

INTRODUCED BY: COUNCIL MEMBER(s)

Jerry

1 **AN ORDINANCE RENEWING THE BID AWARDS FOR CERTAIN
2 PRODUCTS AND SERVICES FOR YOUTH SPORTS PHOTOGRAPHY 2019,
3 DEPARTMENT OF PARKS AND RECREATION.**

4 **WHEREAS**, Pursuant to Ordinance 19-0107 Jefferson County, Missouri entered
5 into a Contract, known as the Youth Sports Photography 2019, with Christa Schroeder
6 Photography; and

7 **WHEREAS**, Jefferson County, Missouri, (hereafter, the "County") recommends
8 the renewal of the following bid awards at the same terms and conditions as previously bid,
9 as authorized by the original Invitation for Bid awarded by the County, for an additional
10 one-year term:

11 **BID NAME**

12 Youth Sports Photography 2019

13 **AWARDED BIDDER**

14 Christa Schroeder Photography

15 **ORDINANCE NUMBERS**

16 19-0107

17 **WHEREAS**, the Department of Parks and Recreation of Jefferson County,
18 Missouri, requested renewal from the awarded bidder, Christa Schroeder Photography to
19 renew the contract for the Youth Sports Photography 2019 with the County; and

FILED

DEC 26 2019

KEN WALLER
COUNTY CLERK, JEFFERSON COUNTY, MO

1 **WHEREAS**, the Department of Parks and Recreation of Jefferson County,
2 Missouri, finds it is in the best interest of the County to renew the bid award for Youth
3 Sports Photography 2019 for the term of 1-1-2020 to 12-31-20 with Christa Schroeder
4 Photography with approval of the County Council and County Executive for, 10% of total
5 revenue.

6 **BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL,**
7 **AS FOLLOWS:**

8 Section 1. The County authorizes the renewal of the bid awards for an
9 additional one-year term as follows:

10 BID NAME

11 Youth Sports Photography 2019

12 TERM

13 1-1-20 to 12-31-20

14 Upon approval of the County Council and County Executive

15 AMOUNT

16 10% of total revenue

17 AWARDED BIDDER

18 Christa Schroeder Photography

19 Section 2. The Jefferson County, Missouri, Council hereby authorizes the
20 County Executive to execute a renewal agreement, attached hereto and incorporated herein
21 by reference and attached as Exhibit A. The County Executive is further authorized to take
22 any and all actions necessary to carry out the intent of this Ordinance.

1 Section 3. Copies of all Invitations for Bid, Requests for Proposals, responses
2 thereto, and any contracts or agreements shall be maintained by the Department of the
3 County Clerk consistent with the rules and procedures for the maintenance and retention
4 of records as promulgated by the Secretary of State.

5 Section 4. This Ordinance shall be in full force and effect from and after its
6 date of approval. If any part of this Ordinance is invalid for any reason, such invalidity
7 shall not affect the remainder of this Ordinance.

**THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE
JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:**

Council Member District 1, Brian Haskins	<u>Yes</u>
Council Member District 2, Renee Reuter	<u>Abstain</u>
Council Member District 3, Phil Hendrickson	<u>Yes</u>
Council Member District 4, Charles Groeteke	<u>Yes</u>
Council Member District 5, Tracey Perry	<u>Yes</u>
Council Member District 6, Daniel Stallman	<u>Yes</u>
Council Member District 7, James Terry	<u>Yes</u>

THE ABOVE BILL ON THIS 23rd DAY OF December, 2019:

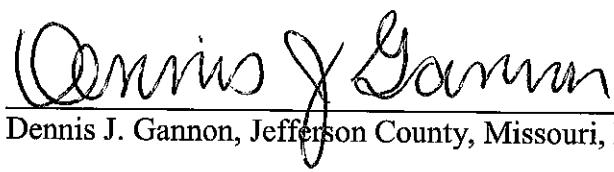
✓ PASSED FAILED


Charles Groeteke, County Council Chair


Pat Schlette, Council Executive Assistant

THIS BILL WAS X APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 26th DAY OF December, 2019.

THIS BILL WAS _____ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS _____ DAY OF _____, 2019.



Dennis J. Gannon

Dennis J. Gannon, Jefferson County, Missouri, Executive

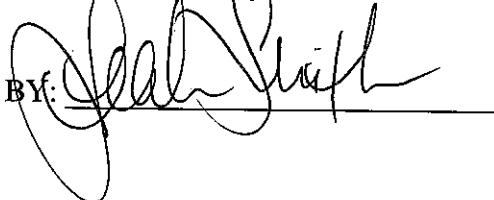
ATTEST:



Ken Waller

Ken Waller, County Clerk

BY:



John Shiff

Reading Date: 12-23-2019



County of Jefferson

State of Missouri

Administration Center
729 Maple Street • PO Box 100
Hillsboro, Missouri 63050

Dennis Gannon
County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: www.jeffcomo.org

Kristy Pedroli
Human Resources Manager
(636)797-5071 / Fax (636)797-5596

Vickie Pratt
General Services/Contracts & Grants Manager
(636)797-5380 / Fax (636)797-5067

RECEIVED

DEC 13 2019

CHRISTA SCHROEDER PHOTOGRAPHY
7360 FICKEN RD
CEDAR HILL MO 63016

December 2, 2019

Attn: CHRISTA SCHROEDER



Your company was awarded a bid for "YOUTH SPORTS PHOTOGRAPHY 2019" for the County of Jefferson, Missouri in January 2019. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions subject to approval by the County Council and County Executive. The new award dates shall be from **January 1, 2020 through December 31, 2020**.

PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter.
- 2) Updated insurance certificates.
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address, and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Christa Schroeder Photography Christa Schroeder
Printed Name of Authorizing Agent Signature

12/9/2019
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Vickie S. Pratt

Vickie S. Pratt

Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as
9th day of December 2019: of this

Christa Schroeder Photography County of Jefferson, State of Missouri
Company Name

Christa Schroeder
Signature
Christa Schroeder
Print

Dennis Gannon
Dennis Gannon, County Executive

Company Address: _____
7360 Ficklen Rd
Cedar Hill, MO 63016
Phone: 314 565-1813

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kristy L. Poppell
County Auditor

APPROVED AS TO FORM

Jason L. Corder For
County Counselor