

BILL NO.: 20-0321

ORDINANCE NO.: 20-0206

INTRODUCED BY: COUNCIL MEMBER(s) Hendrickson

1           **AN ORDINANCE RENEWING THE BID AWARDS FOR CERTAIN**  
2           **PRODUCTS AND SERVICES FOR CRUSHED STONE & GRAVEL PRODUCTS**  
3           **2019, DEPARTMENT OF PUBLIC WORKS.**

4                   **WHEREAS**, Pursuant to Ordinance 19-0217 Jefferson County, Missouri entered  
5 into a Contract, known as the Crushed Stone & Gravel Products 2019 Contract, with  
6 Bussen Quarries – Antire, Bussen Quarries – Trautman, Bussen Quarries – House Springs,  
7 H Sand and Gravel, Central Stone Company – Antonia, Central Stone Company – Morse  
8 Mill, Arch Johnston Co., Inc, Winter Brothers Material, Base Rock Minerals – BRM, LLC,  
9 Fred Weber, Inc., Simpson Materials Co.; and

10       **WHEREAS**, Jefferson County, Missouri, (hereafter, the "County") recommends  
11       the renewal of the following bid awards at the same terms and conditions as previously bid,  
12       as authorized by the original Invitation for Bid awarded by the County, for an additional  
13       one-year term:

**BID NAME**

Crushed Stone & Gravel Products 2019

#### AWARDED BIDDER

## Bussen Quarries – Antire (A1)

## Bussen Quarries – Trautman (A2)

## 19 Bussen Quarries – House Springs (A3)

**FILED**

MAR 25 2020

**KEN WALLER**  
COUNTY CLERK, JEFFERSON COUNTY, MO

- 1 H Sand and Gravel (A4)
- 2 Central Stone Company – Antonia (A5)
- 3 Central Stone Company – Morse Mill (A6)
- 4 Arch Johnston Co., Inc (A7)
- 5 Winter Brothers Material (A8)
- 6 Fred Weber, Inc. (A9)
- 7 Simpson Materials Co. (A10)

## ORDINANCE NUMBER

10           **WHEREAS**, the Department of Public Works of Jefferson County, Missouri,  
11    requested renewal from the awarded bidder, Bussen Quarries – Antire, Bussen Quarries –  
12    Trautman, Bussen Quarries – House Springs, H Sand and Gravel, Central Stone Company  
13    – Antonia, Central Stone Company – Morse Mill, Arch Johnston Co., Inc, Winter Brothers  
14    Material, Fred Weber, Inc., Simpson Materials Co.; to renew the contract for the Crushed  
15    Stone & Gravel Products 2019 with the County; and

16           **WHEREAS**, Base Rock Minerals – BRM, LLC, has decided to not renew the  
17           contract with Jefferson County.

18       **WHEREAS**, the Jefferson County, County Council Missouri, finds it is in the best  
19 interest of the County to renew the bid award for Crushed Stone & Gravel Products 2019  
20 for the term of 3-23-20 to 3-22-21 with Bussen Quarries – Antire, Bussen Quarries –  
21 Trautman, Bussen Quarries – House Springs, H Sand and Gravel, Central Stone Company  
22 – Antonia, Central Stone Company – Morse Mill, Arch Johnston Co., Inc, Winter Brothers

1 Material, Fred Weber, Inc., Simpson Materials Co with approval of the County Council  
2 and County Executive up to **\$125,000.00 per term, for total amount not to exceed**  
3 **\$125,000.00 for the term**, subject to budgetary limitations.

4 **BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL,**

5 **AS FOLLOWS:**

6 Section 1. The County authorizes the renewal of the bid awards for an  
7 additional one-year term as follows:

8 BID NAME

9 Crushed Stone & Gravel Products 2019

10 TERM

11 3-23-20 to 3-22-21

12 Upon approval of the County Council and County Executive

13 AMOUNT

14 **Up to \$125,000.00 per term,**

15 **for total amount not to exceed \$125,000.00 for the term,**

16 subject to budgetary limitations

17 AWARDED BIDDER

18 Bussen Quarries – Antire (A1)

19 Bussen Quarries – Trautman (A2)

20 Bussen Quarries – House Springs (A3)

21 H Sand and Gravel (A4)

22 Central Stone Company – Antonia (A5)

## 1 Central Stone Company – Morse Mill (A6)

2 Arch Johnston Co., Inc (A7)

3 Winter Brothers Material (A8)

4 Fred Weber, Inc. (A9)

5 Simpson Materials Co. (A10)

6        Section 2.      The Jefferson County, Missouri, Council hereby authorizes the  
7      County Executive to execute a renewal agreement, attached hereto and incorporated herein  
8      by reference and attached as Exhibit A1-A10. The County Executive is further authorized  
9      to take any and all actions necessary to carry out the intent of this Ordinance.

10           Section 3.      Copies of all Invitations for Bid, Requests for Proposals, responses  
11           thereto, and any contracts or agreements shall be maintained by the Department of the  
12           County Clerk consistent with the rules and procedures for the maintenance and retention  
13           of records as promulgated by the Secretary of State.

14            Section 4.     This Ordinance shall be in full force and effect from and after its  
15        date of approval. If any part of this Ordinance is invalid for any reason, such invalidity  
16        shall not affect the remainder of this Ordinance.

**THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE  
JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:**

Council Member District 1, Brian Haskins	<u>Yes</u>
Council Member District 2, Renee Reuter	<u>Yes</u>
Council Member District 3, Phil Hendrickson	<u>Yes</u>
Council Member District 4, Charles Groeteke	<u>Yes</u>
Council Member District 5, Tracey Perry	<u>Yes</u>
Council Member District 6, Daniel Stallman	<u>Yes</u>
Council Member District 7, James Terry	<u>Yes</u>

**THE ABOVE BILL ON THIS 23<sup>rd</sup> DAY OF MARCH 2020:**

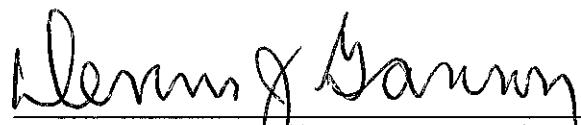
✓ PASSED        FAILED

  
Phil Hendrickson, County Council Chair

  
Pat Schlette, Council Executive Assistant

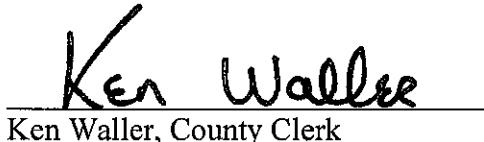
THIS BILL WAS  APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 24<sup>th</sup> DAY OF March, 2020.

THIS BILL WAS        VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS        DAY OF       , 2020.



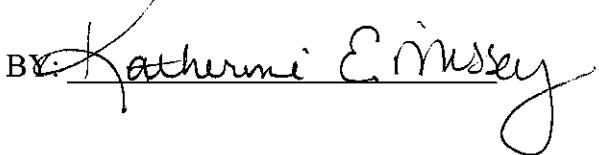
Dennis J. Gannon, Jefferson County, Missouri, Executive

ATTEST:



Ken Waller

Ken Waller, County Clerk



BY: Katherine E. Missey

First Reading: 03-23-2020



# County of Jefferson

## State of Missouri

Administration Center  
729 Maple Street • PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon  
County Executive

### DEPARTMENT OF ADMINISTRATIVE SERVICES

#### David Courtway - Director

Web Address: [www.jeffcomo.org](http://www.jeffcomo.org)

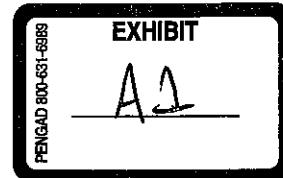
Kristy Pedroli  
Human Resources Manager  
(636)797-5071 / Fax (636)797-5596

Jackie TalarSKI  
General Services Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

BUSSEN QUARRIES - ANTIRE  
6800 BUSSEN RD  
EUREKA MO 63025

RECEIVED

JAN 31 2020



January 22, 2020

Attn: CRAIG BUSSEN

Your company was awarded a bid for “CRUSHED STONE & GRAVEL PRODUCTS 2019” for the County of Jefferson, Missouri in **March 2019**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions subject to approval by the County Council and County Executive. The new award dates shall be from **March 23, 2020 through March 22, 2021**.

#### PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter.
- 2) Updated insurance certificates.
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County  
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address, and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Craig Bussen  
Printed Name of Authorizing Agent

Craig Bussen  
Signature

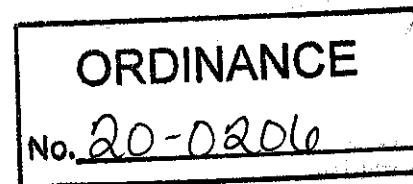
01-28-20

Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

*Jackie TalarSKI*  
Jackie TalarSKI  
Department of Administrative Services



In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this \_\_\_\_\_ day of \_\_\_\_\_ 2020:

Bussen Quarries  
Company Name

Dennis Gannon  
Signature  
Craig Bussen  
Print

County of Jefferson, State of Missouri

Dennis Gannon  
Dennis Gannon, County Executive

Company Address: \_\_\_\_\_  
5000 Bussen Road  
St Louis Mo 63129  
Phone: 314-854-8777

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kris Wynn  
County Auditor

APPROVED AS TO FORM

WJG  
County Counselor



# County of Jefferson

State of Missouri

Administration Center  
729 Maple Street • PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon  
County Executive

## DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: [www.jeffcomo.org](http://www.jeffcomo.org)

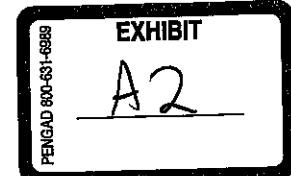
Kristy Pedroli  
Human Resources Manager  
(636)797-5071 / Fax (636)797-5596

Jackie TalarSKI  
General Services Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

BUSSEN QUARRIES – TRAUTMAN  
8799 TRAUTMAN QUARRY RD  
PEVELY MO 63070

RECEIVED

FEB 16 2020



January 22, 2020

Attn: CRAIG BUSSEN

Your company was awarded a bid for “CRUSHED STONE & GRAVEL PRODUCTS 2019” for the County of Jefferson, Missouri in **March 2019**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

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- 6) Updated insurance certificates.
- 7) Current paid tax receipts for any real or personal property owned in Jefferson County  
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Please sign and return as soon as possible if your company agrees to renew this contract.

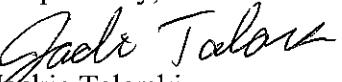
Craig Bussen  
Printed Name of Authorizing Agent

Craig Bussen  
Signature

02-04-20  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

  
Jackie TalarSKI  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this \_\_\_\_\_ day of \_\_\_\_\_ 2020:

Bussen Quarries  
Company Name

Craig Buss  
Signature  
Craig Bussen  
Print

County of Jefferson, State of Missouri

Dennis Gannon  
Dennis Gannon, County Executive

Company Address: \_\_\_\_\_

5000 Bussen Road

St Louis MO 63129

Phone: 314 844 8777

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kristy W. Peppin  
County Auditor

APPROVED AS TO FORM

MMJ  
County Counselor



# County of Jefferson

## State of Missouri

Administration Center  
729 Maple Street • PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon  
County Executive

### DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: [www.jeffcomo.org](http://www.jeffcomo.org)

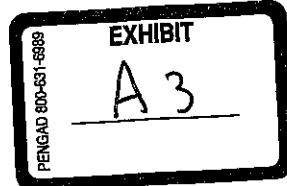
Kristy Pedroli  
Human Resources Manager  
(636)797-5071 / Fax (636)797-5596

Jackie Talarski  
General Services Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

BUSSEN QUARRIES – HOUSE SPRINGS  
5200 HILLSBORO HOUSE SPRINGS RD  
HOUSE SPRINGS MO 63051

RECEIVED

JAN 31 2020



January 22, 2020

Attn: CRAIG BUSSEN

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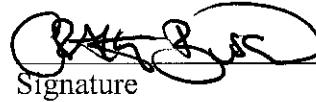
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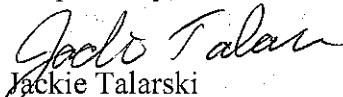
Craig Bussey  
Printed Name of Authorizing Agent

  
Signature

01-27-20  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

  
Jackie Talarski

Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this \_\_\_\_\_ day of \_\_\_\_\_ 2020:

Bussen Quarries  
Company Name

Craig Buss  
Signature  
CRAIG BUSS  
Print

County of Jefferson, State of Missouri

Dennis Gannon  
Dennis Gannon, County Executive

Company Address: \_\_\_\_\_  
5000 Bussen Road  
St Louis Mo 63129  
Phone: 314 894 8777

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Krisy W. Smith  
County Auditor

APPROVED AS TO FORM

RLC  
County Counselor



County of Jefferson  
State of Missouri  
Administration Center  
729 Maple Street • PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon  
County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: [www.jeffcomo.org](http://www.jeffcomo.org)

Kristy Pedroli  
Human Resources Manager  
(636)797-5071 • Fax (636)797-5596

Jackie Tatarski  
General Services Contracts & Grants Manager  
(636)797-5380 • Fax (636)797-5067

H SAND AND GRAVEL  
PO BOX 69  
IMPERIAL MO 63052

RECEIVED

MAR 05 2020

January 22, 2020

Attn: CHUCK SMREKER



Your company was awarded a bid for "CRUSHED STONE & GRAVEL PRODUCTS 2019" for the County of Jefferson, Missouri in **March 2019**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions subject to approval by the County Council and County Executive. The new award dates shall be from **March 23, 2020 through March 22, 2021**.

**PLEASE INCLUDE THE FOLLOWING ITEMS:**

- 13) This executed renewal letter.
- 14) Updated insurance certificates.
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OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 16) Company Name, Signature, Print, Company Address, and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Chuck Smreker  
Printed Name of Authorizing Agent

John Smith  
Signature

1-27-20  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

  
Jackie Tatarski  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this \_\_\_\_\_ day of \_\_\_\_\_ 2020:

*H Sand & Gravel*

ARNOLD READY MIX CORP.

Company Name

*Chuck Smrker*

Signature

CHUCK SMRKER

Print

Company Address: \_\_\_\_\_

PO BOX 69

IMPERIAL, MO 63052

Phone: 636-464-1888

County of Jefferson, State of Missouri

*Dennis Gannon*

Dennis Gannon, County Executive

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

*Krisy L. Smith*

County Auditor

APPROVED AS TO FORM

*JRC*

County Counselor



# County of Jefferson

## State of Missouri

Administration Center  
729 Maple Street • PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon  
County Executive

### DEPARTMENT OF ADMINISTRATIVE SERVICES

#### David Courtway - Director

Web Address: [www.jeffcomo.org](http://www.jeffcomo.org)

Kristy Pedroli  
Human Resources Manager  
(636)797-5071 / Fax (636)797-5596

Jackie TalarSKI  
General Services Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

CENTRAL STONE COMPANY - ANTONIA  
1195 SMIZER MILL RD  
FENTON MO 63026

RECEIVED

JAN 28 2020

January 22, 2020

Attn: RANDY HACKWORTH

Your company was awarded a bid for **“CRUSHED STONE & GRAVEL PRODUCTS 2019”** for the County of Jefferson, Missouri in **March 2019**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

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OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 20) Company Name, Signature, Print, Company Address, and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Randy Hackworth  
Printed Name of Authorizing Agent

Randy Hackworth  
Signature

1-24-2020  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

  
Jackie TalarSKI

Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this \_\_\_\_\_ day of \_\_\_\_\_ 2020:

Central Stone Company  
Company Name

County of Jefferson, State of Missouri

Randy Hackworth  
Signature  
Randy Hackworth  
Print

Dennis Gannon  
Dennis Gannon, County Executive

Company Address: \_\_\_\_\_

**Central Stone Company**  
1195 Smizer Mill Rd  
Fenton, Mo. 63026

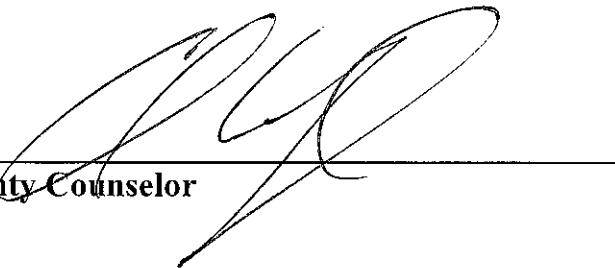
Phone: 314-830-9000

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kathy L. Smith  
County Auditor

APPROVED AS TO FORM

County Counselor





# County of Jefferson

## State of Missouri

Administration Center  
729 Maple Street • PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon  
County Executive

### DEPARTMENT OF ADMINISTRATIVE SERVICES

#### David Courtway - Director

Web Address: [www.jeffcomo.org](http://www.jeffcomo.org)

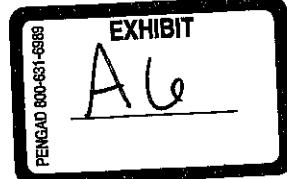
Kristy Pedroli  
Human Resources Manager  
(636)797-5071 / Fax (636)797-5596

Jackie TalarSKI  
General Services Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

CENTRAL STONE COMPANY – MORSE MILL  
1195 SMIZER MILL RD  
FENTON MO 63026

RECEIVED

14 JAN 2020



January 22, 2020

Attn: RANDY HACKWORTH

Your company was awarded a bid for “CRUSHED STONE & GRAVEL PRODUCTS 2019” for the County of Jefferson, Missouri in **March 2019**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

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- 24) Company Name, Signature, Print, Company Address, and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Randy Hackworth  
Printed Name of Authorizing Agent

X Randy Hackworth  
Signature

1-24-2020  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Jackie TalarSKI  
Jackie TalarSKI

Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this \_\_\_\_\_ day of \_\_\_\_\_ 2020:

Central Stone Company  
Company Name

Randy Hackworth  
Signature  
Randy Hackworth  
Print

Company Address: \_\_\_\_\_

\_\_\_\_\_

County of Jefferson, State of Missouri

Dennis Gannon  
Dennis Gannon, County Executive

**Central Stone Company**  
**1195 Smizer Mill Rd**  
**Fenton, Mo. 63026**

Phone: 314-830-9000

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kisty C. Smith  
County Auditor

APPROVED AS TO FORM

CCR  
County Counselor



County of Jefferson  
State of Missouri  
Administration Center  
729 Maple Street · PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon  
County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: [www.jefscomo.org](http://www.jefscomo.org)

Kristy Pedroli  
Human Resources Manager  
(636)797-5071 / Fax (636)797-5596

Jackie Talarski  
General Services Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

ARCH JOHNSTON CO INC.  
12520 STATE RT 21  
DESOTO MO 63020

RECEIVED

FEB 13 2020

January 22, 2020

Attn: DIANNA K. JOHNSTON

Your company was awarded a bid for "**CRUSHED STONE & GRAVEL PRODUCTS 2019**" for the County of Jefferson, Missouri in **March 2019**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions subject to approval by the County Council and County Executive. The new award dates shall be from **March 23, 2020 through March 22, 2021**.

**PLEASE INCLUDE THE FOLLOWING ITEMS:**

- 25) This executed renewal letter.
- 26) Updated insurance certificates.
- 27) Current paid tax receipts for any real or personal property owned in Jefferson County  
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 28) Company Name, Signature, Print, Company Address, and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Dianna K. Johnston  
Printed Name of Authorizing Agent

Dianna K. Johnston  
Signature

1-24-2020  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Jackie Talarski  
Jackie Talarski  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as  
of this \_\_\_\_\_ day of \_\_\_\_\_ 2020:

Arch Johnston Company, Inc. County of Jefferson, State of Missouri  
Company Name

Dianna K. Johnston  
Signature  
Dianna K. Johnston  
Print

Dennis Gannon  
Dennis Gannon, County Executive

Company Address: \_\_\_\_\_  
12520 State Route 21  
DeSoto, Mo. 63020  
Phone: 636-337-3000

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kristy L. Brissie  
County Auditor

APPROVED AS TO FORM

MCP  
County Counselor



# County of Jefferson

## State of Missouri

Administration Center  
729 Maple Street • PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon  
County Executive

### DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

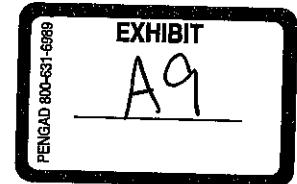
Web Address: [www.jeffcomo.org](http://www.jeffcomo.org)

Kristy Pedroli  
Human Resources Manager  
(636)797-5071 / Fax (636)797-5596

Jackie TalarSKI  
General Services Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

FRED WEBER INC.  
2320 CREVE COEUR MILL RD  
MARYLAND HEIGHTS MO 63043

RECEIVED  
FEB 06 2020



January 22, 2020

Attn: KONN WILSON

Your company was awarded a bid for “CRUSHED STONE & GRAVEL PRODUCTS 2019” for the County of Jefferson, Missouri in **March 2019**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions subject to approval by the County Council and County Executive. The new award dates shall be from **March 23, 2020 through March 22, 2021**.

#### PLEASE INCLUDE THE FOLLOWING ITEMS:

- 37) This executed renewal letter.
- 38) Updated insurance certificates.
- 39) Current paid tax receipts for any real or personal property owned in Jefferson County  
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 40) Company Name, Signature, Print, Company Address, and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Konn Wilson - President BD  
Printed Name of Authorizing Agent

Kon W  
Signature

1-31-2020  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

*Jackie TalarSKI*  
Jackie TalarSKI  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this 31 day of January 2020:

Fred Weber, Inc  
Company Name

County of Jefferson, State of Missouri

Kenneth Wilson  
Signature  
Print Kenneth Wilson - President Business Development

Dennis Gannon  
Signature  
Dennis Gannon, County Executive

Company Address: \_\_\_\_\_

2320 Creve Coeur Mill Rd

Maryland Hgts, MD 23043

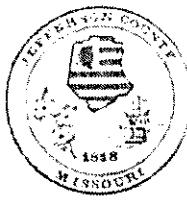
Phone: 314-344-0070

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kristy W. Jones  
County Auditor

APPROVED AS TO FORM

MCJ  
County Counselor



# County of Jefferson

## State of Missouri

Administration Center  
729 Maple Street • PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon  
County Executive

### DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: [www.jeffcoMo.org](http://www.jeffcoMo.org)

Kristy Pedroli  
Human Resources Manager  
(636) 797-5071 • Fax (636) 797-5596

Jackie Talarski  
General Services Contracts & Grants Manager  
(636) 797-5071 • Fax (636) 797-5062

RECEIVED

FEB 26 2020



SIMPSON MATERIALS CO  
1053 HEADQUATERS PARK  
FENTON MO 63026

February 18, 2020

### SECOND REQUEST

Attn: SCOTT LACY

Your company was awarded a bid for "CRUSHED STONE & GRAVEL PRODUCTS 2019" for the County of Jefferson, Missouri in **March 2019**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions subject to approval by the County Council and County Executive. The new award dates shall be from **March 23, 2020 through March 22, 2021**.

**PLEASE INCLUDE THE FOLLOWING ITEMS:**

- 13) This executed renewal letter.
- 14) Updated insurance certificates.
- 15) Current paid tax receipts for any real or personal property owned in Jefferson County  
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 16) Company Name, Signature, Print, Company Address, and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Bryson Scott Lacy  
Printed Name of Authorizing Agent

Bryson Scott Lacy  
Signature

2-26-20

Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Jackie Talarski  
Jackie Talarski  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this 26th day of February 2020:

SIMPSON MATERIALS CO. LLC  
Company Name

B. Scott Lacy  
Signature  
B. Scott Lacy  
Print

County of Jefferson, State of Missouri

Dennis Gannon  
Dennis Gannon, County Executive

Company Address: \_\_\_\_\_  
1053 Headquarters Park Dr  
Fenton MO 63026  
Phone: 314-660-1852

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kristy L. Bazzill  
County Auditor

APPROVED AS TO FORM

CCJ  
County Counselor



# County of Jefferson

State of Missouri

Administration Center  
729 Maple Street • PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon  
County Executive

## DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: [www.jeffcoomo.org](http://www.jeffcoomo.org)

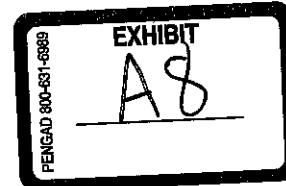
Kristy Pedroli  
Human Resources Manager  
(636)797-5071 / Fax (636)797-5596

Jackie Talarski  
General Services Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

WINTER BROTHERS MATERIAL  
13098 GRAVOIS RD  
ST LOUIS MO 63127

January 22, 2020

Attn: CHRIS MCKIM



RECEIVED

FEB 04 2020

Your company was awarded a bid for **“CRUSHED STONE & GRAVEL PRODUCTS 2019”** for the County of Jefferson, Missouri in **March 2019**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions subject to approval by the County Council and County Executive. The new award dates shall be from **March 23, 2020 through March 22, 2021**.

### PLEASE INCLUDE THE FOLLOWING ITEMS:

- 29) This executed renewal letter.
- 30) Updated insurance certificates.
- 31) Current paid tax receipts for any real or personal property owned in Jefferson County  
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 32) Company Name, Signature, Print, Company Address, and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

RYAN WINTER  
Printed Name of Authorizing Agent

Jackie Talarski  
Signature

1/28/20  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

*Jackie Talarski*  
Jackie Talarski  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this 20th day of March 2020:

Winter Brothers Material Company  
Company Name

Chris Mekin  
Signature  
Chris Mekin  
Print

County of Jefferson, State of Missouri

Dennis Gannon  
Dennis Gannon, County Executive

Company Address: \_\_\_\_\_  
13098 Gravois Road  
St. Louis MO 63127  
Phone: 314-843-1400

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kristy (B) 2020  
County Auditor

APPROVED AS TO FORM

RLG  
County Counselor