, 14.0"" FHD, Gloved Multi Touch, 256GB SSD, 8GB, Intel WiFi a/b/g/n/ac, TPM 2.0, Bluetooth, 4G LTE-Advanced Multi Carrier (EM7455), Dual Pass (Ch1:dGPS/Ch2:WWAN), dGPS, Emissive Backlit Keyboard, No DVD Drive, Webcam, Flat, Toughbook Preferred, CF-SVCPDEP3Y - Toughbook & Toughpad Premier Deployment - Includes Imaging, Customer Portal Access, Multilocation Shipping and Disk Image Management at the Panasonic National Service Center (Years 1,2,3), CF-SVCLTNF3YR - Protection Plus Warranty - Laptop (Years 1, 2 &3), CF-SVC256SSD3Y - 256GB SSD - Toughbook No return of defective drive (Years 1,2 & 3)"

Unit Price \$\_\_\_\_\_ /each

**Item #6 Specifications:**

**CF-SVCLOGO250** - Branding Badge - CF20, CF31, CF33, CF54 only. Minimum order Qty. 101.

**Price \$\_\_\_\_\_/each**

**Item #7 Specifications:**

**CF-LNDDC120** - Lind 120 Watt 12-32 Volt Input Car Charger for CF-54

**Price \$\_\_\_\_\_/each**

**In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this \_\_\_\_\_ day of \_\_\_\_\_ 2019:**

**County of Jefferson, State of Missouri**

**Company Name**

**Signature**

**Dennis J. Gannon County Executive**

**Print**

**Company Address:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Phone:** \_\_\_\_\_

I hereby certify under section 50.660 RSMo., there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

**County Auditor**

**APPROVED AS TO FORM**

**County Counselor**