

BILL NO.: 20-0422

ORDINANCE NO.: 20-

**INTRODUCED BY: COUNCIL MEMBER(s)**

1           **AN ORDINANCE RENEWING THE BID AWARDS FOR CERTAIN**  
2           **PRODUCTS AND SERVICES FOR 2019 ON-CALL REMEDIATION SERVICES,**  
3           **DEPARTMENT OF PUBLIC WORKS DIVISION OF FACILITY SERVICES.**

4                   **WHEREAS**, Pursuant to Ordinances 19-0311 Jefferson County, Missouri entered  
5 into a Contract, known as the 2019 On-Call Remediation Services Contract, with Paul  
6 Davis Restoration of Southeast St. Louis, SCI Engineering, Inc., SERVPRO; and

7           **WHEREAS**, Jefferson County, Missouri, (hereafter, the "County") recommends  
8        the renewal of the following bid awards at the same terms and conditions as previously bid,  
9        as authorized by the original Invitation for Bid awarded by the County, for an additional  
0        one-year term:

11 BID NAME

12 2019 On-Call Remediation Services

13 AWARDED BIDDER

14 Paul Davis Restoration of Southeast St. Louis (A1)

15 SCI Engineering, Inc. (A2)

16 SERVPRO (A3)

17 ORDINANCE NUMBER

18 19-031

**FILED**

MAY 01 2020

**KEN WALLER**  
COUNTY CLERK, JEFFERSON COUNTY, MO

1           **WHEREAS**, the Department of Public Works Division of Facility Services of  
2 Jefferson County, Missouri, requested renewal from the awarded bidders, Paul Davis  
3 Restoration of Southeast St. Louis, SCI Engineering, Inc., SERVPRO, to renew the  
4 contract for the 2019 On-Call Remediation Services with the County; and

5           **WHEREAS**, the Jefferson County, Missouri, Council finds it is in the best interest  
6        of the County to renew the bid award for 2019 On-Call Remediation Services for the term  
7        of 6-8-20 to 6-7-21 with Paul Davis Restoration of Southeast St. Louis, SCI Engineering,  
8        Inc., SERVPRO with approval of the County Council and County Executive up to  
9        **\$75,000.00 per term, for total amount not to exceed \$75,000.00 for the term**, subject to  
10      budgetary limitations.

11           **BE IT ENACTED BY THE JEFFERSON COUNTY, MISSOURI, COUNCIL,**  
12   **AS FOLLOWS:**

13           Section 1.     The County authorizes the renewal of the bid awards for an  
14    additional one-year term as follows:

15 BID NAME

16 2019 On-Call Remediation Services

17 TERM

18 6-8-20 to 6-7-21

19 Upon approval of the County Council and County Executive

20 AMOUNT

21 **Up to \$75,000.00 per term,**

22 for total amount not to exceed \$75,00.00 for the term,

subject to budgetary limitations

**AWARDED BIDDER**

## Paul Davis Restoration of Southeast St. Louis (A1)

SCI Engineering, Inc. (A2)

SERVPRO (A3)

Section 2. The Jefferson County, Missouri, Council hereby authorizes the County Executive to execute a renewal agreement, attached hereto and incorporated herein by reference and attached as Exhibit A1 through A3. The County Executive is further authorized to take any and all actions necessary to carry out the intent of this Ordinance.

10           Section 3.      Copies of all Invitations for Bid, Requests for Proposals, responses  
11           thereto, and any contracts or agreements shall be maintained by the Department of the  
12           County Clerk consistent with the rules and procedures for the maintenance and retention  
13           of records as promulgated by the Secretary of State.

14            Section 4.     This Ordinance shall be in full force and effect from and after its  
15        date of approval. If any part of this Ordinance is invalid for any reason, such invalidity  
16        shall not affect the remainder of this Ordinance.

**THIS BILL BEING DULY INTRODUCED, THE MEMBERS OF THE JEFFERSON COUNTY, MISSOURI, COUNCIL VOTED AS FOLLOWS:**

Council Member District 1, Brian Haskins	<u>Yes</u>
Council Member District 2, Renee Reuter	<u>Yes</u>
Council Member District 3, Phil Hendrickson	<u>Yes</u>
Council Member District 4, Charles Groeteke	<u>Yes</u>
Council Member District 5, Tracey Perry	<u>Yes</u>
Council Member District 6, Daniel Stallman	<u>Yes</u>
Council Member District 7, James Terry	<u>Yes</u>

THE ABOVE BILL ON THIS 27 DAY OF April, 2020:

PASSED  FAILED

  
Phil Hendrickson, County Council Chair

  
Pat Schlette, Council Executive Assistant

THIS BILL WAS X APPROVED BY THE JEFFERSON COUNTY EXECUTIVE AND ENACTED AS AN ORDINANCE OF JEFFERSON COUNTY, MISSOURI, THIS 29<sup>th</sup> DAY OF April, 2020.

THIS BILL WAS \_\_\_\_\_ VETOED AND RETURNED TO THE JEFFERSON COUNTY, MISSOURI, COUNCIL WITH WRITTEN OBJECTIONS BY THE JEFFERSON COUNTY EXECUTIVE, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2020.

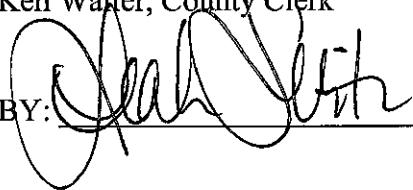


Dennis J. Gannon, Jefferson County, Missouri, Executive

ATTEST:



Ken Waller, County Clerk

BY: 

Reading Date: 04-27-2020



*County of Jefferson*  
State of Missouri  
Administration Center  
729 Maple Street • PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon  
County Executive

**DEPARTMENT OF ADMINISTRATIVE SERVICES**

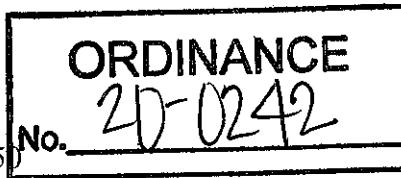
**David Courtway - Director**

Web Address: [www.jefscoco.org](http://www.jefscoco.org)

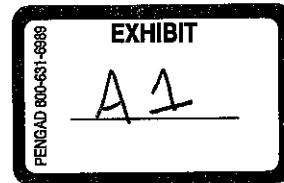
Kristy Pedroli  
Human Resources Manager  
(636)797-5071 / Fax (636)797-5596

Jackie Talarski  
General Services/Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

PAUL DAVIS  
3933 RICE RD  
HILLSBORO MO 63050



RECEIVED  
MAR 30 2020



March 5, 2020

Attn: DESIREE STAMM

Your company was awarded a bid for "**ON-CALL REMEDIATION SERVICES 2019**" for the County of Jefferson, Missouri in **June 2019**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

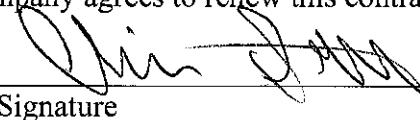
The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **June 8, 2020, 2021 through June 7, 2021**.

**PLEASE INCLUDE THE FOLLOWING ITEMS:**

- 1) This executed renewal letter
- 2) Updated insurance certificates
- 3) Current paid tax receipts for any real or personal property owned in Jefferson County  
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 4) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Christopher A. Stamm  
Printed Name of Authorizing Agent

  
Signature

3/20/2020  
Date

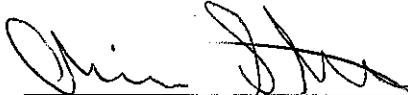
If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

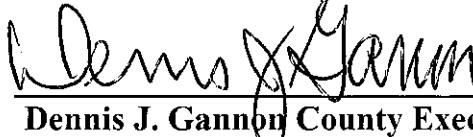
Respectfully,

  
Jackie Talarski  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as  
of this \_\_\_\_\_ day of \_\_\_\_\_ 2020:

Stamm Services DBA Paul Davis Restoration, County of Jefferson, State of Missouri  
Company Name of Southeast St. Louis

  
Signature  
Christopher A. Stamm  
Print

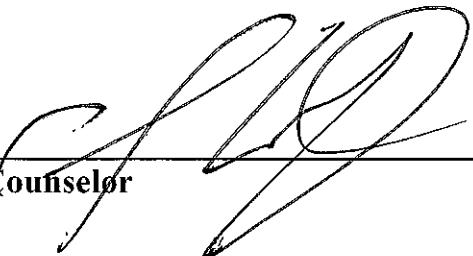
  
Dennis J. Gannon County Executive

Company Address: \_\_\_\_\_  
3933 Rice Rd  
Hillsboro mo 63050  
Phone: 636-479-7637

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

  
\_\_\_\_\_  
County Auditor

APPROVED AS TO FORM

  
\_\_\_\_\_  
County Counselor



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

3/10/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERs NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Lakenan 890 Rozier Street Sainte Genevieve MO 63670	CONTACT NAME: PHONE (A/C, No, Ext): 573-883-7446	FAX (A/C, No): 573-883-3981
	E-MAIL ADDRESS: info@lakenan.com	
INSURED Stamm Services LLC dba Paul Davis Emergency Services of South East St. Louis 9601 Highway 21 Hillsboro MO 63050	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: STARSTONE SPECIALTY INSURANCE CO	
	INSURER B: STONEWOOD INS CO	11828
	INSURER C: GREAT AMERICAN INSURANCE COMPANY	16691
	INSURER D: AUTO OWNERS INSURANCE	18988
	INSURER E:	
INSURER F:		

## COVERAGES

CERTIFICATE NUMBER: 2058773527

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADD'L SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
A	COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  <input checked="" type="checkbox"/> 2,500 Deductible	Y	R70352200AEM	2/13/2020	2/13/2021	EACH OCCURRENCE	\$ 1,000,000	
						DAMAGE TO RENTED PREMISES (Ex occurrence)	\$ 50,000	
						MED EXP (Any one person)	\$ 5,000	
						PERSONAL & ADV INJURY	\$ 1,000,000	
						GENERAL AGGREGATE	\$ 2,000,000	
						PRODUCTS - COMP/OP AGG	\$ 2,000,000	
						OTHER	\$	
D	AUTOMOBILE LIABILITY  ANY AUTO OWNED AUTOS ONLY <input checked="" type="checkbox"/> SCHEDULED AUTOS HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY	Y	5272830800	3/14/2020	3/14/2021	COMBINED SINGLE LIMIT (Ex accident)	\$ 1,000,000	
						BODILY INJURY (Per person)	\$	
						BODILY INJURY (Per accident)	\$	
						PROPERTY DAMAGE (Per accident)	\$	
						Uninsured Motorist	\$ 1,000,000	
A	UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR EXCESS LIAB <input checked="" type="checkbox"/> CLAIMS-MADE  DED <input checked="" type="checkbox"/> RETENTION \$ 0	Y	R70354200AEM	2/13/2020	2/13/2021	EACH OCCURRENCE	\$ 2,000,000	
						AGGREGATE	\$ 2,000,000	
						OTHER	\$	
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY  ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input checked="" type="checkbox"/> N (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N/A	WC10000917482020A	2/13/2020	2/13/2021	X PER STATUTE	OTHE	
						E.L. EACH ACCIDENT	\$ 1,000,000	
						E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000	
						E.L. DISEASE - POLICY LIMIT	\$ 1,000,000	
A	Contractors Pollution Professional Liability Inland Marine	Y	R70352200AEM IMPE563353	2/13/2020 2/13/2020	2/13/2021 2/13/2021	Contractor Pollution Prof. Liab Inland Marine	\$ 1,000,000 \$ 1,000,000 67,195	

## DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Bailees Coverage \$250,000 scheduled locations, unscheduled locations &amp; in transit

General Liability Deductible \$2,500, Contractors Pollution Aggregate \$2,000,000 / \$1,000 Deductible, Professional Liability Aggregate \$2,000,000 / \$1,000

Deductible

COMMERCIAL GENERAL LIABILITY - Defense Limits are outside of limits.

UMBRELLA LIABILITY - Includes Contractor Pollution Liability

POLLUTION LIABILITY - List Deductible, even if \$1,000

BAILEES - Policy Limit Applies to Scheduled Locations, Unscheduled Locations and While in Transit

Paul Davis Restoration, Inc.; Completion Services, Inc.; Chubb and Son Insurance; First Notice Systems, Inc. dba Innovation

See Attached...

## CERTIFICATE HOLDER

## CANCELLATION

Paul Davis Restoration Inc. 5210 Belfort Rd. Ste 300 Jacksonville FL 32256	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

© 1988-2015 ACORD CORPORATION. All rights reserved.



## ADDITIONAL REMARKS SCHEDULE

Page 1 of 1

AGENCY Lakenan	NAMED INSURED Stamm Services LLC dba Paul Davis Emergency Services of South East St. Louis 9601 Highway 21 Hillsboro MO 63050	
POLICY NUMBER		
CARRIER	NAIC CODE	EFFECTIVE DATE:

### ADDITIONAL REMARKS

**THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM,**

**FORM NUMBER: 25 FORM TITLE: CERTIFICATE OF LIABILITY INSURANCE**

Property, its parents, subsidiaries and affiliates; Liberty Mutual Insurance Companies; Lionsbridge Contractor Group Cooperative; AIG Global Claims Services, Inc., AIG and its affiliated companies; Colliers International WA, LLC and its affiliated companies; ESIS, Inc. and all its Affiliates, directors, officers, and employees; Nationwide Mutual Insurance Company; Alacrity Services, LLC; Crawford Contractor Connection; Hanover Insurance Group; Allstate Insurance Company; Tokio Marine Management, Inc.; Homesite Insurance; FOR MASSACHUSETTS, NEW JERSEY, NEW YORK AND RHODE ISLAND FRANCHISEES: Narragansett Bay Insurance Company are additional insureds on the General Liability, Automobile Liability, Pollution Liability and Umbrella Liability policies, if required by written contract, and are subject to the terms, conditions and exclusions of the policies. Coverage is provided on a primary and non-contributory basis. General Liability and Pollution Liability include coverage for the additional insured for ongoing operations and completed operations with respect to liability arising out of the insured's work.

## JEFFERSON COUNTY TAX RECEIPT

03/27/2020 07:37 AM

## 2019 PERSONAL PROPERTY

ACCOUNT #: 427139

RECEIPT#: 2019090688

TOTAL VALUATION: 8900

STAMM, DESIREE  
 3933 RICE RD  
 HILLSBORO, MO 63050-2801

BETH MAHN, COLLECTOR  
 729 MAPLE ST., STE 36  
 HILLSBORO, MO 63050  
 PHONE: (636) 797-5406  
 Email: [bmahn@jeffcomo.org](mailto:bmahn@jeffcomo.org)

## PROPERTY DESCRIPTION

084386 1C4BJWEG0FL702566 2015 JEEP WRANGLER UTILITY 4D  
 UNLIMITED SAHARA 4WD V6 1 8,900

Total Value: 8,900

<u>TAX DISTRICT</u>	<u>TAX</u>
COUNTY TAX	0.40
GOLDMAN FIRE	106.58
HEALTH UNIT TAX	9.55
HILLSBORO SCHOOL	411.04
JC DEV DISABILITIES	8.10
JEFFERSON COLLEGE	29.35
JOACHIM-PLATTIN AMB	13.42
MENTAL HEALTH TAX	8.10
PARK TAX	2.42
ROAD & BRIDGE TAX	21.40
STATE TAX	2.67
<b>TOTAL TAXES</b>	<b>613.03</b>
<u>PENALTY/FEE</u>	<u>PEN/FEE</u>
Personal Property Filing Penalty Paid	95.00
<b>TOTAL PENALTY/FEES</b>	<b>95.00</b>
<b>TOTAL PAID</b>	<b>708.03</b>

# PAID

Validated By

BETH MAHN, Jefferson County Collector

Kristy Apprill, Jefferson County Auditor

DATE: 12/31/2019 STATEMENT TOTAL: 708.03 TOTAL PAID: 708.03 RECEIPT#: 2019090688

2019 Jefferson County Personal Property Tax Receipt  
 I, BETH MAHN, Collector of Jefferson County, MO  
 do hereby certify that 427139

## PERSONAL PROPERTY

STAMM, DESIREE  
 3933 RICE RD  
 HILLSBORO, MO 63050-2801

This card is for your convenience in licensing your vehicles. Please cut or tear it out, place it in your wallet, and take it with you to the License Bureau.

Has Paid Personal Taxes For The Year 2019 On The Following Vehicles Described Below:

## JEFFERSON COUNTY TAX RECEIPT

03/27/2020 07:35 AM

## 2019 PERSONAL PROPERTY

ACCOUNT #: 150383

RECEIPT#: 2019090127

TOTAL VALUATION: 7030

STAMM, CHRISTOPHER

3933 RICE RD

HILLSBORO, MO 63050-2801

BETH MAHN, COLLECTOR

729 MAPLE ST., STE 36

HILLSBORO, MO 63050

PHONE: (636) 797-5406

Email: [bmahn@jeffcomo.org](mailto:bmahn@jeffcomo.org)

## PROPERTY DESCRIPTION

771657	3FA6P0G72DR184023	2013 FORD FUSION SEDAN 4D S I4	1	2,170
533555	1FT7X2B88CEC76473	2012 FORD TRUCK F250 SUPER DUTY-V8 SUPERCAB XL 4WD	1	3,870
357928	1FTRX18W03NB39313	2003 FORD TRUCK F150 PICKUP-V8 SUPERCAB XL 4WD 4.6L V8	1	990
Total Value:				7,030

<u>TAX DISTRICT</u>	<u>TAX</u>
COUNTY TAX	0.32
GOLDMAN FIRE	84.18
HEALTH UNIT TAX	7.54
HILLSBORO SCHOOL	324.69
JC DEV DISABILITIES	6.40
JEFFERSON COLLEGE	23.18
JOACHIM-PLATTIN AMB	10.60
MENTAL HEALTH TAX	6.40
PARK TAX	1.91
ROAD & BRIDGE TAX	16.90
STATE TAX	2.11
<b>TOTAL TAXES</b>	<b>484.23</b>
<u>PENALTY/FEE</u>	<u>PEN/FEE</u>
Personal Property Filing Penalty Paid	85.00
<b>TOTAL PENALTY/FEES</b>	<b>85.00</b>
<b>TOTAL PAID</b>	<b>569.23</b>

PAID

Validated By

BETH MAHN, Jefferson County Collector

Kristy Apprill, Jefferson County Auditor

DATE: 12/31/2019 STATEMENT TOTAL: 569.23 TOTAL PAID: 569.23 RECEIPT#: 2019090127

2019 Jefferson County Personal Property Tax Receipt  
 I, BETH MAHN, Collector of Jefferson County, MO  
 do hereby certify that 150383

## PERSONAL PROPERTY

This card is for your convenience in licensing your vehicles. Please cut or tear it out, place it in your wallet, and take it with you to the License Bureau.

STAMM, CHRISTOPHER  
 3933 RICE RD  
 HILLSBORO, MO 63050-2801

Has Paid Personal Taxes For The Year 2019 On The Following  
 Vehicles Described Below:



SITE ADDRESS 3933 RICE RD  
HILLSBORO, MO 63050

**LEGAL DESCRIPTION**

Parcel # 11-2.0-09.0-0-000-002.

PT N1/2 & PT SW FRL1/4

Section: 09 Township: 41 Range: 5 Acres 38.03

STAMM, CHRISTOPHER A & DESIREE  
3933 RICE RD  
HILLSBORO, MO 63050

Lending Code: 44

**2019 REAL ESTATE  
COUNTY OF JEFFERSON**

**VALUATION**

19,600 RESI

3,600 AGR!

0 COMM

23,200 TOTAL

**TAX RATE**

7.2380

**TAX AMOUNT**

STATE TAX \$6.96

COUNTY TAX \$1.04

HEALTH UNIT TAX \$24.89

JOACHIM-PLATTIN AMB \$34.99

JEFFERSON COLLEGE \$76.51

HILLSBORO SCHOOL \$1,071.50

GOLDMAN FIRE \$277.82

JC DEV DISABILITIES \$21.12

SHERIFF DEPARTMENT \$81.20

PARK TAX \$6.31

MENTAL HEALTH TAX \$21.12

ROAD & BRIDGE TAX \$55.77

**TOTAL TAX** 1,679.23

INTEREST / PENALTY 0.00

FEES 0.00

AMOUNT PAID Paid on 1,679.23

TOTAL DUE IF PAID BY 12/09/2019 0.00

03/27/2020

**KEEP THIS STATEMENT  
FOR YOUR RECORDS**

**BETH MAHN**

COUNTY COLLECTOR  
HILLSBORO, MO 63050

**NOTICE TO TAXPAYERS**

You can now pay your taxes on-line at our web site  
[www.jeffcomo.org](http://www.jeffcomo.org)

If you do not have Internet access, you can pay your taxes via IVR by calling 1-877-690-3729. You will be asked for your acct/parcel number and the Jefferson County Jurisdiction Code, which is 3515.

On-line payments and IVR payments can be made with Visa, Master Card, American Express and Discover credit cards. For these payments, you will be charged a fee of 2.4% of the amount of your tax payment. Visa debit cards are accepted for a fee of \$3.95. You can also make your tax payments with e-check for a fee of \$1.50.

After authorization of your payment, you will be issued a confirmation number that you should keep for your records. A paid tax receipt will be mailed to you, as the confirmation number is not valid at the license office. If you receive any other message, please contact our office at 636-797-5406 to verify that your payment was processed correctly.

**DO NOT SEND THE UPPER HALF OF THE BILL. RETURN ONLY THE LOWER STUB WITH PAYMENT.**



11-2.0-09.0-0-000-002.

**CHANGE OF ADDRESS**

STAMM, CHRISTOPHER A & DESIREE  
3933 RICE RD  
HILLSBORO, MO 63050

**MAKE CHECKS** BETH MAHN DEPT OF THE  
**PAYABLE TO:** COUNTY COLLECTOR

PO BOX 100  
729 MAPLE STREET  
HILLSBORO, MO 63050

If delinquent taxes are due,  
the oldest year must be paid  
first. If not paying in a month  
specified please call for a  
corrected amount.

**AMOUNT OF 2019  
BILL IF PAID IN 2020**

JAN	0.00
FEB	0.00
MAR	0.00
APR	0.00
MAY	0.00
JUN	0.00
JUL	0.00
AUG	0.00
SEP	0.00
OCT	0.00
NOV	0.00
DEC	0.00

**Taxes Due**

JEFFERSON COUNTY TAX RECEIPT  
2019 PERSONAL PROPERTY

03/27/2020 07:40 AM

ACCOUNT #: 628723

RECEIPT#: 2019092270

TOTAL VALUATION: 1000

STAMM SERVICES LLC  
3933 RICE RD  
HILLSBORO, MO 63050

BETH MAHN, COLLECTOR  
729 MAPLE ST., STE 36  
HILLSBORO, MO 63050  
PHONE: (636) 797-5406  
Email: [bmahn@jeffcomo.org](mailto:bmahn@jeffcomo.org)

**PROPERTY DESCRIPTION**

000000 Z - Business Value 1 1,000

Total Value: 1,000

<u>TAX DISTRICT</u>	<u>TAX</u>
COUNTY TAX	0.05
GOLDMAN FIRE	11.98
HEALTH UNIT TAX	1.07
HILLSBORO SCHOOL	46.18
JC DEV DISABILITIES	0.91
JEFFERSON COLLEGE	3.30
JOACHIM-PLATTIN AMB	1.51
MENTAL HEALTH TAX	0.91
PARK TAX	0.27
ROAD & BRIDGE TAX	2.40
STATE TAX	0.30
<b>TOTAL TAXES</b>	<b>68.88</b>
<b>TOTAL PAID</b>	<b>68.88</b>

**PAID**

Validated By

BETH MAHN, Jefferson County Collector

Kristy Apprill, Jefferson County Auditor

DATE: 12/31/2019 STATEMENT TOTAL: 68.88 TOTAL PAID: 68.88 RECEIPT#: 2019092270

2019 Jefferson County Personal Property Tax Receipt  
I, BETH MAHN, Collector of Jefferson County, MO  
do hereby certify that 628723

**PERSONAL PROPERTY**

STAMM SERVICES LLC  
3933 RICE RD  
HILLSBORO, MO 63050

This card is for your convenience in licensing your vehicles. Please cut or tear it out, place it in your wallet, and take it with you to the License Bureau.

Has Paid Personal Taxes For The Year 2019 On The Following  
Vehicles Described Below:



# County of Jefferson

## State of Missouri

Administration Center  
729 Maple Street • PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon  
County Executive

### DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: [www.jeffcomo.org](http://www.jeffcomo.org)

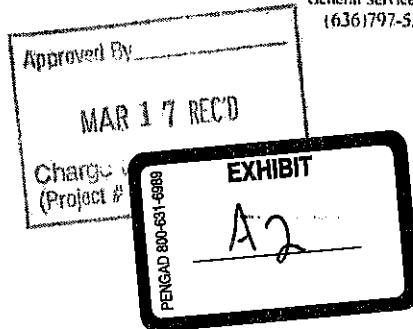
Kristy Pedroli  
Human Resources Manager  
(636)797-5071 / Fax (636)797-5596

Jackie TalarSKI  
General Services Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

SCI ENGINEERING INC  
650 PIERCE BLD  
O'FALLON IL 62299

March 5, 2020

Attn: Contact



RECEIVED  
MAR 23 2020

Your company was awarded a bid for "ON-CALL REMEDIATION SERVICES 2019" for the County of Jefferson, Missouri in June 2019. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from June 8, 2020, ~~2019~~ through June 7, 2021.

#### PLEASE INCLUDE THE FOLLOWING ITEMS:

- 5) This executed renewal letter
- 6) Updated insurance certificates
- 7) Current paid tax receipts for any real or personal property owned in Jefferson County  
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 8) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

Edwin P. Grinner  
Printed Name of Authorizing Agent

  
Signature

20 Mar 20  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

  
Jackie TalarSKI  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as  
of this \_\_\_\_\_ day of \_\_\_\_\_ 2020:

SCI Engineering, Inc.  
Company Name



Signature

Edwin P. Grumm

Print

Company Address: \_\_\_\_\_

650 Pierce Blvd.

O'Fallon, IL 62299

Phone: (618) 624-6909

County of Jefferson, State of Missouri

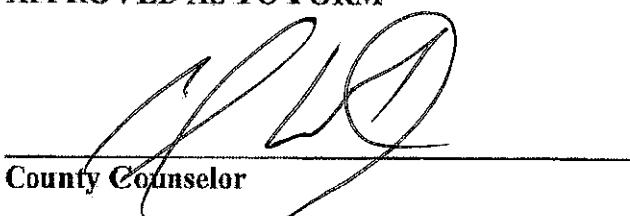


Dennis J. Gannon County Executive

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kristy W. April  
County Auditor

APPROVED AS TO FORM

  
\_\_\_\_\_  
County Counselor

ACORD™

## CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

6/14/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERs NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CONTACT NAME: Nicole Larsen
	PHONE (A/C, No, Ext): 770-552-4225
3780 Mansell Rd. Suite 370 Alpharetta, GA 30022	E-MAIL ADDRESS: Nicole.Larsen@greyling.com
	INSURER(S) AFFORDING COVERAGE
INSURER A: Continental Casualty Company	20443
INSURED	INSURER B:
SCI Engineering, Inc. 130 Point West Boulevard Saint Charles, MO 63301	INSURER C:
	INSURER D:
	INSURER E:
	INSURER F:

COVERAGES		CERTIFICATE NUMBER: 19-20		REVISION NUMBER:					
<p>THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.</p>									
INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR IN WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)				
	COMMERCIAL GENERAL LIABILITY				EACH OCCURRENCE \$				
	CLAIMS-MADE <input type="checkbox"/> OCCUR				DAMAGE TO RENTED PREMISES (Ex occurrence) \$				
					MED EXP (Any one person) \$				
					PERSONAL & ADV INJURY \$				
					GENERAL AGGREGATE \$				
					PRODUCTS - COMP/OP AGG \$				
					GEN'L AGGREGATE LIMIT APPLIES PER:				
					POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC				
					OTHER:				
	AUTOMOBILE LIABILITY				COMBINED SINGLE LIMIT (Ex accident) \$				
	ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/>				SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY <input type="checkbox"/>	BODILY INJURY (Per person) \$			
						BODILY INJURY (Per accident) \$			
						PROPERTY DAMAGE (Per accident) \$			
					UMBRELLA LIAB	OCCLUR	EACH OCCURRENCE \$		
					EXCESS LIAB	CLAIMS-MADE	AGGREGATE \$		
					DED	RETENTION S			
					WORKERS COMPENSATION AND EMPLOYERS' LIABILITY	N/A		PER STATUTE	OTHR
					ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? <input type="checkbox"/> (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below			E.L. EACH ACCIDENT	\$
		E.L. DISEASE - EA EMPLOYEE	\$						
		E.L. DISEASE - POLICY LIMIT	\$						
A	Professional Liab & Contractor's Pollution Liab.	MCH288330169	06/16/2019	06/16/2020	Per Claim \$5,000,000 Aggregate \$5,000,000				
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)									

CERTIFICATE HOLDER		CANCELLATION	
<p>Jefferson County PO Box 100 Hillsboro, MO 63050</p>		<p>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.</p>	
		<p>AUTHORIZED REPRESENTATIVE</p> <p><i>Jeff. County</i></p>	

© 1988-2015 ACORD CORPORATION. All rights reserved.



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
03/20/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERs NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	HSGW Insurance Services, Inc. 100 South Main St. P.O. Box 190 St. Charles, MO 63302-0190	CONTACT NAME: Sheri Lingua PHONE (A/C. No. Ext.): 636-946-2266 FAX (A/C. No.): 636-946-7256 E-MAIL ADDRESS: sheri@hsgwinsurance.com
INSURED	SCI Engineering, Inc. c/o John Conley 130 Point West Blvd. St. Charles, MO 63301-4408	INSURER(S) AFFORDING COVERAGE INSURER A: Liberty Mutual Ins. Co. 44393 INSURER B: OHIO CASUALTY INSURANCE CO 24074 INSURER C: Hiscox Ins. Co. INSURER D: INSURER E: INSURER F:

COVERAGES		CERTIFICATE NUMBER:		REVISION NUMBER:		
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.						
INSR LTR	TYPE OF INSURANCE	ADDL/ISUBR INSD/WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	✓ COMMERCIAL GENERAL LIABILITY  CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR  ✓ Contractual Liability  ✓ XCU  GEN'L AGGREGATE LIMIT APPLIES PER: POLICY <input checked="" type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC  ✓ OTHER: Stop-Gap Cov. Included	Y	BKW57730747	12/31/2019	12/31/2020	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ex occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 15,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 AGG LIMIT-EACH ACC \$ 1,000,000
	✓ ANY AUTO ✓ OWNED AUTOS ONLY ✓ HIRED AUTOS ONLY					<input checked="" type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY
	✓ UMBRELLA LIAB EXCESS LIAB					<input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> CLAIMS-MADE
	DED <input checked="" type="checkbox"/> RETENTION \$ NI					
A	AUTOMOBILE LIABILITY	Y	BAW57730747	12/31/2019	12/31/2020	COMBINED SINGLE LIMIT (Ex accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	✓ ANY AUTO ✓ OWNED AUTOS ONLY ✓ HIRED AUTOS ONLY					
	✓ UMBRELLA LIAB EXCESS LIAB					
	DED <input checked="" type="checkbox"/> RETENTION \$ NI					
B	✓ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N/A	XWW57730747	12/31/2019	12/31/2020	✓ PER STATUTE   OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
	✓ WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below					
	✓ UMBRELLA LIAB EXCESS LIAB					
	DED <input checked="" type="checkbox"/> RETENTION \$ NI					
C	CYBER LIABILITY & NETWORKING		MPL1656874-19	1/22/2020	1/22/2021	1,000,000 EACH CLAIM

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

As respects the following is named as additional insured: Jefferson County.

CERTIFICATE HOLDER	CANCELLATION
Jefferson County P.O. Box 100 Hillsboro, MO 63050	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE <i>John C. Heiny</i>

© 1988-2015 ACORD CORPORATION. All rights reserved.



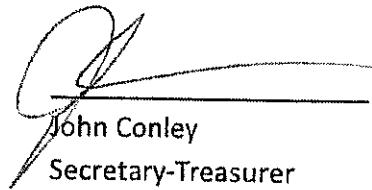
## SCI ENGINEERING, INC.

CONSULTANTS IN DEVELOPMENT,  
DESIGN AND CONSTRUCTION  
GEOTECHNICAL  
ENVIRONMENTAL  
NATURAL RESOURCES  
CULTURAL RESOURCES  
CONSTRUCTION SERVICES

### NO TAX DUE CERTIFICATION

March 23, 2020

I certify that SCI Engineering, Inc. does not own any personal property or real estate in Jefferson County, MO. I further certify that SCI Engineering, Inc. has not owned any personal property or real estate in Jefferson County, MO during the past 3 years.

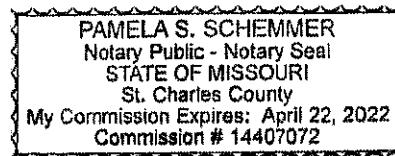


John Conley  
Secretary-Treasurer

Subscribed and sworn to before me this 23rd day of March 2020.

Notary: Pamela Schemmer

Seal:





# County of Jefferson

State of Missouri

Administration Center  
729 Maple Street • PO Box 100  
Hillsboro, Missouri 63050

Dennis Gannon  
County Executive

## DEPARTMENT OF ADMINISTRATIVE SERVICES

David Courtway - Director

Web Address: [www.jeffcomo.org](http://www.jeffcomo.org)

Kristy Pedroli  
Human Resources Manager  
(636)797-5071 / Fax (636)797-5596

Jackie Talarski  
General Services Contracts & Grants Manager  
(636)797-5380 / Fax (636)797-5067

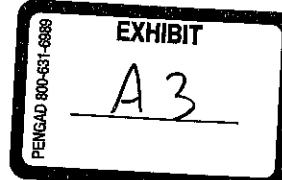
Servpro  
3916 Hwy 221  
Farmington MO 63640

March 5, 2020

RECEIVED

Attn: Contact

MAR 23 2020



Your company was awarded a bid for "ON-CALL REMEDIATION SERVICES 2019" for the County of Jefferson, Missouri in **June 2019**. The Invitation for Bid allows the County to renew your bid award for an additional one-year term with consent of the awarded bidder.

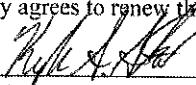
The County of Jefferson, Missouri may desire to renew this bid award for an additional one year with the same terms and conditions, subject to budgetary limitations, subject to approval by the County Council and County Executive. The new award dates shall be from **June 8, 2020, 2019 through June 7, 2020**.

### PLEASE INCLUDE THE FOLLOWING ITEMS:

- 9) This executed renewal letter
- 10) Updated insurance certificates
- 11) Current paid tax receipts for any real or personal property owned in Jefferson County  
OR a notarized letter on company letterhead stating that your company does not own any real or personal property in Jefferson County.
- 12) Company Name, Signature, Print, Company Address and Phone completed on next page.

Please sign and return as soon as possible if your company agrees to renew this contract.

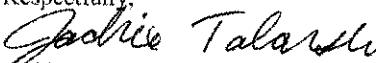
Kyle Short  
Printed Name of Authorizing Agent

  
Signature

3/18/20  
Date

If your company does not wish to renew this agreement, please advise as soon as possible. Any questions please contact me at (636) 797-5380.

Respectfully,

  
Jackie Talarski  
Department of Administrative Services

In Witness thereof, the parties hereto have executed this Agreement, in triplicate, as of this 20<sup>th</sup> day of March, 2020:

SERVPRO OF SOUTHERN AND CENTRAL County of Jefferson, State of Missouri  
Company Name JEFFERSON CO.

Signature

Kyle Short

Print

Company Address: \_\_\_\_\_

Po Box 538

FARMINGTON MO 63640

Phone: 636 467 5444

Dennis J. Gannon  
Dennis J. Gannon County Executive

I hereby certify under section 50.660 RSMo there is either: (1) a balance of funds, otherwise unencumbered, to the credit of the appropriation to which the obligation contained herein is chargeable, and a cash balance otherwise unencumbered, in the treasury, to the credit of the funds from which payment is to be made, each sufficient to meet the obligation contained herein; or (2) bonds or taxes have been authorized by vote of the people and there is a sufficient unencumbered amount of the bonds yet to be sold or of the taxes levied and yet to be collected to meet the obligation in case there is not a sufficient unencumbered cash balance in the treasury.

Kristy Appel  
County Auditor

APPROVED AS TO FORM

John D. Gannon  
County Counselor



Fire & Water - Cleanup & Restoration

# of Farmington

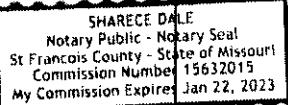
P. O. Box 538, Farmington, MO 63640

03/18/2020

To whom it may concern,

KSS Enterprises II, LLC, dba Servpro of Southern and Central Jefferson County, does not own any real property or personal property in Jefferson County, Missouri.

Kyle Short, Managing Member



Sharece Dale  
03-18-2020



Like it never even happened.<sup>®</sup>  
Independently Owned and Operated

573-756-5191

888-756-5191

Fax: 573-756-5194



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
02/24/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERNS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	<p>Weiss Insurance 683 Trade Center Blvd. Suite 100 Chesterfield</p> <p>MD 63005</p>		<p>CONTACT NAME: Kyle Schneitgoecke PHONE: (636) 534-7271 (A/C, No. Ext): (636) 534-7971 FAX: (A/C, No): EMAIL: kyles@weiss-ins.com ADDRESS:</p> <p>INSURERS AFFORDING COVERAGE</p> <table border="1"> <tr> <td>INSURER A: Selective Insurance Co of America</td> <td>NAIC # 12572</td> </tr> <tr> <td>INSURER B: Capitol Specialty Insurance Corp</td> <td>10328</td> </tr> <tr> <td>INSURER C:</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </table>	INSURER A: Selective Insurance Co of America	NAIC # 12572	INSURER B: Capitol Specialty Insurance Corp	10328	INSURER C:		INSURER D:		INSURER E:		INSURER F:	
INSURER A: Selective Insurance Co of America	NAIC # 12572														
INSURER B: Capitol Specialty Insurance Corp	10328														
INSURER C:															
INSURER D:															
INSURER E:															
INSURER F:															
INSURED	<p>KSS ENTERPRISES LLC DBA SERVPRO OF FARMINGTON KSS ENTERPRISES II, LLC DBA SERVPRO OF SOUTHERN &amp; CENTRAL JEFFERSON COUNTY PO BOX 538, FARMINGTON</p> <p>MO 63640-0538</p>														

COVERAGES	CERTIFICATE NUMBER:	CL2022440833	REVISION NUMBER:
<p>THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.</p>			

INSR LTR	TYPE OF INSURANCE	ADDS/ISUR/INSD/ WVD	POLICY NUMBER	POLICY EFF. (MM/DD/YYYY)	POLICY EXP. (MM/DD/YYYY)	LIMITS
A	COMMERCIAL GENERAL LIABILITY					EACH OCCURRENCE \$ 2,000,000
	<input checked="" type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR					DAMAGE TO RENTED PREMISES (EA occurrence) \$ 500,000
	<input checked="" type="checkbox"/> \$0 Deductible					MED EXP (Any one person) \$ 15,000
GEN LAGGREGATE LIMIT APPLIES PER:						
<input checked="" type="checkbox"/> POLICY	<input type="checkbox"/> PRO- JECT	<input type="checkbox"/> LOC				PERSONAL & ADV INJURY \$ 2,000,000
OTHER:						
A	AUTOMOBILE LIABILITY					GENERAL AGGREGATE \$ 4,000,000
	<input checked="" type="checkbox"/> ANY AUTO					PRODUCTS - COMP/OP/AGG \$ 4,000,000
	<input checked="" type="checkbox"/> OWNED AUTOS ONLY	<input checked="" type="checkbox"/> SCHEDULED AUTOS	<input type="checkbox"/> NON-OWNED AUTOS ONLY			\$
<input checked="" type="checkbox"/> HIRED AUTOS ONLY						
A	UMBRELLA LIAB	<input checked="" type="checkbox"/> OCCUR				COMBINED SINGLE LIMIT (EA accident) \$ 1,000,000
	<input checked="" type="checkbox"/> EXCESS LIAB	<input checked="" type="checkbox"/> CLAIMS-MADE				BODILY INJURY (Per person) \$
	None <input checked="" type="checkbox"/> RETENTION \$ none					BODILY INJURY (Per accident) \$
PROPERTY DAMAGE (Per accident) \$						
B	WORKERS COMPENSATION AND EMPLOYERS LIABILITY					\$
	ANY PROPERTY/CP/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)	<input type="checkbox"/>				PER STATUTE
	If yes, describe under DESCRIPTION OF OPERATIONS below					OTHR-
						ER
					E.L. EACH ACCIDENT	\$
					E.L. DISEASE - EA EMPLOYEE	\$
					E.L. DISEASE - POLICY LIMIT	\$
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)						

CERTIFICATE HOLDER	CANCELLATION	
For informational Purposes Only	<p>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.</p> <p>AUTHORIZED REPRESENTATIVE</p>	



## CERTIFICATE OF LIABILITY INSURANCE

KSSENTE-01

LMCCARTHY

DATE (MM/DD/YYYY)

2/27/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERNS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER CIM Charles L. Crane Agency 400 Chesterfield Ctr. Ste 100 Chesterfield, MO 63017		CONTACT NAME Linda McCarthy PHONE: (636) 537-5036 FAX (636) 537-5009 E-MAIL: LMcCarthy@craneagency.com
INSURED KSS Enterprises LLC dba Servpro of Farmington KSS Enterprises II LLC dba Servpro of Southern & Central Jefferson County PO Box 538 Farmington, MO 63640		INSURER(S) AFFORDING COVERAGE INSURER A: Accident Fund Insurance Company of America ** 10166 INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:

COVERAGES		CERTIFICATE NUMBER:		REVISION NUMBER:		
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.						
INSR LTR	TYPE OF INSURANCE	ADDL/SUBR INSPD/WVO	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
						EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Excluding Occupied) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ \$
						COMBINED SINGLE LIMIT (Excluding Occupied) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per \$1,000,000) \$ \$
						EACH OCCURRENCE \$ AGGREGATE \$ \$
						PER STATUTE OTHER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)						

CERTIFICATE HOLDER		CANCELLATION	
Evidence of Coverage		SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.	
		AUTHORIZED REPRESENTATIVE  Joel Karsten	

ACORD 25 (2016/03)

© 1988-2015 ACORD CORPORATION. All rights reserved.

The ACORD name and logo are registered marks of ACORD