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|----------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------|
| <b>PULL BEHIND SWEEPER<br/>2020<br/>3-24-2020</b>                                                        | <b>WEAR PARTS &amp;<br/>EQUIPMENT CO.<br/>INC.</b> | <b>WOODY'S MUNICIPAL<br/>SUPPLY CO</b>                    | <b>ROLAND MACHINERY<br/>CO</b>                                               |
|                                                                                                          | 20 100 E. 35TH DRIVE<br>AURORA, CO 80011           | 3979 BLACKBURN RD<br>PO BOX 425<br>EDWARDSVILLE, IL 62025 | 4670 CROSSROADS IND.<br>DR.<br>BRIDGETON, MO 63044                           |
| <b>TOTAL COST OF<br/>PULL BEHIND<br/>SWEEPER</b>                                                         | <b>\$12,179.99</b>                                 | <b>\$13,550.00</b>                                        | <b>\$16,450.00</b>                                                           |
| <b>REQUIRED DOCUMENTS</b>                                                                                |                                                    |                                                           |                                                                              |
| NOTARIZED WORK AFFIDAVIT<br>COMPLETED                                                                    | Y                                                  | Y                                                         | Y                                                                            |
| E-VERIFICATION<br>DOCUMENTATION (Y/N):                                                                   | Y                                                  | N                                                         | Y                                                                            |
| COPY OF INSURANCE<br>PROVIDED                                                                            | Y                                                  | Y                                                         | Y                                                                            |
| TAX RECEIPTS OR NOTARIZED<br>LETTER STATING NO REAL OR<br>PERSONAL PROPERTY OWNED<br>IN JEFFERSON COUNTY | N                                                  | Y                                                         | Y                                                                            |
| COOPERATIVE BID FORM (Y/N)                                                                               | Y                                                  | Y                                                         | Y                                                                            |
| COOPERATIVE CONTACT INFO:                                                                                | Y                                                  | Y                                                         | Y                                                                            |
| COMPANY INFORMATION AND<br>SIGNATURE                                                                     | Y                                                  | Y                                                         | Y                                                                            |
| BID DEPOSIT REQUIRED                                                                                     | N/A                                                | N/A                                                       | N/A                                                                          |
| <b>COMMENTS:</b>                                                                                         |                                                    |                                                           | EXCEPTION NOTED AT<br>TONGUE LENGTH<br>SHALL BE 50.5" TO<br>CENTER OF PINTLE |