

INTRODUCED BY: COUNCIL MEMBER(s) Hendrickson

1           **AN ORDINANCE RENEWING THE BID AWARDS FOR CERTAIN  
2 PRODUCTS AND SERVICES FOR LARGE STONE 2019, DEPARTMENT OF  
3 PUBLIC WORKS.**

4           **WHEREAS**, Pursuant to Ordinance 19-0218 Jefferson County, Missouri entered  
5 into a Contract, known as the Large Stone 2019, with Bussen Quarries, H Sand and Gravel,  
6 Arnold Ready Mix Corp, Central Stone Company – Antonia, Fred Weber Inc., Arch  
7 Johnston Co. Inc., Simpson Materials Co., Base Rock Minerals, BRM LLC,; and

8           **WHEREAS**, Jefferson County, Missouri, (hereafter, the “County”) recommends  
9 the renewal of the following bid awards at the same terms and conditions as previously bid,  
10 as authorized by the original Invitation for Bid awarded by the County, for an additional  
11 one-year term:

12           **BID NAME**

13           Large Stone 2019

14           **AWARDED BIDDERS**

15           Bussen Quarries (A1)

16           H Sand and Gravel (A2)

17           Arnold Ready Mix Corp (A3)

18           Central Stone – Antonia (A4)

19           Fred Weber Inc. (A5)

**FILED**

**MAR 25 2020**

Arch Johnston Co. Inc (A6)

## Simpson Materials (A7)

ORDINANCE NUMBER

19-0218

5           **WHEREAS**, the Department of Public Works of Jefferson County, Missouri,  
6 requested renewal from the awarded bidder, Bussen Quarries, H Sand and Gravel, Arnold  
7 Ready Mix Corp, Central Stone Company – Antonia, Fred Weber Inc., Arch Johnston Co.  
8 Inc., Simpson Materials Co., Base Rock Minerals, BRM LLC, to renew the contract for the  
9 Large Stone 2019 with the County; and

10       **WHEREAS**, Base Rock Minerals, BRM LLC, has chosen not to renew the current  
11       contract with the County; and

12           **WHEREAS**, the Jefferson County, Missouri, County Council finds it is in the best  
13 interest of the County to renew the bid award for Large Stone 2019 for the term of 3-23-  
14 20 to 3-22-21 with Bussen Quarries, H Sand and Gravel, Arnold Ready Mix Corp, Central  
15 Stone Company – Antonia, Fred Weber Inc., Arch Johnston Co. Inc., Simpson Materials  
16 Co., with approval of the County Council and County Executive up to **\$125,000.00** per  
17 term, for total amount not to exceed **\$125,000.00** for the term, subject to budgetary  
18 limitations.

19           **BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL,**

20   **AS FOLLOWS:**

21           Section 1.    The County authorizes the renewal of the bid awards for an  
22 additional one-year term as follows:

1           Section 3.      Copies of all Invitations for Bid, Requests for Proposals, responses  
2      thereto, and any contracts or agreements shall be maintained by the Department of the  
3      County Clerk consistent with the rules and procedures for the maintenance and retention  
4      of records as promulgated by the Secretary of State.

5           Section 4.      This Ordinance shall be in full force and effect from and after its  
6      date of approval. If any part of this Ordinance is invalid for any reason, such invalidity  
7      shall not affect the remainder of this Ordinance.

**THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE  
JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:**

|   |            |
|---|------------|
| Council Member District 1, Brian Haskins    | <u>yes</u> |
| Council Member District 2, Renee Reuter     | <u>yes</u> |
| Council Member District 3, Phil Hendrickson | <u>yes</u> |
| Council Member District 4, Charles Groeteke | <u>yes</u> |
| Council Member District 5, Tracey Perry     | <u>yes</u> |
| Council Member District 6, Daniel Stallman  | <u>yes</u> |
| Council Member District 7, James Terry      | <u>yes</u> |

**THE ABOVE BILL ON THIS 23<sup>rd</sup> DAY OF MARCH 2020:**

✓ PASSED        FAILED

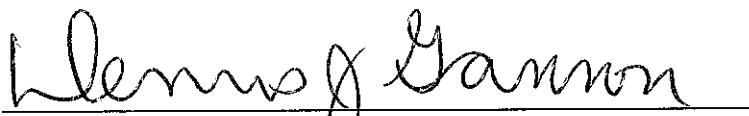


Phil Hendrickson, County Council Chair

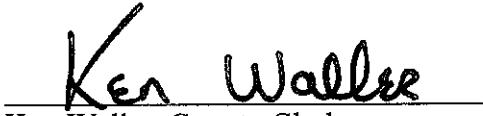
Pat Schlette  
Pat Schlette, Council Executive Assistant

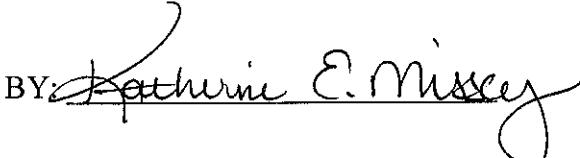
THIS BILL WAS  APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 24<sup>th</sup> DAY OF March, 2020.

THIS BILL WAS  VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS  DAY OF , 2020.

  
Dennis J. Gannon, Jefferson County, Missouri, Executive

ATTEST:

  
Ken Waller, County Clerk

BY: 

First Reading: 03-23-2020



# County of Jefferson

## State of Missouri

Administration Center  
729 Maple Street • PO Box 100  
Hillsboro, Missouri 63050

2020 RENEWAL

Dennis Gannon  
County Executive

### DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: [www.jeffcomo.org](http://www.jeffcomo.org)

Kristy Pedroli  
Human Resources Manager  
(636)797-5071 / Fax (636)797-5596

Jackie Talarski  
General Services/Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

BUSSEN QUARRIES  
5000 BUSSEN RD  
ST LOUIS MO 63129

RECEIVED

JAN 27 2020

EXHIBIT

A1

PENRAD 800-631-6889

«Date»

Attn: CRAIG BUSSEN

Your company was awarded a bid for **“LARGE STONE 2019”** for the County of Jefferson, Missouri in **March 2019**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions subject to approval by the County Council and County Executive. The new award dates shall be from **March 23, 2020 through March 22, 2021**.

#### PLEASE INCLUDE THE FOLLOWING ITEMS:

- 1) This executed renewal letter.
- 2) Updated insurance certificates.
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County  
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address, and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

CRAIG BUSSEN

Printed Name of Authorizing Agent



Signature

01.24.20

Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,



Jackie Talarski

Department of Administrative Services

**ORDINANCE**  
No. 20-0210

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as  
of this \_\_\_\_\_ day of \_\_\_\_\_ 2020:

BUSSEN QUARRIES  
Company Name

CRAIG BUSSE  
Signature  
CRAIG BUSSE  
Print

County of Jefferson, State of Missouri

Dennis Gannon  
Dennis Gannon, County Executive

Company Address: \_\_\_\_\_  
5000 BUSSEN RD  
St Louis MO 63129  
Phone: 314-894-8777

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kristy Wappeler  
County Auditor

APPROVED AS TO FORM

CD  
County Counselor



*County of Jefferson*  
State of Missouri  
Administration Center  
729 Maple Street • PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon  
County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

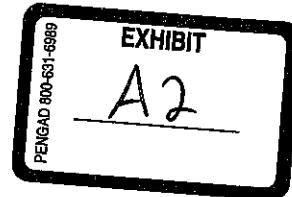
Kristy Pedrolf  
Human Resources Manager  
(636)797-5071 • Fax (636)797-5596

Web Address: [www.jefcoco.org](http://www.jefcoco.org)

Jackie Talarski  
General Services Contracts & Grants Manager  
(636)797-5380 • Fax (636)797-5067

H SAND AND GRAVEL  
PO BOX 69  
IMPERIAL MO 63052

January 22, 2020



Attn: CHUCK SMREKER

Your company was awarded a bid for **"LARGE STONE 2019"** for the County of Jefferson, Missouri in **March 2019**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

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- 5) This executed renewal letter.
- 6) Updated insurance certificates.
- 7) Current paid tax receipts for any real or personal property owned in Jefferson County  
OR a notarized letter on company letterhead stating that your company does not own any real  
or personal property in Jefferson County.
- 8) Company Name, Signature, Print, Company Address, and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Chuck Smreker  
Printed Name of Authorizing Agent

Jackie Talarski  
Signature

1-22-20

Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

*Jackie Talarski*  
Jackie Talarski  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as  
of the 11 day of July 2020:

H Sand and Gravel

~~ARNOLD READY MIX CORP~~

Company Name

Chuck Smrker

Signature

CHUCK SMRKER

Print

Company Address: \_\_\_\_\_

PO BOX 69

IMPERIAL, MO 63052

Phone: 636-464-1888

County of Jefferson, State of Missouri

Dennis J Gannon

Dennis Gannon, County Executive

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kathy A. Spillman  
County Auditor

APPROVED AS TO FORM

GLC  
County Counselor

**HAUL CHART  
MILEAGE**

**ADD ON PRICE PER TON  
FOR STOCK PILE DELIVERY**

|               |                 |              |
|---------------|-----------------|--------------|
| 0 - 5 miles   | \$ <u>4.00</u>  | PER TON      |
| 5 - 10 miles  | \$ <u>4.50</u>  | PER TON      |
| 10 -15 miles  | \$ <u>5.00</u>  | PER TON      |
| 15 - 20 miles | \$ <u>6.00</u>  | PER TON      |
| 20 - 25 miles | \$ <u>6.50</u>  | PER TON      |
| 25 - 30 miles | \$ <u>7.00</u>  | PER TON      |
| 30 - 35 miles | \$ <u>8.00</u>  | PER TON      |
| 35 - 40 miles | \$ <u>8.50</u>  | PER TON      |
| 40 - 45 miles | \$ <u>9.00</u>  | PER TON      |
| 45 - 50 miles | \$ <u>9.50</u>  | PER TON      |
| Over 50 miles | \$ <u>10.00</u> | PER TON MILE |

**ADD ON PRICE PER TON  
FOR ON SITE DELIVERY**

|  |                 |              |
|--|-----------------|--------------|
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|  | \$ <u>10.00</u> | PER TON MILE |



# County of Jefferson

## State of Missouri

Administration Center  
729 Maple Street • PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon  
County Executive

### DEPARTMENT OF ADMINISTRATIVE SERVICES

#### David Courtway - Director

Web Address: [www.jeffccomo.org](http://www.jeffccomo.org)

Kristy Pedroli  
Human Resources Manager  
(636)797-5071 / Fax (636)797-5596

Jackie TalarSKI  
General Services Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

ARNOLD READY MIX CORP  
PO BOX 69  
IMPERIAL MO 63052

February 18, 2020

Attn: CHUCK SMREKER

Your company was awarded a bid for **“LARGE STONE 2019”** for the County of Jefferson, Missouri in **March 2019**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions subject to approval by the County Council and County Executive. The new award dates shall be from **March 23, 2020 through March 22, 2021**.

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OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 8) Company Name, Signature, Print, Company Address, and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Charles E. Smreker Jr.  
Printed Name of Authorizing Agent

Chas. Smreker  
Signature

2-25-20

Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Jackie TalarSKI

Jackie TalarSKI  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this \_\_\_\_\_ day of \_\_\_\_\_ 2020:

ARNOLD READY MIX CORP

Company Name



Signature

CHUCK SMRKER

Print

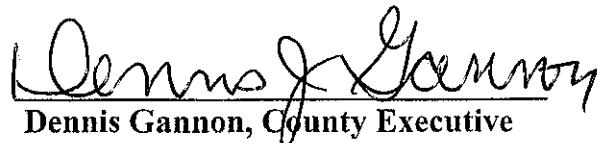
Company Address: \_\_\_\_\_

PO BOX 69

IMPERIAL, MO 63052

Phone: 636-464-1888

County of Jefferson, State of Missouri

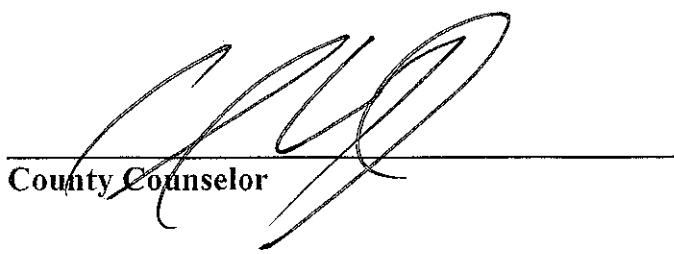


Dennis Gannon, County Executive

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

  
\_\_\_\_\_  
County Auditor

APPROVED AS TO FORM

  
\_\_\_\_\_  
County Counselor

**H**  
**SAND AND GRAVEL**  
PO Box 69  
Imperial, MO 63052  
(636) 464-1888 Fax (636) 464-2687

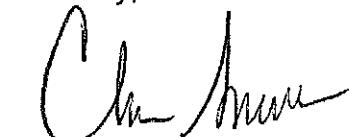
Department of the County Clerk  
Ken Waller  
729 Maple Street  
PO Box 100  
Hillsboro, MO 63050

February 10, 2020

We cannot renew the bid for "LARGE STONE 2019". The updated prices are listed below.

|               |                 |
|---------------|-----------------|
| 3"X6"         | \$10.00 PER TON |
| OVERSIZED 6"+ | \$8.50 PER TON  |

Sincerely,



Chuck Smreker  
President  
H Sand and Gravel  
[chuck@arnoldreadymix.com](mailto:chuck@arnoldreadymix.com)  
636.464.1888

**HAUL CHART  
MILEAGE**

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FOR STOCK PILE DELIVERY**

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*County of Jefferson*  
State of Missouri  
Administration Center  
729 Maple Street • PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon  
County Executive

**DEPARTMENT OF ADMINISTRATIVE SERVICES**

**David Courtway - Director**

Web Address: [www.jeffcomo.org](http://www.jeffcomo.org)

Kristy Pedroli  
Human Resources Manager  
(636)797-5071 / Fax (636)797-5596

Jackie TalarSKI  
General Services Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

CENTRAL STONE COMPANY- ANTONIA  
1195 SMIZER MILL RD  
FENTON MO 63026

**RECEIVED**

JAN 28 2020



January 22, 2020

Attn: RANDY HACKWORTH

Your company was awarded a bid for **“LARGE STONE 2019”** for the County of Jefferson, Missouri in **March 2019**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions subject to approval by the County Council and County Executive. The new award dates shall be from **March 23, 2020 through March 22, 2021**.

**PLEASE INCLUDE THE FOLLOWING ITEMS:**

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- 14) Updated insurance certificates.
- 15) Current paid tax receipts for any real or personal property owned in Jefferson County  
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 16) Company Name, Signature, Print, Company Address, and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Randy Hackworth  
Printed Name of Authorizing Agent

X Randy Hackworth  
Signature

1-24-2020  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

*Jackie TalarSKI*  
Jackie TalarSKI  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as  
of this \_\_\_\_\_ day of \_\_\_\_\_ 2020:

Central Stone Company  
Company Name

County of Jefferson, State of Missouri

Randy Hackworth  
Signature  
Randy Hackworth  
Print

Dennis Gannon  
Dennis Gannon, County Executive

Company Address: \_\_\_\_\_

**Central Stone Company**  
1195 Smizer Mill Rd  
Fenton, Mo. 63026

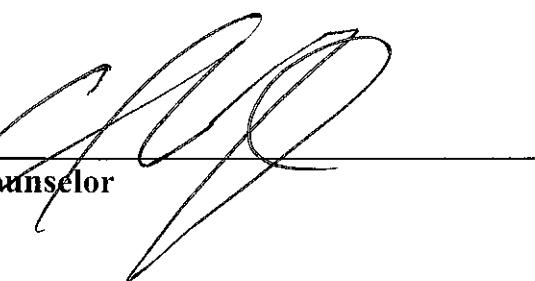
Phone: 314-830-9000

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kathy W. Peppell  
County Auditor

APPROVED AS TO FORM

County Counselor





County of Jefferson  
State of Missouri  
Administration Center  
729 Maple Street • PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon  
County Executive

DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: [www.jeffccomo.org](http://www.jeffccomo.org)

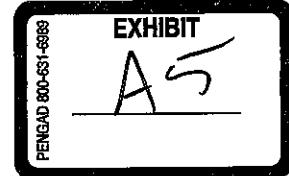
Kristy Pedroli  
Human Resources Manager  
(636)797-5071 / Fax (636)797-5596

Jackie TalarSKI  
General Services Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

FRED WEBER INC  
2320 CREVE COEUR MILL RD  
MARYLAND HEIGHTS MO 63043

January 22, 2020

RECEIVED  
FEB 06 2020



Attn: KONN WILSON

Your company was awarded a bid for **“LARGE STONE 2019”** for the County of Jefferson, Missouri in **March 2019**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

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- 25) This executed renewal letter.
- 26) Updated insurance certificates.
- 27) Current paid tax receipts for any real or personal property owned in Jefferson County  
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 28) Company Name, Signature, Print, Company Address, and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Konn Wilson - President BD  
Printed Name of Authorizing Agent

Kon W  
Signature

1-31-2020  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

*Jackie TalarSKI*

Jackie TalarSKI  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this 31 day of January 2020:

Fred Weber, Inc  
Company Name

Kenneth Wilson  
Signature

Kenneth Wilson - President Business  
Development  
Print

County of Jefferson, State of Missouri

Dennis Gannon  
Dennis Gannon, County Executive

Company Address: \_\_\_\_\_

2320 Creve Coeur Mill Rd

Maryland Hgts, MO 63043

Phone: 314-361-0070

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kristy L. Price  
County Auditor

APPROVED AS TO FORM

County Counselor





*County of Jefferson*  
State of Missouri  
Administration Center  
729 Maple Street • PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon  
County Executive

**DEPARTMENT OF ADMINISTRATIVE SERVICES**

**David Courtway - Director**

Web Address: [www.jeffcomo.org](http://www.jeffcomo.org)

Kristy Pedroli  
Human Resources Manager  
(636)797-5071 / Fax (636)797-5596

Jackie Talarski  
General Services Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

**RECEIVED**

FEB 13 2020

ARCH JOHNSTON CO INC  
12520 STATE RD 21  
DESOTO MO 63020

January 22, 2020

Attn: DIANNA K JOHNSTON

Your company was awarded a bid for "**LARGE STONE 2019**" for the County of Jefferson, Missouri in **March 2019**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions subject to approval by the County Council and County Executive. The new award dates shall be from **March 23, 2020 through March 22, 2021**.

**PLEASE INCLUDE THE FOLLOWING ITEMS:**

- 17) This executed renewal letter.**
- 18) Updated insurance certificates.**
- 19) Current paid tax receipts for any real or personal property owned in Jefferson County  
OR a notarized letter on company letterhead stating that your company does not own any real  
or personal property in Jefferson County.**

**20) Company Name, Signature, Print, Company Address, and Phone completed on next page.**

Please sign and return as soon as possible if your company agrees to renew this contract.

Dianna K. Johnston  
Printed Name of Authorizing Agent

Dianna K. Johnston  
Signature

1-24-2020  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Jackie Talarski  
Jackie Talarski  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as  
of this \_\_\_\_\_ day of \_\_\_\_\_ 2020:

Arch Johnston Company, Inc.  
Company Name

Dianna K. Johnston

Signature

Dianna K. Johnston

Print

County of Jefferson, State of Missouri

Dennis Gannon  
Dennis Gannon, County Executive

Company Address: \_\_\_\_\_

12520 State Route 21

DeSoto, Mo. 63020

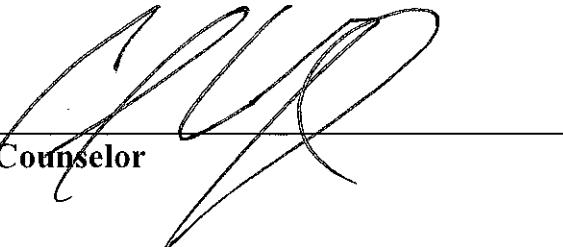
Phone: 636-337-3000

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Krisy W. Jones  
County Auditor

APPROVED AS TO FORM

County Counselor





# County of Jefferson

## State of Missouri

Administration Center  
729 Maple Street • PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon  
County Executive

### DEPARTMENT OF ADMINISTRATIVE SERVICES

#### David Courtway - Director

Web Address: [www.jeffcoomo.org](http://www.jeffcoomo.org)

Kristy Pedroli  
Human Resources Manager  
(636)797-5071 Fax (636)797-5396

Jackie Talarski  
General Services Contracts & Grants Manager  
(636)797-5380 Fax (636)797-5067

SIMPSON MATERIALS CO.  
1053 HEADQUARTERS PARK DR  
FENTON MO 63026

February 18, 2020

Attn: SCOTT LACY

Your company was awarded a bid for "LARGE STONE 2019" for the County of Jefferson, Missouri in **March 2019**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions subject to approval by the County Council and County Executive. The new award dates shall be from **March 23, 2020 through March 22, 2021**.

#### PLEASE INCLUDE THE FOLLOWING ITEMS:

- 13) This executed renewal letter.
- 14) Updated insurance certificates.
- 15) Current paid tax receipts for any real or personal property owned in Jefferson County  
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 16) Company Name, Signature, Print, Company Address, and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

B. Scott Lacy  
Printed Name of Authorizing Agent

B. Scott Lacy  
Signature

226-20  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

Jackie Talarski  
Jackie Talarski  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this 26th day of February 2020:

Simpson Materials Co. LLC  
Company Name

B. A. Schley  
Signature

Schley  
Print

County of Jefferson, State of Missouri

Dennis Gannon  
Dennis Gannon, County Executive

Company Address: \_\_\_\_\_

1053 Headquarters Pkwy Dr  
Fenton MO 63026

Phone: 314-660-1852

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kristy W. B. Schley  
County Auditor

APPROVED AS TO FORM

John C. Schley  
County Counselor