

INTRODUCED BY: COUNCIL MEMBER(s) Terry

1 **AN ORDINANCE RENEWING THE BID AWARDS FOR CERTAIN**
2 **PRODUCTS AND SERVICES FOR PAINT & BODY WORK 2018, DEPARTMENT**
3 **OF PUBLIC WORKS, DIVISION OF FLEET SERVICES.**

4 **WHEREAS**, Jefferson County, Missouri, (hereafter, the "County") recommends
5 the renewal of the following bid awards at the same terms and conditions as previously bid,
6 as authorized by the original Invitation for Bid awarded by the County, for an additional
7 one-year term:

8 **BID NAME**

9 Paint & Body Work 2018

10 **AWARDED BIDDERS**

11 John's Auto Body and Paint, Inc. (A1)

12 McCain's Towing, LLC (A2)

13 **ORDINANCE NUMBER**

14 18-0212

15 **WHEREAS**, the Department of Public Works, Division of Fleet Services of
16 Jefferson County, Missouri, requested renewal from all awarded bidders to renew their
17 contracts for the Paint & Body Work 2018 with the County; and

18 **WHEREAS**, the Department of Public Works, Division of Fleet Services of
19 Jefferson County, Missouri, finds it is in the best interest of the County to renew the bid

FILED

1 award for Paint & Body Work 2018 for the term of 4-9-19 to 4-8-20 with John's Auto
2 Body and Paint, Inc. and McCain's Towing, LLC with approval of the County Council and
3 County Executive up to **\$20,000.00 per term, for total amount not to exceed \$20,000.00**
4 **for the term**, subject to budgetary limitations.

5 **BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL,**

6 **AS FOLLOWS:**

7 **Section 1.** The County authorizes the renewal of the bid awards for an
8 additional one-year term as follows:

9 **BID NAME**

10 Paint & Body Work 2018

11 **TERM**

12 4-9-19 to 4-8-20

13 Upon approval of the County Council and County Executive

14 **AMOUNT**

15 Up to **\$20,000.00 per term,**

16 **for total amount not to exceed \$20,000.00 for the term,**

17 subject to budgetary limitations

18 **AWARDED BIDDER**

19 John's Auto Body and Paint, Inc. (A1)

20 McCain's Towing, LLC (A2)

21 **Section 2.** The Jefferson County, Missouri, Council hereby authorizes the
22 County Executive to execute the renewal agreements, attached hereto and incorporated

1 herein by reference and attached as Exhibit A1 and Exhibit A2. The County Executive is
2 further authorized to take any and all actions necessary to carry out the intent of this
3 Ordinance.

4 Section 3. Copies of all Invitations for Bid, Requests for Proposals, responses
5 thereto, and any contracts or agreements shall be maintained by the Department of the
6 County Clerk consistent with the rules and procedures for the maintenance and retention
7 of records as promulgated by the Secretary of State.

8 Section 4. This Ordinance shall be in full force and effect from and after its
9 date of approval. If any part of this Ordinance is invalid for any reason, such invalidity
10 shall not affect the remainder of this Ordinance.

THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:

Council Member District 1, Brian Haskins

Yes

Council Member District 2, Renee Reuter

Abstain

Council Member District 3, Phil Hendrickson

Yes

Council Member District 4, Charles Groeteke

Yes

Council Member District 5, Tracey Perry

Yes

Council Member District 6, Daniel Stallman

Yes

Council Member District 7, James Terry

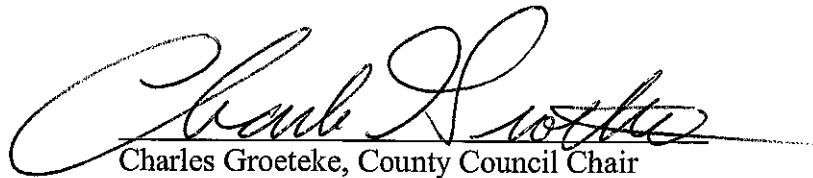
Yes

THE ABOVE BILL ON THIS 25th DAY OF March, 2019:

✓

PASSED

FAILED



Charles Groeteke, County Council Chair



Pat Schlette, Council Executive Assistant

THIS BILL WAS X APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 25 DAY OF March, 2019.

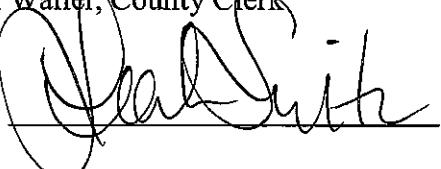
THIS BILL WAS _____ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS _____ DAY OF _____, 2019.



Dennis J. Gannon, Jefferson County, Missouri, Executive

ATTEST:



Ken Waller, County Clerk
BY: 

Reading Date: 03-25-2019



County of Jefferson

State of Missouri

Administration Center
729 Maple Street • PO Box 100
Hillsboro, Missouri 63050

EXHIBIT

A1

Dennis Gannon

County Executive

PENGAD 800-631-6989

DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: www.jeffcomo.org

Kristy-Pedroli
Human Resources Manager
(636)797-5071 / Fax (636)797-5596

Vickie Pratt
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5077

JOHN AUTO BODY & PAINT INC
6207 WEST OUTER RD
IMPERIAL MO 63052

RECEIVED

MAR 15 2019

February 8, 2019

Attn: JOHN RIEHN

Your company was awarded a bid for "**PAINT & BODY WORK 2018**" for the County of Jefferson, Missouri in **April 2018**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions subject to approval by the County Council and County Executive. The new award dates shall be from **April 9, 2019 through April 8, 2020**.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter.
- 2) Updated insurance certificates.
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address, and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

John L Riehn

Printed Name of Authorizing Agent

Vickie S. Pratt

Signature

03/14/19

Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Vickie S. Pratt

Vickie S. Pratt

Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this
day of 2019:

SOHNS AUTO BODY & PAINT
Company Name

County of Jefferson, State of Missouri

Joe M
Signature

Dennis Gannon
Dennis Gannon, County Executive

Print

Company Address: 6207

WEST OUTOR RD

Imperial, MO. 63052

Phone: 636-464-5709

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kathy L. Pappi
County Auditor

APPROVED AS TO FORM

County Counselor

WBR