

INTRODUCED BY: COUNCIL MEMBER(s) Groeke

1           **AN ORDINANCE RENEWING THE BID AWARDS FOR CERTAIN  
2 PRODUCTS AND SERVICES FOR PEST CONTROL SERVICES 2019,  
3 DEPARTMENT OF ADMINISTRATIVE SERVICES.**

4           **WHEREAS**, Pursuant to Ordinance 18-0433 Jefferson County, Missouri and the  
5 entered into a Contract, known as the Pest Control Services 2019 Contract, with Orkin Pest  
6 Control; and

7           **WHEREAS**, Jefferson County, Missouri, (hereafter, the "County") recommends  
8 the renewal of the following bid awards at the same terms and conditions as previously bid,  
9 as authorized by the original Invitation for Bid awarded by the County, for an additional  
10 one-year term:

11           **BID NAME**

12           Pest Control Services 2019

13           **AWARDED BIDDER**

14           Orkin Pest Control

15           **ORDINANCE NUMBER**

16           18-0433

17           **WHEREAS**, the Department of Public Works of Jefferson County, Missouri,  
18 requested renewal from the awarded bidder, Orkin Pest Control to renew the contract for  
19 the Pest Control Services 2019 with the County; and

**FILED**

DEC 02 2019

**KEN WALLER**  
COUNTY CLERK, JEFFERSON COUNTY, MO

1           **WHEREAS**, the Department of Public Works of Jefferson County, Missouri, finds  
2        it is in the best interest of the County to renew the bid award for Pest Control Services 2019  
3        for the term of 1-1-2020 to 12-31-2020 with Orkin Pest Control with approval of the  
4        County Council and County Executive up to **\$12,000.00 per term, for total amount not**  
5        **to exceed \$12,000.00 for the term**, subject to budgetary limitations.

**6 BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL,**

## 7 AS FOLLOWS:

8           Section 1.     The County authorizes the renewal of the bid awards for an  
9 additional one-year term as follows:

10 BID NAME

11 Pest Control Services 2019

12 TERM

13 1-1-2020 to 12-31-2020

14 Upon approval of the County Council and County Executive

15 AMOUNT

16 Up to \$12,000.00 per term,

17 for total amount not to exceed \$12,000.00 for the term,

18 subject to budgetary limitations

19 AWARDED BIDDER

20 Orkin Pest Control

21        Section 2.     The Jefferson County, Missouri, Council hereby authorizes the  
22        County Executive to execute a renewal agreement, attached hereto and incorporated herein

1 by reference and attached as Exhibit A. The County Executive is further authorized to take  
2 any and all actions necessary to carry out the intent of this Ordinance.

3           Section 3.      Copies of all Invitations for Bid, Requests for Proposals, responses  
4 thereto, and any contracts or agreements shall be maintained by the Department of the  
5 County Clerk consistent with the rules and procedures for the maintenance and retention  
6 of records as promulgated by the Secretary of State.

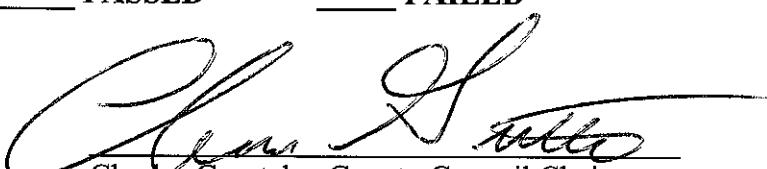
7           Section 4.      This Ordinance shall be in full force and effect from and after its  
8 date of approval. If any part of this Ordinance is invalid for any reason, such invalidity  
9 shall not affect the remainder of this Ordinance.

**THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:**

Council Member District 1, Brian Haskins	<u>Yes</u>
Council Member District 2, Renee Reuter	<u>Abstain</u>
Council Member District 3, Phil Hendrickson	<u>Yes</u>
Council Member District 4, Charles Groeteke	<u>Yes</u>
Council Member District 5, Tracey Perry	<u>Yes</u>
Council Member District 6, Daniel Stallman	<u>Yes</u>
Council Member District 7, James Terry	<u>Yes</u>

**THE ABOVE BILL ON THIS 25<sup>th</sup> DAY OF November, 2019:**

✓ PASSED        FAILED



Charles Groeteke, County Council Chair

Pat Schlette  
Pat Schlette, Council Executive Assistant

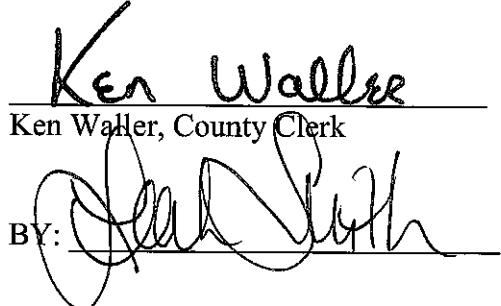
THIS BILL WAS X APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 26th DAY OF November, 2019.

THIS BILL WAS \_\_\_\_\_ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2019.



Dennis J. Gannon, Jefferson County, Missouri, Executive

ATTEST:



Ken Waller  
Ken Waller, County Clerk

BY:

Reading Date: 11-25-2019



# County of Jefferson

State of Missouri

Administration Center  
729 Maple Street - PO Box 100  
Hillsboro, Missouri 63050

PENGAD 800-831-4999

EXHIBIT

A

Dennis Gannon  
County Executive

## DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: [www.jeffcountymo.org](http://www.jeffcountymo.org)

Kristy Padroli  
Human Resources Manager  
(636) 797-5371 Fax (636) 797-5396

Vickie Pratt  
General Services Contracts & Grants Manager  
(636) 797-5380 Fax (636) 797-5368

ORKIN PEST CONTROL  
1020 MAIN ST  
IMPERIAL MO 63052

October 10, 2019

Attn: Kenneth Vent

**ORDINANCE**  
No. 19-0534

Your company was awarded a bid for "PEST CONTROL SERVICES 2019" for the County of Jefferson, Missouri in October 2018. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions subject to approval by the County Council and County Executive. The new award dates shall be from January 1, 2020 through December 31, 2020.

### PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter.
- 2) Updated insurance certificates.
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County  
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address, and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Matthew Pyles

Printed Name of Authorizing Agent

Matthew Pyles

Signature

11-13-19

Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Vickie S. Pratt

Vickie S. Pratt

Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as \_\_\_\_\_ day of \_\_\_\_\_ 2019; of this

ORKin Pest Control  
Company Name

County of Jefferson, State of Missouri

Matthew Pyles  
Signature  
Matthew Pyles  
Print

Dennis Gannon  
Dennis Gannon, County Executive

Company Address: \_\_\_\_\_

1020 Main St  
Imperial MO 63052

Phone: 636-375-3363

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kristy W. Appling  
County Auditor

APPROVED AS TO FORM

R.W.J.  
County Counselor